

A

DESCRIPTIVE CATALOGUE

OF THE

SANSKRIT MANUSCRIPTS - Vol. 19

IN THE

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BY

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CONTENTS.

	Page.
I. List of Important Abbreviations and the Scheme of Transliteration.	I—II
II. General Scheme of the Descriptive Catalogue.	III—IV
III. The Genesis of the Descriptive Catalogue	V—VII
IV. History of Sanskrit Literature from 1500 A. D. to 1850 A. D.	VIII—XLII
V. Index to Authors noticed above	XLIII—XLVI
VI. General Introduction to the "Collections" in the Library.	XLVII—LI
VII. Our Obligations	LII—LIII
VIII. Detailed contents of Mss. noticed in Vol. XIX.	LV
IX. Preface to the contents of Vol. XIX	LVI—LVIII
X. Descriptive notices of Mss. noticed	15468—17748 19093—24432
XI. Index of Authors Vols. I—XIX	104—136
XII. Index of Owners of Mss. "	86—98
XIII. Index of Scribes of Mss. "	73—85
XIV. Index to dated Mss. "	99—103
XV. Index of Works noticed Vols. I—XVIII	137—254
XVI. " Vol. XIX	1—71

# I

## LIST OF IMPORTANT ABBREVIATIONS

---

1. J. L. Collection=Jambunātha Bhaṭṭa Lāṇḍagai Collection.
  2. S. K. Collection=Seturāma Rao Kāgalkar Collection.
  3. P. A. Collection=Pataṅga Avadhūta Collection.
  4. T. S. Collection=Tyāgarāja Svāmi Collection.
  5. S. S. Collection=Subrahmanya Śāstri Collection.
  6. N. S. Collection=Nilakanṭha Śāstri Collection.
  7. D. S. T. Collection=Deva Śaṅkara Tawker Collection.
  8. G.K.D. Collection=Gopāla Kṛṣṇa Devalekar Collection.
  9. P. S. S. Collection=Peshwa S. Subrahmanya Rau Collection.
  10. K. M. Collection=Kṛṣṇaji Metha Collection.
- [ ]=The Right-angular brackets indicate the suggestion of the removal of the letters therein.
- ( )=The Circular brackets indicate sometimes the suggestion of correct reading and sometimes the supply of omitted portions at the beginning and end of incomplete Mss.
- \*=Stars indicate the continuity of the text in the manuscripts.
- ...=More dots indicate the omission of the text in question in the Mss.
-



## THE SCHEME OF TRANSLITERATION

The System of Transliteration adopted in this Descriptive Catalogue is as follows:—

अ - a	ग - ga	न - na
आ - ā	घ - gha	प - pa
इ - i	ङ - ṅa	फ - pha
ई - ī	च - ca	ब - ba
उ - u	छ - cha	भ - bha
ऊ - ū	ज - ja	म - ma
ऋ - ṛ	झ - jha	य - ya
ॠ - ṝ	ञ - ña	र - ra
ल - l	ट - ṭa	ल - la
ए - e	ठ - ṭha	व - va
ऐ - ai	ड - ḍa	श - śa
ओ - o	ढ - ḍha	ष - ṣa
औ - au	ण - ṇa	स - sa
Anusvāra - m	त - ta	ह - ha
Visarga - ḥ	थ - tha	ळ - ḷa
क - ka	द - da	ॢ - ḷa
ख - kha	ध - dha	

## II

### GENERAL SCHEME OF THE DESCRIPTIVE CATALOGUE.

The 24,482 Sanskrit manuscripts of this library may be roughly classified under the following heads.

Names of Sections.	Number of Mss.	Descriptive Catalogue	Descriptive Catalogue
		Vol. No.	Serial Nos.
1 Vedas—Samhitās and Sam- hitā Bhāṣyas.	697	I	1-697
2 „ Brāhmaṇas, Āraṇya- kas etc.	729	II	698-1426
3 „ Upaniṣad Bhāṣyas and Vedāṅgas,	516	III	1427-1942
4 „ Vedāṅgas: Śrautasū- tras, Bhāṣyas and Śrauta prayogas	414	IV	1943-2856
5 Kalpa—Śrautaprayogas	420	V	2857-2776
6 & 7 Kāvya.	1470	VI & VII	2777-3861 & 3862-4246
8 Nāṭaka,	465	VIII	4247-4711
9 Kośa, Chandas & Alaṅkāra.	614	IX	4712-5825
10 Vyākaraṇa.	646	X	5826-5971
11 Darśanas—Nyāya, Vaiśeṣika, Sāṅkhya, & Yoga.	783	XI	5972-6754

12	Darśanas—Pūrvamīmāṃsā, Uttaramīmāṃsā (Advaita)	658	XII	6755-7412
13	" " " } (contd.)	360	XIII	7413-7772
14	" " (Viśiṣṭā- dvaita, Dvaita, Sai- va, Bhakti), and Avaidika.	472	XIV	7773-8244
15	Mahābhārata, Gītā, Rāmā- yaṇa, Mahāpurāṇas and Upapurāṇas	2405	XV	8245-10649
16	Nāṭya, Saṅgīta, Kāmasāś- tra, Vaidya and Jyotiṣa.	1088	XVI	10650-11737
17	Gṛhyasūtras, Bhāgyas and Prayogas.	2442	XVII	11738-14179
18	Vrata; Āgama; Tantra; Dharmasūtras, Bhāgyas and Prayogas;	2632	XVIII	{ 14180-15467 17749-19092
19	Mantra; Stotra; Supplement and Indices to Vols. I-XIX	7621	XIX	{ 15468-17748 19093-24432
		<u>24,432</u>		

Madras }  
15-7-1934.

P. P. S. Sastri.  
Editor.

### III

## THE GENESIS OF THE DESCRIPTIVE CATALOGUE.

In the 'Indian Review' for November 1923, there appeared an article on 'The Tanjore Palace Library' in which I drew the attention of the Government of Madras and others to the urgent need for the preparation and publication of a Descriptive Catalogue of the valuable Sanskrit Manuscripts enshrined in this Library. In December 1924, I followed this up by a detailed paper on the same subject which was read before the All India Oriental Conference held at Madras. Both these contributions attracted the notice of Lord Goschen the Head of the Province. Mr. Littlehales, the then Director of Public Instruction, took a keen and personal interest in the question and assured me of Government support and patronage if I made constructive proposals of a reasonable character.

Exactly ten years ago I made my first official visit to this library at the request of the Director of Public Instruction with reference to a scheme of a Descriptive Catalogue of the Sanskrit Manuscripts in the Library.

For years previously, the Administrative Committee had been pressing on the Government the need for a Descriptive Catalogue which could be undertaken only if the Government subsidised the publication by a liberal grant.

Two reports were written by me on the scheme of a catalogue and in 1926 definite proposals were laid before Government for a triennial programme. The scheme was approved in G. O. No. Mis. 563 dated 9th April 1927 and Rs. 21845 was sanctioned. The programme was to finish the Catalogue in 5000 pages of nine volumes. During 1929-30, the last year of the triennium, it was found that though 5000 pages would be printed off before the end of March 1930 and nine volumes would also be published, yet only 5325 works would have been described as most of the Mss. were rare, some of them being single copies in the world,

It was at this juncture that His Excellency, the Viceroy Lord Irwin visited the library on the 11th December 1929. To a casual question of His Excellency whether English could be written on palm leaf, the Pandits of the library handed over to him at the end of the visit a palm leaf 400 years old in which were written—“May Your Excellency Lord Irwin’s visit be fruitful of further patronage to the library by sanctioning funds for the second triennium for completing the Catalogue.” A similar appeal on palm leaf to Her Excellency Lady Irwin evoked great enthusiasm from her and both promised to see that necessary funds would be made available. The wheels of Government moved very quickly thenceafter; special reports were again called for and a sum of Rs 21960 was sanctioned in 1930 for a further triennium. With this and with a contribution of Rs. 1600 sanctioned by the Library Administrative Committee when the Government declined to grant any further aid, the Descriptive Catalogue of the Sanskrit Manuscripts in the Library has been completed in nineteen volumes. The descriptive details for the works mentioned in Volumes XVIII and XIX have had to be greatly curtailed because of the large number of works treated and the paucity of funds.

This Library is the greatest Oriental Manuscripts Library in the world, its Sanskrit collection being unique and unsurpassed by any other library. It is a fact of which South India may be legitimately proud that two of the Greatest Oriental Manuscripts Collections in the world are within our Presidency, the Tanjore Collection and that of the Government Oriental Manuscripts Library, Madras. The scheme of a Descriptive Catalogue of the Madras Library took shape in the last decades of the last century and is still in progress. In point of numbers, Tanjore compares very favourably with Madras. But the Tanjore collection has got a unique value in that it has preserved the literary works of authors spread over three-and-a-half centuries whose works are mostly in single copies. The collections in Tanjore should have begun as early as the middle of the fifteenth century about 1450 A. D.. The Telugu Nayaks who held sway over Tanjore during 1535-1675 patronised the pandits of the land and held courts to honour them. Valuable collections of important works were care-

fully preserved in the archives of their courts, the Manuscripts being mainly on palm leaf. These Nayak rulers were not only military chiefs but possessed great artistic and scholarly instincts besides a few of them being themselves authors of no mean repute. The Nayak rulers were followed by the famous Mahratha kings who ruled Tanjore from 1676-1855 when the last of the Mahratha Kings died and the principality of Tanjore became a full British possession. The change of rule from the Nayaks to the Mahrathas did not, as is usual with alien invasions, produce any serious unsettlement in the existing social and other conditions of the people of the land. We know that military successes have always meant a full stop for a temporary period at any rate of all lines of progress, particularly in *belles lettres*, art and other non-political activities of the vanquished. But fortunately, this does not seem to have been the case at any rate as far as Tanjore was concerned. The Mahratha rulers seem to have been greater and more enthusiastic patrons of Literature and Art than their predecessors. Scholars and poets, artists and painters—all enjoyed increasing patronage at their hands. Almost the last of them, the great Maharaja Serfoji (1800-1882) did the greatest and most lasting service not only to his race but to all India when he embarked on a gigantic plan for increasing the usefulness of the Library. We are told that whilst on a pilgrimage to Benares, he bought every valuable manuscript that was for sale and ordered a host of pandits to faircopy the others that were too precious and could not be bought. Thus the largest single collection added to the Library was during his time and under his direct fostering care. As a fitting tribute to the great patron of learning, the library has been named by the Administrative Committee that took charge of it in 1918 as the 'Mahārāja Serfoji Sarasvatī Mahāl Library Tanjore'. It is hoped that the Descriptive Catalogue now issued in nineteen volumes will not only preserve the valuable treasures of this library for posterity but will also inspire sufficient confidence in the public to induce them to deposit their individual collections of manuscripts in the library as thereby, their preservation and usefulness to the scholar-world will be amply assured. A short account of the various collections that have now been catalogued will be found under "General Introduction."

#### IV

### HISTORY OF SANSKRIT LITERATURE FROM 1500 A. D. TO 1850 A. D.

(based on the Manuscripts available in the  
Tanjore Palace Library).

It is well-known that all the existing histories of Sanskrit Literature generally stop with 1200 A. D. with but a few references to works or authors of a later period. Macdonell's History of Sanskrit Literature deals elaborately with Vedic Literature and Epic Literature whilst its treatment of Classical Sanskrit Literature is neither detailed nor beyond 1000 A. D.. Dr. Keith's History of Sanskrit Literature deals more systematically with the authors and works of Classical Literature but it comes down to only 1200 A. D., though here and there there are references to a few individual authors and works, ranging from 1200 A. D. to 1500 A. D.

With the Muhammadan invasions and the consequent unsettled state of the country politically, Classical Sanskrit Literature seems to have languished principally in North and Middle India for want of royal patronage and encouragement. South India, which had been comparatively free from such disturbing influences up till very recent times, seems to have enjoyed complete peace under the Hindu Sovereigns whether they ruled large kingdoms or petty principalities. These Hindu Potentates continued to patronise the learned arts and encouraged the concourse of learned scholars in their assemblies and courts.

Among such centres of learning in the South, the Vijayanagar Empire and its dependencies in the southern-most parts like Tanjore, Mysore, Vellore, Madura etc. continued to foster Sanskrit Learning even as did the ancient kings in pre-Muhammadan days. Of the rulers at Vijayanagar, Kṛṣṇa Deva Rāya (1509-1529 A. D.) was the greatest scholar, in whose court learned pandits and scholars daily met and discoursed. On his death, the principality of Tanjore was taken possession of by the Nāyak Rulers who ruled Tanjore from 1535 to 1678 A. D. From the Nāyaks the

Mahrathas captured Tanjore and ruled it from A. D. 1676 to A. D. 1855 when the British annexed it.

Thus for a period of about 350 years from A. D. 1500 to A. D. 1850, the Tanjore Kingdom enjoyed complete peace and prosperity at the hands of its Nāyak and Mahratha rulers who encouraged learning and the learned arts so very ungrudgingly and with real love and enthusiasm that within this short span of about 350 years we find that more than a hundred and twentyfive authors poured forth their first-rate literary output in more than five hundred works of permanent value besides their contribution to the development of the Fine Arts, like Music, Painting etc etc.

The greatest of these Nāyak and Mahratha rulers of Tanjore is undoubtedly Mahārāja Serfoji (1800-1832). He is the founder of the world famous Tanjore Maharaja Serfoji Sarasvati Mahāl Library, which, in respect of number and quality of the Sanskrit Manuscripts it enshrines is pre-eminently the foremost Sanskrit Manuscript Library in the world \*.

Under the direction of the Government of Madras and with grant-in-aid sanctioned by them, the Administrative Committee of the Tanjore Palace Library have just finished publishing a catalogue in nineteen volumes containing descriptive notices of 24432 Sanskrit manuscripts. As the Editor of this Catalogue, I was very much struck with the rich and varied character of the manuscript treasure enshrined in this Library. The Descriptive Catalogue has been issued under various subject-headings, beginning from Vedic Literature. A table giving a bird's-eye-view of the volumes and their contents is given under Section II. It will be seen that the authors and works have been treated historically from the point of view of the development of each branch of Sanskrit Literature.

From the manuscripts described in the above volumes, it has been possible to reconstruct a running history of the development of Sanskrit Literature in the South, under the aegis of the Nāyak and Mahratha rulers of a single kingdom like the Tanjore Principality, for an unbroken period of 350 years from 1500 A. D.

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\* (For a historical account of the origin and development of the Library see "General Introduction").



to A. D. 1850. In the following pages, we give a short account of the notable authors, who flourished during this period, in their chronological order, giving a brief statement of their more celebrated works with the catalogue number enclosed in brackets (works, in respect of which no numbers are given, are easily traceable in the Adyar or Madras Oriental Manuscript Libraries). The contents of these works are not touched upon as these can be gathered from their descriptions in the Descriptive Catalogue. In presenting this History of Sanskrit Literature for this period, my aim is to invite the attention of scholars and learned institutions to the rich material lying embedded in the manuscript-material available in the great Oriental Manuscript Libraries in India and abroad. A systematic classification and study of these should easily lead to the reconstruction of the History of Sanskrit Literature, from 1200 A. D. onwards, which, in point of richness of content, not to speak of the variety of subjects dealt with, should be even more fascinating than the period before 1200 A. D.

The Nāyak kings ruled Tanjore from A. D. 1535 to A. D. 1678. The Mahrāthas ruled Tanjore from A. D. 1676 to A. D. 1855. We give below the names of the rulers with the period of their rule

### NĀYAK KINGS.

(A. D. 1535-A. D. 1678.)

I. Cevappa	A. D. 1535-1561
II. Acyutappa	„ 1561-1614
III. Raghunātha	„ 1614-1638
IV. Vijayarāghava	„ 1638-1678

### MAHRATHA KINGS (A. D. 1676-A. D. 1855)

I. Ekoji	A. D. 1676-1683
II. Shahaji	„ 1684-1710
III. Sherfoji I	„ 1711-1728
IV. Tulajā	„ 1729-1735
V. Ekāji and Bhāvā Sahib	„ 1735-1736
VI. Pratāpa Simha	„ 1741-1764
VII. Tulajā II	„ 1765-1787
VIII. Amarasimha	„ 1788-1799

IX. Sherfoji Mahārāja

A. D. 1800—1832

X. Shivāji

„ 1832—1855

For purposes of comparative chronological study we have divided the period A. D. 1500 to A. D. 1850 into seven subperiods of fifty years each. The assignment of an author to a period is rather intended to indicate more specifically the group to which he belongs, than to serve as an upper or lower limit for him or his literary activity.

A. D. 1500 — A. D. 1550

- |                    |                                |
|--------------------|--------------------------------|
| 1. Kṛṣṇadeva Rāya  | 4. Daṇḍanātha (Sāluva Timmaya) |
| 2. Jyotirīśvara    | 5. Tirumalāmbā                 |
| 3. Raṅgarājādhvari | 6. Aruṇagirinātha              |
| 7. Rājanātha       |                                |

A. D. 1550 — A. D. 1600

- |                                |                      |
|--------------------------------|----------------------|
| 8. Ratnakheṭa Śrīnivāsadīkṣita | 17. Rāmakṛṣṇādhvari  |
| 9. Appaya Dīkṣita              | 18. Kālahastikavi    |
| 10. Cinna Bommā Bhūpāla        | 19. Bālakavi         |
| 11. Govinda Dīkṣita            | 20. Jñānendra        |
| 12. Govindamantrin             | 21. Agnihotra        |
| 13. Gīrvāṇendrasarasvati       | 22. Bhaṭṭoji Dīkṣita |
| 14. Svayamprakāśayati          | 23. Dharmarāja       |
| 15. Nṛsimhāśramin              | 24. Cidambarakavi    |
| 16. Dharmarājādhvari           | 25. Gururāma Kavi    |

26. Nilakanṭha

A. D. 1600 — A. D. 1650

- |                            |                          |
|----------------------------|--------------------------|
| 27. Bhānuji Dīkṣita        | 39. Venkaṭeśvaramakhi    |
| 28. Rāyasavenkaṭādri       | 40. Vilinātha            |
| 29. Gopatippabbhūpāla      | 41. Cokkanāthamakhi      |
| 30. Samarapuṅgavadīkṣita   | 42. Dvādaśāyayāji        |
| 31. Venkaṭādhvari          | 43. Rājacūḍāmaṇi Dīkṣita |
| 32. Lokanātha Bhaṭṭa       | 44. Nilakanṭha Dīkṣita   |
| 33. Varadārya Kavi         | 45. Appā Dīkṣita         |
| 34. Kumāratātācārya        | 46. Sambhuhhaṭṭa         |
| 35. Raghunātha Nāyak       | 47. Umāmaheśvara         |
| 36. Yegūṇanārāyaṇa Dīkṣita | 48. Atirātrayāji         |
| 37. Rāmabhadraṁbā          | 49. Kṛṣṇānanda Sarasvati |
| 38. Śrīnivāsācārya         | 50. Rāmānandayati        |

- |                      |                     |
|----------------------|---------------------|
| 51. Ayyādhvari       | 54. Śrīveṅkateśvara |
| 52. Anubhavānanda    | 55. Veṅkaṭeśa       |
| 53. Bhāskara Dikṣita | 56. Appā Kavi       |

57. Anantanārāyaṇa

A. D. 1650 — A. D. 1700

- |                         |                          |
|-------------------------|--------------------------|
| 58. Gīrvāṇendra Dikṣita | 71. Nallā Kavi           |
| 59. Cakra kavi          | 72. Ranganātha Dikṣita   |
| 60. Īśvara Dikṣita      | 73. Mahādeva             |
| 61. Nṛsiṃhāmātya        | 74. Nārāyaṇa             |
| 62. Tryambakarāya       | 75. Appādhvari           |
| 63. Shahji              | 76. Cokkanāthakavi       |
| 64. Rāmabhadramakhi     | 77. Raṅgarāmānuja        |
| 65. Sadāśivendra Yogi   | 78. Rāmacandra Dikṣita   |
| 66. Veṅkaṭeśvara Śāstri | 79. Śrīkaṇṭha            |
| 67. Aśvatthabudha       | 80. Keśava Daivajñā      |
| 68. Gaṅgādhara Sūri     | 81. Veṅkaṭeśvara Kavi    |
| 69. Vaidyanātha Dikṣita | 82. Tātārya              |
| 70. Śivarāma makhi      | 83. Veṅkaṭeśvara Dikṣita |

A. D. 1700 — A. D. 1750

- |                          |                        |
|--------------------------|------------------------|
| 84. Ānandarāyamakhi      | 100. Rāmanāthamakhi    |
| 85. Bhagavantarāya       | 101. Yegneśvarādhvari  |
| 86. Nārāyaṇa             | 102. Mṛtyuñjaya        |
| 87. Duṇḍhivyāsa          | 103. Anantanārāyaṇa    |
| 88. Vāsudevadikṣita      | 104. Sherfoji          |
| 89. Mahādevavājapeyayāji | 105. Malayakavi        |
| 90. Bhāskarakarāya       | 106. Veṅkateśvara      |
| 91. Śrīdharaveṅkaṭeśa    | 107. Raghunātha Pandit |
| 92. Sumatīndratīrtha     | 108. Jagannātha Pandit |
| 93. Lakṣmaṇakavi         | 109. Jagannātha        |
| 94. Śeṣācala             | 110. Tulajā            |
| 95. Gajavaidya           | 111. Sadāśiva Dikṣita  |
| 96. Veṅkaṭakṛṣṇa         | 112. Ghanaśyāma        |
| 97. Nārāyaṇavidvān       | 113. Kamalā            |
| 98. Naraharyadhvari      | 114. Sundari           |
| 99. Periyappābudha       | 115. Candrasekhara     |

116. Ekoji II

A. D. 1750 — 1800 A. D.

117. Rāmacandrasedekhara      118. Vānceśvara I  
119. Nilakaṇṭha Kavi

A. D. 1800 — 1850 A. D.

120. Sherfoji Mahārāja      123. Vānceśvara II  
121. Narasimha Timmaya      124. Yegñeśvara Dīkṣita  
122. Nārāyaṇa Sudhī      125. Vāsudeva do.

### 1. KṚṢṆADEVARĀYA.

He is the prominent ruler of the Vijayanagar dynasty. In his court he had eight great scholars named Aṣṭadiggajas. Telugu literature attained its zenith in his court and a new fervour was given to Telugu. The Prabandhams began in his period. He was a great scholar in Sanskrit and Telugu. He ruled from 1509 to 1529. A. D. His work is—

Jāmbavatīpariṇaya (Nos. 4366-7) also called Jāmbavatī-kalyāṇa.

### 2. JYOTIRĪŚVARA.

He is the author of Dhūrtasamāgama (No. 4630). He is also known as Kaviśekhara Jyotiśvara. He lived in the opening years of the 16th century. He was patronised by King Narasimha (1487-1507 A. D.)

### 3. RANGARĀJĀDHVARI.

He is the author of Vivaraṇadarpṇa (No. 7064) and father of the famous Appaya Dīkṣita. He was the court poet of King Bomma who ascended the Gādi in 1528 A. D.

### 4. DAṆḌĀDHINĀTHA SĀLUVA TIMMAYA.

He is the author of a commentary on the Bālabhārata called Manoharā (No. 3706). He was a court poet of the famous Kṛṣṇa Deva Rāya of Vijayanagar.

### 5. TIRUMALĀMBĀ.

She is the author of the Varadāmbikāpariṇaya (No. 4220) which narrates the story of the marriage of Varadāmbā with Acyutarāya Mahārāja, King of Vijayanagar, who ascended the

thrones in 1580 A. D. The work seems to have been composed during the reign of Kṛṣṇa Devarāya.

## 6. ARUNAGIRINĀTHA.

Arunagirinātha was the son of Rājanātha and grandson of Kavi Prabhu who belonged to the Sāmavedasākhins. He was a source of terror to Nāgana, a poet, and also to the poets of the kingdom of Ballālarāya. He lived in the village of Parendrāgrahāra in the Chittoor Dt. The author was called by the title of Ḍiṇḍima Kavi Sārvabhauma and was the grandson by the daughter Abhirāmanāyikā of Ḍiṇḍimaprabhu and the nephew of Sabhāpati Bhaṭṭāraka. He is the author of Yogānanda (Nos. 4637-8) also called Somavalliyogānandam.

## 7 RĀJANĀTHA.

He was the son of Arunagirinātha and wrote Acyutarāyābhyudaya (No. 4070) a poem in twelve Sargas describing the birth and the leading incidents and exploits in the life of Achyutarāya who succeeded his brother Krishnarāya as King of Vijayanagar and Bhāgavatacampū (No. 4216). Rājanātha who was well-known by his title Ḍiṇḍimakavi is the reputed author of Sāluvābhyudaya a historical poem describing the greatness, valour and exploits of Nṛsimhadevarāya who reigned at Chandragiri and afterwards at Vijayanagar.

## 8. RATNAKETA ŚRĪNIVĀSA DĪKṢITA.

Śrīnivāsa Dīkṣita or Śrīnivāsādhvari was born of Bhavasvāmī Bhaṭṭa fourth in descent from the Bhāṣyakāra Bhavasvāmī. His genealogy is given in full in the introduction to his drama Bhāvanāpuruṣottama (No. 4427). We learn that he was the court poet of the Cola king Sri Sūrappa Nāyak of Cenji and that his native village was Sūra Samudra in Toḍḍiramaṇḍala. Ratnaketa Dīkṣita was the honorific title conferred upon him by his Royal Patron, as soon as he heard his exquisite description of the evening twilight. Since then, he has been more familiarly known as Ratnaketa Dīkṣita or Ratnaketa Śrīnivāsa Dīkṣita. Ratnaketa and Appaya Dīkṣita were direct contemporaries. It would appear that not much love was lost between them. Virarāghava Kavi refers to them as contemporaries in the following verse—

स रत्नकेटकीक्षितोऽपि येन वादनिर्जितः

निवारितः पराम्बया विवादकेलिदीक्षितः ।

सुतामदात्सुमङ्गलाममा च पूर्णिमाकृता

बुधेन येन सर्वमङ्गलाप्रसादवैभवात् ॥

The allusion here is to the following incident.

Appaya who was a staunch Devi worshipper, as usual worshipped his इष्टदेवता on a Friday afternoon ; and after partaking of the prasādas not excluding Madhu, a favourite dish of the Devi, was out walking. It would appear that Ratnakeṭa who knew of Appaya Dikṣita's Śakti worship was waiting for an opportunity to expose the seemingly rotten side of the Śakti cult. So he accosted Appaya and asked of him with becoming courtsey the tithi for the Day. Of course, Appaya with a nonchalant gesture, characteristic of his state, just flung the reply that it was Paurṇimā while in fact it was Amāvāsyā. The wily controversialist Ratnakeṭa had heard exactly what he wanted and so retired. Appaya awoke to his senses after he had walked on for a while and then remembered and recognised the serious mistake he had committed. With a terrific anger, enkindled on account of his righteous indignation at the way in which he had been tricked, came back to his house once again, sat in worship before his Goddess and relentlessly rebuked her for having deluded and made him an object of ridicule. We are credibly informed that the Goddess vouchsafed unto him final victory for his convictions and as a proof whereof flung her ear-ornament far into the eastern quarter of the sky where it shone with the redoubled brilliance of the Rising Moon of the Pūrṇima Day. Struck by that sudden effulgence, Ratnakeṭa and his friends soon understood the significance of the miracle especially when they saw Appayya facing Eastwards eulogise the Devi in soul-stirring language. Ratnakeṭa Dikṣita has written many works of outstanding merit. We have a recital of these in the commentary written by बालयज्ञवेदेश्वर on the Rukmiṇiparīṇaya of Rājacūḍāmaṇi Dikṣita, the renowned son of Ratnakeṭa Dikṣita. The archaeological reports inform us that

Ratnakēṣa was patronised by Acyutappa and Raghunātha Nāyaks of Tanjore. His other works are

- |                           |                      |
|---------------------------|----------------------|
| (1) शितिकण्ठविजयकार्यम्   | (6) बौद्धतन्त्रमथनम् |
| (2) भावनापुरुषोत्तमनाटकम् | (7) वेदान्तवादावली   |
| (3) अद्वैताख्यकौस्तुभम्   | (8) मणिदर्पणम्       |
| (4) वादतारावली            | (9) समयसर्वस्वम्     |
| (5) मध्वध्वंसनम्          | (10) विधिनिर्णयम्    |
| (11) रत्नदीपम्            |                      |

### 9. APPAYADĪKṢITA.

He was the son of Raṅgarājādhvāri and the court poet of many kings. Most of his works are found in our library. The most important of them are

1. Harivamśasāracaritravyākhyā	3742
2. Kuvalayānanda	5180
3. Citramīmāṃsā	5223
4. Mayūkhāvalī	6920
5. Vidhirasāyana	6997
6. Śārīrakanyāyarakṣamaṇi	7115
7. Madhvatatantramukhamardana	7469
8. Upakramaparākrama	6981
9. Caturmatasārasaṅgraha	7628
10. Citrapaṭa	6975
11. Śivārkamaṇidīpikā	8156
12. Śivādvaitanirṇaya	8177
13. Lakṣaṇaratnāvalī	5295

A complete list of his works may be found in the introduction to the Śivādvaitanirṇaya published by the University of Madras.

### 10. CINNABOMMABHŪPĀLA.

He was the son of Nalabommabhūpālā and patron of Appayadīkṣita. His work is Saṅgītarāghavam (No. 10783). His epigraphical records range from 1549 A. D. to 1602 A. D.

### 11. GOVINDA DĪKṢITA.

He was a scion of Vāsiṣṭhagotra and a great authority on

**Advaita Vedānta.** He was the court pandit and minister under successive Nāyak princes of Tanjore, Achyuta Nāyak and Raghunātha Nāyak. He is the father of the great Veṅkaṭeśwaramakhi, the preceptor of Nīlakanṭha Dīkṣita. Govinda's second son is the great Yegṇānārāyaṇadīkṣita, the author of the Śāhityaratnākara.

Govindadīkṣita has written a famous commentary on the Kaumariladarśana. He is also the author of the Saṅgītasudhā-nidhi written in collaboration with King Raghunātha Nāyak.

The great intimacy and regard prevailing between Achyuta Nāyak and his favorite minister Govindadīkṣita is well testified to by the following couplet.

त्रिनामाद्यन्तनामौ महीक्षिहीक्षिताबुभौ ।

शास्त्रे शास्त्रे च निपुणाबाह्वेषु हवेषु च ॥

## 12. GOVINDA MANTRIN.

He is different from Govinda Dīkṣita and is the author of Harivamśasāracarita (No. 3742) on which Appaya Dīkṣita has written a commentary. He was minister of Koṇḍappa Nāyak, a viceroy of the Vijayanagar dynasty and belongs to the Śaṇḍilya-gotra.

## 13. GĪRṪVĀNENDRASARASVATĪ.

He is the author of Prapañcasārasārasaṅgraha (No. 17637). He was the teacher of Nṛsimhāśramin and contemporary of Raghunāthāśramin. He is also the revered teacher of Nīlakanṭha dīkṣita and Bōdhendrayati.

## 14. SVAYAMPRAKĀŚAYATĪ.

He is the author of Rasābhivyaṅjika (No. 7637-41) a commentary on Advaitamakaranda. He mentions GīrṪvānendra among his gurus.

## 15. NṚSIMHĀŚRAMIN.

He was the disciple of Jagannāthāśramin. He has written many works of great value in Vedānta etc. He is the author of Ratnakośa (No. 7065) a commentary on the Pañcapādikā, Tattva-bodhini (No. 7127) a commentary on the Saṅkṣepasāriraka of Akhaṇḍānanda, Advaitādīpikā (No. 7484) undertaken at the com-



mand of his guru Gīrvānendrasarasvatī, Tattvaviveka (No. 7490) Tattvampadārthasodhanaprakāra (No. 7507), Bhedadhikkāra (No. 7508). He is also the reputed author of Bhāvaprakāśika on the Vivaraṇatattvadīpana of Akhaṇḍānanda.

#### 16. DHARMARĀJĀDHVARI.

He was the brother of Trivedinārāyanayaṅvan. He was a disciple of Nṛsimhāśramin and Venkṭaṇātha of Velaṅguḍi. He was a resident of Kaṇḍaramāṇikkam. His works are—

1. Tattvacintāmaṇiprakāśavyākhyā (Nos. 6217-30)
2. Nyāyaratna—Nyāyasiddhāntadīpavyākhyā (No. 6559)
3. Yuktisaṅgraha (No. 6576)
4. Vedāntaparibhāṣā (No. 7595—9)

#### 17. RĀMAKRṢṆĀDHVARIN.

He is the son of Dharmarājādhvari. His works are

1. Vedāntasikhāmaṇi (Nos. 7600-5)
2. Nyāyasikhāmaṇi (Nos. 6228-9)

#### 18. KĀLAHASTIKAVI.

He is the author of भेदधिकारविवृति (G. O. M. L. Madras) a commentary on Nṛsimhāśrama's Bhedadhikkāra. He was a disciple of Raghunāthaśrama Yati. He was a resident of Kāñci and earned the title Kāmākṣīdāsa. He was also the disciple of the famous Appaya Dīkṣita and received Śaivādīkṣā from him. He is the author of Vasucaritracampū (Nos. 4146-7)

#### 19. BĀLAKAVI.

He was the son of Kālahasti kavi of Bharadwaja race, living in Mūlaṇḍa in Tuṇḍīramaṇḍala. He is the author of Ratnaketūdaya (No. 4490) and refers to Rāmavarma as his patron.

#### 20. JNĀNENDRA.

He is the author of Puruṣārthasudhānidhi (7110). He was a disciple of Vāsudevendra and teacher of Agnihotri.

#### 21. AGNIHOTRI.

He was the disciple of Kālahastīyaṅvan and son of Dvādaśāyājin. He had other teachers also. He is the author of

Advaitaratnaśāpūṭraṇi (Nos. 7505-6) and Tattvacintāmaṇyāloka-sphūrṭi (Nos. 6395-7)

## 22. BHATTOJIDĪKṢITA.

Bhaṭṭoji Dīkṣita, the great Vaiyākaraṇa acclaims himself as a direct disciple of Appaya Dīkṣita.

The southern recension of the meeting of Bhaṭṭoji and Appaya runs as follows. Bhaṭṭoji was bound for the south to visit the great shrine of Rāmeśvara. Whilst at Cidambaram, Bhaṭṭoji happened to attend a class in Vyākaraṇa held by Appaya Dīkṣita. It is said that during the course of his lecture, Appaya was explaining to his pupils some of the knotty points in Bhaṭṭoji's works with his running commentary thereon, sometimes agreeing with Bhaṭṭoji's view and at other times criticising him. Bhaṭṭoji, without disclosing his identity, seems to have volunteered certain explanations by way of substantiating some of his own conclusions. Whilst this wordy combat was progressing Appaya seems to have exclaimed with an ironical sneer, whether he was the great Bhaṭṭoji himself, more prepared for the negative reply. To Appaya's surprise, Bhaṭṭoji bowed his head and said that he was Bhaṭṭoji himself. Bhaṭṭoji was so much struck with Appaya Dīkṣita's great mastery over the Pūrva and the Uttara Mīmāṃsa Śāstras that he requested Appaya to condescend to initiate him in those. Whereupon, local tradition hath it that Appaya asked Bhaṭṭoji to proceed first to Rāmeśvaram and there to remove his moustaches etc. as unbecoming of an orthodox brahmin and said that on his return journey, Appaya would await him with pleasure to teach him what he knew. And in due course Appaya taught Bhaṭṭoji the two Mīmāṃsas.

The Northern recension of this incident tells us that Appaya Dīkṣita met Bhaṭṭoji during the former's visit to Benares.

Whichever recension is relied upon, it is quite clear that these two great Dīkṣitars did meet, were contemporaries and that Bhaṭṭoji was considerably younger to Appaya Dīkṣita.

Bhaṭṭoji is the author of Śabdakaustubha (Nos. 5467-8), Siddhānta kaumudī (Nos. 5485-5558) ; Praudhamanoramā (5559-92) Grahanaśrāddhavidhi (No. 11893)

- Caturvimsatismrtivyaḥkhyā (Nos. 18096-112)  
 Tristhalisetu (Nos. 18187-41)  
 Kālanirṇaya (Nos. 18534-43)  
 Tithinirṇaya (Nos. 18583-87)  
 Āśaucadaśaślokiyāḥkhyā (Nos. 18681-2)  
 Āśaucanirṇaya (Nos. 18654-61)  
 Gotrapravarānirṇaya (Nos. 18829-30)

### 23. DHARMARĀJA.

He was a resident of Maṇalūr in Tanjore District. He had the title Śaḍbhāṣāsārvabhauma. He was a disciple of Jñānendrā. His work is Darvikaraśikhāmaṇibhāṣya.

### 24. CIDAMBARA KAVI.

He was the son of Anantanārāyaṇa, son of Sūryanārāyaṇa of Kausikagotra. His works are

1. Kathātrayī (Nos. 3750-1)
2. Campū bhāgavata (Nos. 4067-68)
3. Cidambaravilāsakāvya (Nos. 3777-80) together with his own commentary.

Rāghavapāṇḍavayādaviyam, as its name indicates, describes the story of the Rāmāyaṇa, the Mahābhārata and the Bhāgavata, each stanza being so composed as to be capable of being interpreted in three different ways. This is also known by the name of कथात्रयी ।

### 25. GURURĀMAKAVI.

A native of Mūlaṇḍragrama. He was the son of Svayambhūdikṣita and the daughter's son of Rājanātha. He was a contemporary of Appaya dikṣita. Nilakanṭha dikṣita refers to him in his works.

His work is Subhadrādhanañjaya (Nos. 4532-3). Gururāma is the author of many other works, like Hariscandracaritra campū, (written in 1607 A. D.) Madanagopālavilāsa, Ratneśvaraprasādana and Vibhāgaratnamālika. The last work contains valuable historical information leading to the identification of a number of authors who preceded him.

## 26. NĪLAKANTHA.

He was the son of the great Appaya Dīkṣita. He is the author of Aghaviveka.

## 27. BHĀNUJĪ DĪKṢITA.

He is the author of the Sudhā (Nos. 4944-59) a commentary on the Amarakośa. He was a son of the famous Bhaṭṭoji Dīkṣita. Bhānuji is also known as Rāmāśramin.

## 28. RĀYASAVENKATĀDRI.

He was the minister of Muthuvirappanāyak of Madura. He had the title Parādhīna. His work is Smṛti Kaustubha (Nos. 18407-36)

## 29. GOPATIPPABHŪPĀLA.

He belongs to the Sāluva dynasty. His work is Tāladīpika (Nos. 10823-9).

## 30. SAMARAPUṆGA VADĪKṢITA.

He was the son of Anantamā and Venkaṭśa of Vādhūla Gotra who was a nephew of Dharmasivayogin of Bhāradvājagotra of Tiruvālaṅgāḍu. His work Yātrāprabandha describes the holiness of the several sacred places and waters found in the course of the pilgrimage of the author's brother and colleague named Dharma who was a disciple of Appayadīkṣita. The author had another brother named Sūryauārāyana. (Printed in Kāvya Mālā Series, Bombay.)

## 31. VENKATĀDHVARI.

Venkaṭācārya was the son of Śleṣayamakacakravarti Raghunātha Dīkṣita and grandson of Appaya. He is the author of Viśvagunādarśacampū (No. 4150). He is also the reputed author of Uttaracampū, Pradyumnānandīyam and Varadābhyudaya-campū.

## 32. LOKANĀTHA BHATTA.

He was the son of Kaviśekhara Varadārya. He is the author of Kṛṣṇābhyudaya (No. 4976).

## 33. VARADĀRYA KAVI.

He was the son of Appayārya of Ātreya-gotra. He is the author of Anaṅga-jīvanabhāṣa (No. 4572) Appayārya or Appayācārya was well-known as Śrīnīvāsācārya the nephew of Tātayārya. The author was the paternal uncle of Venkaṭācārya who wrote the Viśvaguṇādarśacampū. The author's grandfather's name is also Varada or Varadaguru. He is also reputed to be the author of Jānakīrāghavam (which was composed at the request of Velikoṭi Śaṅgabhūpāla son of Kastūrirāṅganarapati) Kārikādarpaṇa and Śrīstutivṛkhyā.

## 34. KUMĀRATĀTĀCĀRYA.

He is the author of Pārijātāpaharana, (No. 4381). He was the son of Venkaṭācārya and grandson of Śrīnīvāsaguru of Śaṭhamarṇagotra.

## 35. RAGHUNĀTHA NĀYAK.

He was the foremost sovereign of the Nāyak Princes. He was a profound scholar himself and had the greatest regard for scholars who were never starved for want of patronage from him. Govinda Dīkṣita continued to be minister under him and contributed to the unrivalled prosperity of the principality of Tanjore under this reign. He is the author of Rāmāyaṇasārasaṅgraha (Nos. 9467-9) and Bhāratasārasaṅgraha (No. 8676). He is also reputed to be the author of Pārijātaharaṇa, Nalābhyudaya, and Acyutābhyudaya. Very many scholars of repute flourished during this period. Among them mention may here be made of Govinda dīkṣita, Yeṣṇanārāyaṇa dīkṣita, Venkaṭeśwara dīkṣita, Rāj. cūḍāmaṇi dīkṣita, Kumaratātācārya and Bhāskara dīkṣita.

## 36. YEJNANĀRĀYAṆA DĪKṢITA.

He is the son of the famous Govinda dīkṣita. He was the disciple of Raghunātha Nāyak. He was patronised by the same Nāyak ruler and became a minister after his father.

His works are—

1. Sāhityaratnākara (No. 4221)
2. Alaṅkāraratnākara (No. 5131)

3. Raghunāthavilāsanāṭaka (No. 4487).

He is also the reputed author of Raghunāthabhūpavijaya.

### 37. RĀMABHADRĀMBĀ.

She was one of the court-poetesses of Raghunāthanāyaka. She was well rewarded for her poetic talents. Some are of opinion that she was his wife. In fact, he had only two queens Cencalākṣmī and Kalāvati by name. Her work is—

1. Raghunāthābhyaudaya (No. 3722)

### 38. ŚRĪNIVĀSĀCĀRYA.

He was probably the son of Kamāratātācārya, the guru of Raghunātha Nāyaka. His work is—

Pañcakālakriyādīpa (18599).

### 39. VEṆKATEŚWARA MAKHI.

He was the third son of the famous minister Govinda dīkṣita who was honoured by the grant of Ardhāsana by Raghunātha Bhūpa of Tanjore. His eldest brother and preceptor, the famous Yeghānārāyaṇa dīkṣita was also a court poet of Raghunātha Nāyaka of Tanjore.

Veṅkateśwara is the famous teacher of Nilakanṭha dīkṣita, Cokkanāthamakhin and Rājacūḍāmaṇi dīkṣita.

He is the author of Bodhāyanaśrantaśūtravyākhyā (Nos. 2053-71) and Tupāikāvartikābharanāma (Nos. 6797-9). He is also reputed to be the author of Sāhityasāmrajya, Śulbamīmāṃsā, Karmāntavārtika, Caturdaṇḍiprakāśikā.

### 40. VĪLINĀTHA.

He was the son of Kanakasabhāpati and grandson of Yajñanārāyaṇa. He belongs to Vinupuram in Tanjore District. His ancestors were the court poets of Acyuta, the second Nāyaka ruler of Tanjore and were presented with a village named Maṇibhūṣaṇagrāma. His works are—

1. Madanamañjarī (No. 4430)

2. Aghapañcaśaṣṭhi (No. 18616)

## 41. COKKANĀTHA MAKHI.

He is the son of Nārāyaṇadīkṣita and Ganapati (mother). He was one of the younger contemporaries of Nīlakanṭhadīkṣita. He refers in his Bhāṣya Ratnāvali to his guru Śrī Veṅkaṭeśādhvari in very feeling terms as also to Nīlakanṭha dīkṣita whom he holds in high esteem for his profound knowledge of the śāstras. Cokkanātha is the preceptor and father-in-law of the reputed Rāmabhadra dīkṣita. Of Cokkanātha's works we know Śabda-kaumudī (No. 5855), Dhāturatnāvali (Nos. 5697-9). He is also the author of Bhāṣyaratnāvali.

## 42. DVĀDAŚĀHAYĀJIN.

He was the son of Cokkanāthamakhin. His title is Bāla-patāñjali. His work is

1. Śabdakaumudīvyākhyā (Nos. 5856-7)

## 43. RĀJACŪḌĀMANIDĪKṢITA.

He was the son of Ratnakeśa Śrīnivāsadīkṣita and Kāmākṣī and the grandson of Lakṣmīvallabha and the great grandson of Kṛṣṇabhaṭṭa of Viśvāmitragotra and the disciple of Ardbhanārīśvara and Veṅkaṭeśvaramakhi. He is the author of (1) Nyāya-karpūravarttikā (No. 6921).

Rājacūḍāmanidīkṣita states in the introduction that he composed this at the command of his preceptor Veṅkaṭeśvara dīkṣita who was the son of Govindayajvan and Nāgamāmbā. The author gives the date of the composition of the work to be the month of Śrāvaṇa in the year Īśvara corresponding to śaka 1559 or 1637 A. D. He is also the author of (2) Tantrasāikhāmaṇi (No. 6841) which is a commentary on the Mīmāṃsāsūtras of Jaimini. It is also called Tantraratanasāra. His other works are

3. Kāvyaadarpaṇa (No. 5152)
4. Kamalīnikalahansa (No. 4648)
- and 5. Rāmāyaṇacampū (No. 4139)

He is also reputed to be the author of Saṅkarṣanyāyamuktāvali, Maṇidarpaṇa or Tattvacintāmaṇivyākhyā, Rukmanikalyāṇa and Ānandarāghavam, all these being available at the G. O. M. Library, Madras.

## 44. NĪLAKANTHADĪKṢITA.

He is the second of the five sons of Nārāyaṇa. He was a minister of Tirumalaināyaka of Mādura. He studied Mīmāṃsā under Veṅkaṭeśamakhin at Tiruvālūr. His works are—

- |                          |                              |
|--------------------------|------------------------------|
| 1. Nalacaritra           | (No. 4368)                   |
| 2. Kalividambana         | „ 3924                       |
| 3. Sabhārañjana          | „ 3967                       |
| 4. Śāntivilāsa           | „ 3852                       |
| 5. Vairāgyaśataka        | „ 3964                       |
| 6. Ānandasūgarastava     |                              |
| 7. Śivotkaṣṣamanjari     |                              |
| 8. Anyāpadeśaśataka      | „ 3888                       |
| 9. Śivalīlārṇava         | „ 3788                       |
| 10. Gaṇḍāvataraṇa        | „ 3757                       |
| and 11. Nīlakaṇṭhaviṇaya | „ 4052 written in 1688 A. D. |

He is also the reputed author of a commentary on Kayyāṭavyākaraṇa.

## 45. APPĀDĪKṢITA.

He was the brother of the famous Nīlakaṇṭha dīkṣita and grandson of Ācāṇḍīkṣita. He is the author of Tantrasiddhānta-dīpikā (No. 6853) and Durūhaśikṣā. His adopted father Appaya is the author of Alaṅkāratilaka. He was popularly known as Cinnappaya.

## 46. SAMBHubhatta.

He was the son of Bālakṛṣṇabhaṭṭa and pupil of Khaṇḍadeva. He wrote Sambhubhaṭṭīyam or Bhāṭṭadīpikā. Prabhāvali (6832), a commentary on the Bhāṭṭadīpikā in 1706 A. D. He is reputed to be the author of Mīmāṃsā Kaustubha on the Bhāṭṭadīpikā and Pūrvamīmāṃsādhikaraṇasankṣepa.

## 47. UMĀMAHEŚVARA.

He was the disciple of Nṛsiṃhāśramin and father of Bhāsrādīkṣita. He wrote Tatṭvaviveka (No. 7490) in 1547 A. D. at Puruṣottamapuram. He was rewarded by Raghunāthānāyaka. His other works are Advaitadīpikā (No. 8484); Advaitakāmadhenū (No. 7526) and Tatṭvacandrika (No. 7528).



## 48. ATIRĀTRAYAJVĀ.

He was the grandson of Āccāndīkṣita and the youngest and fifth son of Nārāyanadīkṣita and Bhūmidevi and the youngest brother of Nilakāṇṭhadīkṣita. He is the author of Kuśakumudvatīya (No. 4346) and Tripuravijayacampū (No. 4036.) He is also the author of Citramīmāṃsāsādhikāra evidently a criticism on Jagannātha's criticism on Appaya dīkṣita's Citramīmāṃsā. He is also popularly known as Pratiraghuvamśādikartā.

## 49. KṚṢṆĀNANDASARASVATĪ.

He was a great Advaita scholar who flourished in the early decades of the 17th century. His work Siddhāntasiddhānta-janam (No. 7519) has been published in the Trivandrum Sanskrit Series. From the manuscript of the work, we learn that it was written in his own hand by one Rāmānandayati, a direct disciple of the author on the 16th January 1670 A. D. There is a commentary on this work by Bhāskara dīkṣita who was also a direct disciple of the author. This Bhāskara dīkṣita is mentioned as the receiver of a grant from King Sahaji I of Tanjore who ruled from 1684 to 1711 A. D. His other works are Śivatattvaratnamālīkā and a commentary thereon (No. 8198) and Anuṣṭhānapaddhati (11816).

## 50. RĀMĀNANDAYATI.

He was a disciple of Kṛṣṇānanda. His work is Siddhānta-candrikāvyākhyā (No. 7695).

## 51. AYYĀDHVARIN.

He was also a disciple of Kṛṣṇānanda. His work is Anuṣṭhānapaddhativyākhyā.

## 52. ANUBHAVĀNANDA.

He was also a disciple of Kṛṣṇānanda. His works are.

1. Advaitaratnakosha vyākhyā (No. 7502.)
2. Prabhāmaṇḍala (No. 6930)

## 53. BHĀSKARADĪKṢITA.

He was also a disciple of Kṛṣṇānanda. He was a resident of Konerirājapuram in Tanjore District. He was the son and disciple of Umāmaheśvarācārya. His works are

1. Ratnatūlikā—Siddhāntasiddhānjana vyākhyā.
2. Taptamudrāvidrāvaṇa (No. 7520).

#### 54. ŚRIVENKATEŚVARA (VAISNAVA).

He was a great poet who was born in 1518 Śakā or 1595-96 A. D. of Śrīnivāsārya near Kāñcīpuram. He proceeded to Benares about his fortieth year and there wrote his famous work Rāmacandrodaya Kāvya (No. 3731) in 1557 śaka or 1634-1635 A. D. and also composed his own commentary thereon (No. 3733)

#### 55. VENKATEŚA.

He was the son of Muthammā. His work is Nīlakaṇṭha-vijayacampūvyākhyā (No. 4060).

#### 56. APPĀKAVI.

He is the author of Śrīgāramañjarisāhajiyam, a drama based on the life history of Sāhaji Mahārāja of Tanjore. He was also known as Peri Appāsāstri, son of Annāsāstrin, grandson of Kṛṣṇa and great grandson of Iśvara,

The author's uncle was Vinateya who wrote a commentary on the Prakāśa. Diṇḍimasārvabhauma states that Annāsāstri vanquished Kāmadeva in a controversy in the court of Veṅkaṭapati who gave him a golden palanquin and the village called Iṛakaram. Annāsāstri had three sons, of whom the eldest Viśvanāthāryadīkṣita was clever in commenting on the Siddhānjana and other works of Kṛṣṇānandayatīndra. The second son was Vinateyasūri. The author was the third son and a favourite of King Sāhaji. He was given the title of Kavītārkkikasārvabhauma by his teacher Kṛṣṇānandayatīndra. The opinions of Gaṅgādharamakhin, Rāmabhadra makhin, Bhūminātha, Śrīdharaveṅkaṭēśakavi, Vedakavi, his disciple Śrīnivāsakavi, Rājagopālakavi, Nārāyaṇasāstri and Veṅkaṭakṛṣṇadīkṣita about the author's learning are quoted. Kavirākṣasa is also mentioned along with Vedakavi. The drama was intended to be staged on the occasion of the festival in the Caitra month at Tiruvayār, Tanjore District.

## 57. ANANTANĀRĀYANA.

He was the son of Cidambarakavi. He is the author of Kathātrayaṅkhyā No. 3752.

## 58. GĪRVĀNENDRADĪKṢITA.

He was the third son and disciple of Nilakaṇṭha dīkṣita. He is the author of Śṛṅgārakośa No 4611.

## 59. CAKRAKAVI.

Cakrakavi was born of Lokanāthasudhī and Ambā. His elder brother was Rāmacandra who was also his preceptor. He has written many works and was a contemporary of Śrī Nilakaṇṭhadīkṣita of whom he speaks at the end of the sixth canto of his Jānakīpariṇaya as

“सर्गः षष्ठ इहाजनिष्ठ मधुरः श्रीनीलकण्ठाश्वरिस्त्रावासीमनि जान-  
कीपरिणये काव्ये तदीये नवे ॥

Jānakīpariṇaya has been printed in the Trivandrum Sanskrit Series. We also learn that the author has written Rukmaṇī pariṇaya, Pārvatīpariṇaya or Gaurīpariṇaya, Draupadīpariṇaya and Citraratnākara.

## 60. ĪŚVARADĪKṢITA.

He belongs to Kaunḍinya Vamśa and was a native of the Kṛṣṇa District. His work is Rāmāyaṇasārasaṅgraha No. 9471.

## 61. NṚSIMHĀMĀTYA.

He belongs to the Bhāradvāja family. He was the minister of Ekāji, the Mahrāṭha ruler of Tanjore. He was the son of Ānandayajvan and Jayantī. His work is Tripuravijayacampū No. 4036.

## 62. TRYAMBAKARĀYA.

He is the younger brother of Nṛsimha, the minister of Ekāji, Shāhaji and Sherfoji I. His work is:—

1. Dharmākūta. No. 9377. Composed in 1719 A. D.

## 63. SHĀHJĪ.

He is the second Mahrāṭha ruler of Tānjore. His name is not an Indian name. One of his ancestors was childless for long

and begot children in the evening of his life owing to the blessings of a Muhamaden Fakir by name Shāh-Sherif. Consequently he termed his first son with the former part of his name Shah and Ji being the suffix showing reverence, and his second son as Sherif.

But the Sanskrit poets are gifted with the power of giving an Indian colour to the foreign terms and began to change the pronunciation as Śāhājī and Śarabhājī. So we should not be confounded that the multifarious terms—as Shāhji, Śāhaji, Sahaji meant different personages.

Shāhji has patronised many men of letters. It is well indicated by the activity of presenting the Shāhrājapuram, modern Tiruvisanallure to a band of 46 learned Paṇḍits. He was himself well versed in Sanskrit and Mahrathi and Telugu. He had the title Abhinava Bhoja, which one may take to be an apt one. The following works in Sanskrit are ascribed to his pen:—

1	Candraśekharavilāsa	No. 4859
2	Śabdaratnasamanvaya	„ 5056 & 7
3	Śabdārthasaṅgraha	„ 5063 & 4
4	Śṛṅgāramañjarī	„ 3965

#### 64. RĀMABHADRAMAKHIN.

He belongs to the Kauṇḍinya family. He was the Chief Court poet of Shāhaji. He was the disciple of Cokkanāthamakhin, his father-in-law. He is one of the grantees of Tiruvisanallure. He had a band of disciples and shone amongst them as the center figure. He was the son of Yajñarāmadīkṣita and the disciple of the famous Nilakaṇṭha Dīkṣita. His works are:—

1	Jānakīpariṇaya	No. 4360
2	Śaddarśinisiddhānta	„ 7631
3	Paṭaṅjalīcarita	„ 8826
4	Uṇādimanidīpikā	„ 5675
5	Śabdabhedanirūpaṇa	„ 5301
6	Śṛṅgāratilaka	„ 4613
7	Paribhāṣāṣṭṭivyaṅkhyā	„ 5720

He is also reputed to be the author of Rāmabhadraśataka.

### 65. SADĀSIVENDRAYOGIN.

He was a classmate and contemporary of Rāmabhadramakhin. He studied under Paramasīvendrasarasvatī at Tiruvīśānallure. He was a famous Yogin and his tomb (Samādhi) is erected at Nerur in the Trichinopoly Dt. and is worshipped by all even today. His works are:—

1	Yogasudhākara	No. 6709
2	Brahmasūtravṛtti	„ 7107
3	Siddhāntakalpavallī (printed)	
4	Advaitarasamañjarī	„ 7143
5	Ātmavidyāvilāsa	„ 7684
6	Maniṣāpāñcakatīkā	„ 7828
7	Paramahamsacaryā	„ 7614
8	Navamañimālā	„ 7735
9	Ātmānusandhānam	„ 7746
10	Svapnoditam	„ 7754
11	Svānubhūti prakāśikā	„ 7770

### 66. VENKATESVARA ŚĀSTRĪ.

He was the chief and pet disciple of Rāmabhadra. He was the son of Dakṣiṇāmūrti of Kouṇḍinya clan.

His works are:—

- 1 Lalitā—a commentery on Patañjalicarita (No. 3827)
- 2 Uṇādi nighaṇṭu—No. 4782
- 3 Padamañjarī (Nos. 5010 and 5457 to 65)

### 67. AŚVATHA BUDHA.

He was the grandson of Rāmabhadramakhin by his daughter of Śrīvatsa clan.

His work is—Vādārthabhāva (No. 6655)

### 68. GAṄGĀDHARASŪRĪ OR VĀJAPEYĪ.

He refers to Appayadikṣita as the preceptor of his grandfather's brother. Gaṅgādhara is the author of Rasikaranjanī (No. 5206) the famous commentary on Appayadikṣita's Kavala-yānanda.

Gaṅgādhara has also written a short treatise on the Karpā-

da school of philosophy called Kānādasiddhāntacandrikā (No. 5979) published in the Trivandrum Sanskrit Series. He is also the author of Bhosalavamśāvali (No. 4232) and Avaidikadarsana-saṅgraha (No. 5244)

#### 69. VAIDYANĀTHADĪKṢITA.

He was the nephew of the famous Rāmabhadramakhin. He also seems to be his disciple. He belongs to Vādhūlagotra. He was a native of Kaṇḍaramāṇikkam. His works are

- 1 Faribhāṣāsaṅgraha (No. 5722)
- 2 Dīpikā—Rāmāyaṇavyākhyā (No. 9394)
- 3 Smṛtimuktāphala (No 18465)

#### 70. SIVARĀMAMAKHIN.

He was the son of Vaidyanāthadīkṣita. His work is Smṛti-muktāphalaśaṅkṣepa (No. 18431)

#### 71. NALLĀKAVI.

He belongs to Kauśika family. His original name is Bhūminātha. He was the near kinsman and disciple of Rāmabhadramakhin. He was the son of Bālacandramakhin and a contemporary of Venkaṭeśvaraśāstri and Śīdharavenkaṭeśvaraśāstri. He was also a disciple of Vaidyanātha, the son of Ratnagiriśādhvarin. His works are

- 1 Dharmavijaya (No. 4231)
- 2 Śrīgārasarvasva (No. 4625)
- 3 Padamañjarī (No. 5457)

He is also reputed to be the author of Subhadrāparipāya and Advaitarasamañjarī.

#### 72. RĀNGANĀTHADĪKṢITA.

He was the son of Nārāyaṇadīkṣita, grandson of Nallādīkṣita and great grandson of Nārāyaṇadīkṣita. His mother's brother is the famous Caturvedidīkṣita. His work is —Mañjarīmakaranda (No. 5466)

#### 73. MAHĀDEVA (VATSA).

He was a class-mate of Rāmabhadramakhin and disciple of Bālakṛṣṇa. He was the son of Kṛṣṇa Śūri.

His work is—Adbhutadarpaṇa (No. 4534)

#### 74. NĀRĀYAṆA.

He was a disciple of Rāmabhāḍramakhin and was patronised by Shahji. His work is Śabdabhedanirūpaṇa— (No. 5323)

#### 75. APPĀDHVARIN.

He was the son of Cidambara Kavi, He is the author of Madanabhūṣaṇabhāṇa (No. 4585). His other works are Gaurīmāyūracampū (No. 4935) and Ācāranavāṇitam (No. 18048). He was patronised by King Shāhaji of Tanjore. There is an excellent article on Appādhvarin in the Journal of Oriental Research Vol. III.

#### 76. COKKANĀTHAKAVI.

Cekkanātha, was a contemporary of Sāhaji Maharāja (1684-1710) and a court Pandit born of Narasāmbā and Tippādhvari.

Chokkanatha has written Kāntimatipariṇaya (No. 4339). He is also the reputed author of Rasaviśāṣabhāṇa, and Sevantikā Pariṇaya.

#### 77. RĀṄGARĀMĀNUJA.

He is the author of the Taittirīyopaniṣatprakāśikā (Nos. 1674-5) and the Brhadāraṇyakopaniṣatprakāśikā (Nos. 1676-7). He is the disciple of Lakṣmaṇa Yogindra. He is believed to have descended from the famous Tīṭācārya family of Śrī Vaiṣṇavas. He was a resident of Kāncī and flourished during the last quarter of the 17th Century.

#### 78. RĀMACANDRADĪKṢITA.

He is the author of Keralābharāṇa (Nos. 4031-4). He is a descendent of the famous Rājacūḍāmaṇi Dīkṣita and not far removed from him. He is also reputed to be the author of a Rāmacandracampū.

#### 79. ŚRĪKANTHA ALIAS NANJUṆDA.

He was a disciple of Chidambarakavi and son of Śāmyārya of Ātreya-gotra. His work is Madanamahotsavabhāṇa. The drama was intended to be staged in the occasion of the marriage festival of God Viśveśwara at Bāla Vyāghrapurī (Siruppuliyur) of which

the author seems to be a native. The object of the Bhāṣa is to expose in a satirical vein certain scandals in Society, known to the author. The author also mentions Paramesvrādhvarin Ramaswāmi Makhin and Saṅgameśa Vidwan as his earlier teachers.

#### 80. KEŚAVADAIVAJNA.

He is the author of the Kalpadrukōśa (Nos. 4739-41) The work was composed in 1660 A. D.

#### 81. VENKATEŚWARA KAVI.

He is the author of Bhānuprabandhaprahāsana (No. 4633). In the colophon he praises King Shahji.

#### 82. TĀTĀRYA.

He was the son of Vanādrīśvara and lived towards the close of the seventeenth century. He is the author of Sitānanda (No 4530).

#### 83. VENKATEŚVARA DĪKṢITA.

He was the grandson of Samarapuṅgaya Dīkṣita and son of Pūrṇānanda, and pupil of Brahmānanda Saraswati author of Upāsanaṣṭayoga.

#### 84. ĀNANDARĀYA MAKHIN.

He is the son of Nṛsimharāya and grandson of Gangādhara makhin. He was a Dalavoy and Dharmādhikārin of Shāhaji and Sherfoji I.

His works are:—

- 1 Vidyāpariṇaya (No. 4511)
- 2 Āśvalāyanaśūtravṛtti (No. 11764)

#### 85. BHAGAVANTARĀYA.

He was the third son of Gangādhara the minister of Ekaji and Shāhji. He was a younger contemporary of Rāmabhadra makhin.

His works are:—

- 1 Mukundavilāsa (No. 3719)



- 2 Uttaracampū (No. 4028)
- 3 Rāghavābhyudaya (No 4492)

### 86. NĀRĀYANA.

He is the son of Gaṅgādhara-mātya and grandson of Tryambakārāya. His work is Vikramasena Campū. (No. 4148)

### 87. DUNḌHIVYĀSA.

He is otherwise called as Dunḍhirāja. He was a Mahrattha brahman of Benares. He was a disciple of Tryambakārāya and was patronised by Shāhaji. He was a son of one Lakṣmaṇasudhī. He was the state Paurāṇika residing at Swamimalai. The king conferred upon him the title of Abhinavajaya-deva, because he composed the Śāhaviḷasagītā.

His works are:—

- 1 Mudrārākṣasavyākhyā (No. 4475)
- 2 Śāhaviḷasagītā (No 10957)

### 88. VĀSUDEVADĪKṢITA.

He was the son of Mahādevavājapeya Yājñin and Annapūrnā and disciple of Viśveśvaravājapeyī, his elder brother. He was a resident of Swamimalai. He was patronised by five persons—Shāhaji, Tukkoji Sherfoji, Tryambakārāya and Ānandarāya. Consequently he had the permanent epithet, Pañcapuruṣīpoṣyamāṇa prefixed to his name. His works are:—

- 1 Prāyogaratnam (No. 2620)
- 2 Mahāgnisarvasva (2064)

He is also the reputed author of the Bāḷamanoramā a commentary on the Siddhāntakaumudī, (No. 5651) Adhvaramīmāṃsākutūhalavṛtti, etc.

### 89. MAHĀDEVAVĀJAPEYAYĀJIN.

He was the Adhvaryu of Tryambaka Adhvarin in every sacrifice he performed and consequently he had the title Adhvaryu prefixed to his name.

His works are:—

- 1 Bodhāyanaśrauta-prayogavṛtti—Śrauta-candrikā—(No. 2612)
- 2 Bodhāyanaśrauta-sūtravyākhyā—Subodhini—(No. 2060)

## 90. BHĀSKARARĀYA.

He was a famous devotee of Śakti and an advocate of Śāktamata. There are many traditional stories indicating his superhuman powers and activities in the south. He was the son of Gambhīrārājabhārati dīkṣita of Benares. He spent his early years in several courts and finally came to Tanjore and studied under Gaṅgādhara vājapeyin. Admiring his mysterious powers due to the worship of Śakti and his profound scholarship King Shāhaji presented him with a village of 40 houses, namely Bhāskararāyapuram on the banks of the Kāveri. And he distributed all the forty houses to his disciples. Many of his own collections are now found here in this Library. His works are:—

- 1 Matvarthalakṣaṇāvicāra (No. 6996)
- 2 Sahājiprasasti (No. 8244)
- 3 Sāmarājagānaprayoga (No. 13956)
- 4 Bhavanaprayogavidhi (No. 16161)
- 5 Śivadaṇḍaka (No. 22776)

## 91. SRĪDHARAVENKATEŚĀ.

He was the son of Liṅgārya. He is one of the 46 persons of Shāharājapuram. 'Ayyāval' is his popular-name. He was believed to be a famous devotee of Śiva and has shown many mysteries. Therefore a festival is performed in his name even to-day on the new-moon day of Arpaśi month every year. He was an elder contemporary of Sadāśivabrahman, the great Rājayogi. He was also a contemporary of Nallāśastrin and Venkateśvaraśāstrin. His works are:—

- 1 Śāhendravilāsa (No. 4230)
- 2 Padamaṇimañjarī (No. 5011)

## 92. SUMATĪNDRATĪRTHA.

He was a Madhya brahman and a disciple of Sūrinratīrtha and Venkaṭanārāyaṇa. He was patronised by Shahaji. It is believed that he was provided with a mutt near Tiruvadamardūr. He collected many Mss. and some are now found in this Library. His works are:—

- 1 Rasikarāñjanī—A commentary on Uṣāharaya, (No. 3745).

2 Sumatīndrajayaghoṣanā (No. 4237).

### 93. LAKṢMANAKAVI.

He was the son of Viśveśvara Śāstri and Bhavānī. He originally belonged to Benares and finally settled at Tanjore and was patronised by Shāhājī,

His works are:—

- 1 Śāharājīyam (No. 5304)
- 2 Śāharājasabhāsarovarṇinī (No. 4235)

### 94. ŚEṢĀCALAKAVI.

He was a famous Telugu Brahman and one of the grantees of Shāharājapura. The title Āndhrapāṇini was conferred upon him. He was rewarded with Kanakābhiṣekam and a Palanquin etc. by Shāhājī. He was the son of Veṅkaṭapatyamātya.

His works are:—

- 1 Kosalabhosaliya (No. 4233)
- 2 Shāharājavilāsam (Telugu).

### 95. GAJAVADYA.

He was a state doctor and he attended to the elephants at Tiruvālūr, where they were kept. He was a traditional doctor. The royal servants ill-treated him and he put in a petition in Sanskrit to the king, describing every thing in detail. It is termed as Kalividambanam (No. 4239).

### 96. VENKATAKṚṢṆA.

He was patronised by Shāhājī. His work is Śabdabhedanirūpaṇa (No. 5323)

### 97. NĀRĀYANAVIDVĀN.

He was also patronised by Shāhājī. His work is Shāharājanakṣatramālā (No. 4236)

### 98. NARAHARYADHVARĪ.

He was a contemporary of Rāmabhadramakhin and was patronised by Shāhājī. His work is Śaḍḍarsānisiddhānta (No. 7631).

## 99. PERIYAPPĀBUDHA.

He was a court poet of Shāhājī and a resident of Tiruvadi. His work is Śaḍḍarśinisiddhānta (No. 7631).

## 100. RĀMANĀTHAMAKHIN.

He was patronised by Shāhājī. He was a teacher of Nallābudha who was an younger contemporary of Rāmabhadramakhin. His work is:—Śaḍḍarśinisiddhānta (No. 7631). It is yet to be settled whether the writer of the letter to one Annāśāstrin (vide No. 6594) is the same.

## 101. YAJNEŚVARĀDHVARIN.

He is a contemporary of Rāmabhadramakhin. He is the the joint author of the work Śaḍḍarśinisiddhānta (No. 7631).

## 102. MRITYUNJAYA.

He belonged to the family of the famous Ratnakheṭaśrīnī-vāsa makhin and was the son of Ayyādhvarin. He was a disciple of Rājacūḍāmaṇi and Ācārya Tippādhvarin. His work is:—

Pradyumnottaracarita (No. 8695).

## 103. ANANTANĀRĀYANA.

He was the son of Mrityunjaya and Brahadambā and grandson of Kṛpādikṣita. He belongs to the family of Anantayajvan. He wandered over many places and finally came to Tanjore and requested Sherfoji to add him to the four poetic gems as the fifth and consequently he gained the title as Pañcaratnakavi. He is the author of Gītaśaṅkaram (No. 10951) and Śarabhojicaritam (No. 8695).

## 104. SHERFOJI.

He is the third Mahrāṭha ruler of Tanjore. Some sanskrit works are ascribed to his pen. During his rule literary activity continued as in his brother's time. His work is:—

Rāghavacarita (No. 8723)

## 105. MALAYA KAVI.

He is the author of Minākṣiparipāya (No. 3717-8) also

known as Minavilocanāpariṇaya. As the work shows traces of the influence of Śrī Nīlakaṇṭha Dīkṣita, the author may be assigned to the begining of the eighteenth century.

#### 106. VENKATEŚVARA.

He belongs to Naidhruvagotra. He was the son of Dharmarāja. He was patronised by Sherfoji I. and the title Sāhityabhoja was conferred upon him. His works are Bhosalavamsāvalī (No. 4232), Sabhāpativilāsa (No. 4529). He is also the reputed author of Nīlāpariṇaya (4374), Pratijñārāghava, Unmattaprasaṇa (4379), and Rāghavānanda (4491).

#### 107. RAGHUNĀTHA PAṆḌITA.

He is probably the father of Jagannātha Paṇḍita. He was specially patronised by Dipāmbā, the mother of Sherfoji. In Narakavarṇanā a Mahrāṭhī work written by him, he gives a list of his works in Sanskrit and Mahrāṭhī. His Sanskrit works are Bhojanakutūhala, Prāyaścitta Kutūhala, Srautasamāntaprayoga, Dharmamṛtamahodadhī and Kāśīmīmāṃsā of which we have

- 1 Prāyaścittakutūhala (Nos. 2654 & 18798)
- 2 Bhojanakutūhala (No. 11238)

When giving the contents of Sāhityakutūhala he says that he has well described the history of Mahrāṭhā rulers with 120 portraits or illustrations, which is now lost.

#### 108. JAGANNĀTHA PAṆḌITA.

His family title is Kāvāja. He was a Mahrāṭha brāhman. He was the son of Śrīnivasapaṇḍita. Raghunātha Paṇḍita was his father's brother. He was a resident of Tanjore and was patronised by Sherfoji I.

His works are :—

- 1 Śarabharājavilāsa (Date of compn. 1722 A. D. No. 4241)
- 2 Anaṅgavijaya (No. 4577)
- 3 Śṛṅgāratarāṅgiṇī

#### 109. JAGANNĀTHA.

He was, the son of Bālakṛṣṇamantrin patronised by Sherfoji I. His work is :—Ratimanmathanāṭaka (No. 4488)

## 110. TULAJĀMAHĀRĀJA I (1729-1755 A. D.)

He is the fourth Mahrāṭha ruler ; he was also a scholar and has himself written many works.

- 1 Nāṭyavedāgama (No. 10671)
- 2 Saṅgītasārāṃṭa (No. 10786)
- 3 Dhanvantarīvilāsa (No. 11066)
- 4 Dhanvantarīśāranidhi (No. 11069)

## 111. SADĀŚIVADĪKŚITA.

He is one of the court poets of Tulajā. He was the disciple of Cokkanātha Makhin, author of Śabdakaumudī and other works. He was a staunch devotee of Śiva.

His work is—

- 1 Gītasundara (No. 10950)

## 112. GHANAŚYĀMA.

He was an influential minister of Tukkojī. He is the son of Mahādeva and Kāśī. His sister was Śākambhari. Cidambarayogin was his brother. Cuṇḍājī was his nickname. He had two learned wives Sundarī and Kamalā.

His works are:—

- 1 Anyāpadeśasāṭaka (No. 3889)
- 2 Daśakumāracaritaṭippaṇa (No. 4006)
- 3 Nīlakaṇṭhavijayacampūvyākhyā (No. 4061)
- 4 Śākuntalañjivana
- 5 Madanasañjivana (No. 4587)
- 6 Caṇḍānurañjana (No. 4629)
- 7 Viddhasālabbhañjikā Vyākhyā (No. 4675)
- 8 Ānandasundarī (No. 4681)
- 9 Navagrahacarita (No. 4689)

## 113. KAMALĀ

Wife of Ghanaśyāma. She is the joint author of Viddhasālabbhañjikā vyākhyā No. 4675

## 114. SUNDARĪ.

She is also the wife of Ghanaśyāma. She is the joint author of Viddhasālabbhañjikāvyākhyā. (No. 4675)

### 115. CANDRAŚEKHARA.

He was the son of Śabdaśeṣa and is the commentator on the work of Ghanaśyāma. His work is;—

Ḍamarukavyākhyā—A commentary on Ḍamaruka. (No. 3793)

### 116. EKOJĪ.

He is the son of Tulajā I. He was otherwise named as Bhāvājī. His work is—Prapañcāmṛtasārasaṅgraha. (Nos. 7055 & 18909). There is a doubt whether this was composed by one Mahādeva a protege of the same ruler.

### 117. RĀMACANDRAŚEKHARA.

He was patronised by Pratāpasimha son of Tulajā.

His work is—Kālānanda No. 4337

### 118. VĀNCHEŚVARA.

He was a court poet of Pratāpasimha, the Mahrāṭha ruler of Tanjore. He belongs to the family of the famous Govinda dīkṣita the minister of Cevva, Acyuta and Raghunātha Nāyaka. His forefathers were among the donees of Shaharājapuram. Probably Ghanaśyāma was his rival. His work is Mahiṣa Śataka (No. 3946)

### 119. NĪLAKANTHA KAVI.

He is the author of Śṛṅgāraśataka (No. 3966). This work was composed in 1765 A. D. The author is the grandson of Vāñcheśvara, the author of the Mahiṣaśataka.

### 120. SHERFOJĪ.

He was the son of Tulajā II. He was the man mainly responsible for the development of the Sarasvatī Mahāl Library at Tanjore and collected many works from Benares. He patronised many scholars. He started many Sabhās such as Dharma Sabhā, Nyāyasabhā and Mudritasabhā. Many Pandits were employed in all the Sabhas and we can gather from old Judgements in several houses at Tanjore the names of about 30 scholars. His court seal contains the following verse.

पार्वतीपरमेश्वरौ पूर्णचन्द्रनिभाननौ ।

सर्वधर्मविधौ मुदा सायकौ भवतां सदा ॥

On the judgments the Pandits give their signature mostly in Grantha and Sanskrit as follows.

सम्मतिः प्रथमाभ्यक्षसुब्रह्मण्यविपश्चितः ।

गोविन्दपुरवास्तव्यान्तरामसुधी मतम् ॥

तंजानगरवास्तव्यमहादेवसुधी मतम् ।

सम्मतिर्जयपद्मेस्मिन्नय्याशास्त्रि सभासदः ।

अय्यावय्याभिधानेन गणकेन सुशोधितम् ॥

This certainly proves the place of the Pandits in his court. He is mainly responsible for the collection in the Sarasvatī Mahāl Library at Tanjore. He sent many pandits far and wide and collected many books.

The following works are ascribed to his pen:—

- 1 Kumārasambhavadampū (No. 4080)
- 2 Mudrārākṣachāyā (4478)
- 3 Smṛtisāṅgraha (Nos. 18488, 18493)
- 4 Smṛtisārasamuccaya (18499)

#### 121. NARASIMHA TIMMAYA.

He is a Telugu brahman and a disciple of Śrī Sukhatīrtha. He was patronised by Sherfoji II. His work is:—  
Guṇaratnākara (5206)

#### 122. NĀRĀYANASUDHĪ.

He was a resident of Govindapuram. He was one of the members of the Dharmaśabhā. His portrait with his state-dress is found on the Ms. His works are:—

- 1 Śabdabhūṣaṇa (No. 5479)
- 2 Śabdamañjarī (No. 5858)
- 3 Bhāṭṭanayodyota (No. 9968)

#### 123. VĀNCHEŚVARA II.

He was the great grandson of Vāñcheśvara, grandson of Mādheva and son of Narasimha. He was a resident of Shaharājapuram and a court poet of Sherfoji II. He gives the date of composition of Hiraṇyakeśisrautasūtra as 1816 A. D. His works are:—



1. Mahiṣaśatakavyākhyā (No. 3947)
2. Hiraṇyakeśīśrautasūtravyākhyā (2072)

#### 124. YAJNEŚVARADĪKṢITA.

He had the nickname as Bālādīkṣita. He is the son of Subrahmaṇya and grandson of Viśvapati residing at Shahrāja-puram. He was patronised by Sherfoji and chiefly by Shivāji.

His work is Bodhāyanaśrautasūtravyākhyā (No. 2058)

#### 125. VĀSUDEVADĪKṢITA.

He was patronised by Shivāji the last ruler of Tanjore. He had the title Tantrasāra. He was patronised by the chief minister Bābājinaṇḍak Puṇḍe. He was a contemporary of Vāma-devapaṇḍita. His work is:—Malamāsāgbamaṇḍinī (No. 18607)

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V

INDEX TO AUTHORS NOTICED IN THE  
HISTORY OF SANSKRIT LITERATURE. (Sec iv.)

Numbers refer to the serial number of the author.

Agnihotri	...	21
Atirātrayāji	...	48
Anantanārāyaṇā	...	57 & 108
Anubhavānanda	...	52
Appayya Dikṣita	...	9
Appākavi	...	56
Appādhvari	...	75
Appādīkṣita	...	45
Ayyādhvari	...	51
Aruṇagirinātha	...	6
Aśvatthabudha	...	67
Ānandarāyamakhi	...	84
Īśvaradīkṣita	...	60
Umāmaheśvara	...	47
Ekoji	...	116
Kamalā	...	113
Kālahasti	...	18
Kumāratātācārya	...	34
Kṛṣṇadevarāya	...	1
Kṛṣṇānandasarasvati	...	49
Keśavaśaivaśā	...	80
Gaṅgādharasūri	...	68
Gajavaidya	...	95
Gīrvāṇendra Dīkṣita	...	53
„ Sarasvati	...	13
Gururāma kavi	...	25
Gopatippabhūpāla	...	29
Govinda Dīkṣita	...	11
„ Mantri	...	12
Ghaṇaśyāma	...	112
Jñānendra	...	20

Cakra kavi	...	59
Candraśekhara	...	115
Cidambara kavi	...	24
Cinnabomma Bhūpāla	...	10
Cokkanātha Kavi	...	76
„ Makhi	...	41
Jagannātha	...	109
„ Paṇḍita	...	110
Jyotirīśvara	...	2
Tātārya	...	82
Tirumalāmbā	...	5
Tulajā	...	110
Tryambakarāya	...	62
Daṇḍanātha	...	4
Dvādaśāhayāji	...	42
Dharmarāja	...	23
Dharmarājādhvari	...	16
Naraharyadhvari	...	98
Narasimha (Timmaya)	...	121
Nallā kavi	...	71
Nārāyaṇa	...	74 & 86
Nārāyaṇa Vidvān	...	97
Nārāyaṇa Sudhī	...	122
Nilakaṇṭha	...	26
Nilakaṇṭha kavi	...	119
Nilakaṇṭha Dikṣita	...	44
Nṛsimbāmātya	...	61
Nṛsimhāśrami	...	15
Ḍhuṇḍhiyyāsa	...	87
Periyappābudha	...	99
Bālakavi	...	19
Bhagavantarāya	...	85
Bhaṭṭoji Dikṣita	...	22
Bhānuji Dikṣita	...	27
Bhāskara Dikṣita	...	53
Bhāskararāya	...	90
Malaya kavi	...	105

Mahādeva	...	73
Mahādevavāṇijapeyayāji	...	89
Mṛtyuñjaya	...	102
Yegñanārāyaṇa Dikṣita	...	36
Yegñeśvara Dikṣita	...	124
Yegñeśvarādhvarin	...	108
Raghunātha Nāyak	...	35
Raghunātha Paṇḍita	...	107
Raṅganātha Dikṣita	...	72
Raṅgarājādhvari	...	3
Raṅgarāmānuja	...	77
Ratnakeṭa Śrīnivāsa Dikṣita	...	8
Rājacūḍāmaṇi Dikṣita	...	43
Rājanātha	...	7
Rāmakṛṣṇādhvari	...	17
Rāmacandra Dikṣita	...	78
Rāmacandraśekhara	...	117
Rāmanātha Makhi	...	100
Rāmabhadra Makhi	...	64
Rāmabhadrāmbā	...	37
Rāmānanda Yati	...	50
Rāyasaveṇkaṭādrī	...	28
Lakṣmaṇa Kavi	...	98
Lokanātha Bhaṭṭa	...	32
Varadārya Kavi	...	33
Vāñceśvara I.	...	118
Vāñceśvara II.	...	123
Vāsudeva Dikṣita	...	88
Vāsudeva Dikṣita	...	125
Vilīnātha	...	40
Veṅkaṭākṛṣṇa	...	96
Veṅkaṭādhvari	...	31
Veṅkaṭeśvara	...	106
Veṅkaṭeśa	...	55
Veṅkaṭeśvara Kavi	...	81
Veṅkaṭeśvara Dikṣita	...	83
Veṅkaṭeśvaramakhi	...	39
Veṅkaṭeśvara Śāstri	...	66

Vaidyanātha Dikṣita	...	69
Veṅkaṭeśvara Dikṣita	...	88
Śambhubhaṭṭa	...	46
Śarabhoji	...	104
Śherfoji Mahārāja	...	120
Śāhji	...	68
Śivarāma Makhi	...	70
Śeṣācala	...	94
Śrīkaṇṭha	...	79
Śrīdharaveṅkaṭeśa	...	91
Śrīnivāsaśācārya	...	38
Śrīnivāsa Dikṣita (Ratnakeṭa)	...	8
Śrīveṅkaṭeśvara	...	64
Sadāśivendra Yogi	...	65
Sadāśiva Dikṣita	...	111
Samarapuṅgava Dikṣita	...	30
Sundarī	...	114
Sumatīndratīrtha	...	92
Svayamprakāśa	...	14

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## VI

### GENERAL INTRODUCTION TO THE "COLLECTIONS" IN THE LIBRARY.

The Tanjore Mahārāja Serfoji's Sarasvatī Mahāl Library which is described by Dr. Burnell "to be perhaps the largest and most important in the world" and which Dr. Bühler says "contains a great many useful and a number of very rare or nearly unique books many of which are quite unknown or procurable only with great trouble and expense" was till recently the private property of the Rājas of Tanjore.

The earliest systematic beginnings of the Library must have been about the end of the 16th century when Tanjore was under the rule of Telugu Nāyaks who collected Sanskrit Manuscripts written in Telugu character. In the 18th century the Mahrāṭhas conquered the country and since that date the Library has been increasing. By far the greater portion of the collection was made by Serfoji during a visit to Benares during 1820—1830. Śivāji his successor added a few. There has practically been no addition of any value till very recent times. A good number of Sanskrit manuscripts including rare and valuable manuscripts representing the collection of generations of a family of scholars, known as the "Jambunātha Bhaṭṭa Lāṇḍagai Collection" was added to the Library in 1921.

In 1922, the Library received other valuable collections of rare interest, known as the "Kāgalkar" and the "Pataṅga Avadhūta" collections. The former is about 160 and the latter, about 100 years old. The collection made by the Kāgalkar Family of learned Sanskrit Scholars of Tanjore especially versed in Sanskrit Grammar (व्याकरणम्) contains the autograph copies made by some of them of the works composed by themselves and others. Its prominent feature is the collection of works on Sanskrit Grammar. The collection made by Pataṅgāvadhūta whose descendants settled at Tiruvadamardūr in Tanjore District contains a large number of works on Vedānta (वेदान्तः) and Bhakti (भक्तिः). Both

these collections comprise several Manuscripts which do not already exist in this Library.

The attention of the Government of India and through it of the Government of Madras was directed in 1868 to the importance of the examination, purchase or transcription of Sanskrit manuscripts in Indian Libraries and the framing of printed lists or catalogues of the same. (Proceedings of the Government of India in the Home Department (Public), No. 4338-48, dated Simla, 3rd November 1868).

In respect of magnitude as well as the range of subjects dealt with, not to speak of the diversity of languages employed the Tanjore Library is probably second to none among Oriental Libraries in India.

In December of the same year, the Government of Madras asked Mr. Pickford, Professor of Sanskrit, to carry out the instructions of the Government of India. He commenced to catalogue the manuscripts at Tanjore; but he fell seriously ill and had to return to Europe in March 1870 and never came back to India. It is not known how much he had done as his unfinished catalogues could not be found. (Letter from the Professor of Sanskrit, Presidency College, Madras, to the Chief Secretary to the Government of Madras, 22nd May 1876, and Letter No. 1560, dated Madras, 7th June 1876, from the Director of Public Instruction, Madras to the Chief Secretary to the Government of Madras).

Thereupon Dr. Burnell, District and Sessions Judge, was appointed in G. O. No. 71, dated 16th March 1871, to catalogue the Sanskrit Manuscripts in the Library at Tanjore. That learned Scholar devoted a great deal of research and labour to the task and his catalogue which he styled "A Classified Index to the Sanskrit Manuscripts in the Palace at Tanjore," was published in three parts between 1878 and 1880 in London. This is now the chief key to the huge Sanskrit collection in this Library. But unfortunately a great many manuscripts, above 4,000, seem to have been omitted and his catalogue cannot be said to be complete.

During the course of his preparation of the catalogue Dr. Burnell wrote to the Chief Secretary to the Government of Madras from Bangalore on 6th August 1873 as follows:—

"It may perhaps be asked if the Library is worth the labour spent on it. I can answer unhesitatingly that it is. It is now a recognised fact that nearly all Sanskrit works of importance exist in different recensions. The Tanjore Library is unrivalled in this respect; it contains several good manuscripts of all the most important ones known as yet, including a few that are new..... The Tanjore Library, however, contains additional manuscripts of most of the works which I had discovered elsewhere, and this is a matter of great importance.

I believe that this Library must sooner or later, escheat to the Government. The preparation of this catalogue will therefore protect property of enormous value. Sanskrit Manuscripts have long been very dear and the cost of making proper transcripts is now very heavy. As far as I can judge, it would not be possible to form a Collection like that at Tanjore at a less cost than £50,000 but many manuscripts are unquestionably unique."

The Tanjore Mahārāja Serfoji's Sarasvatī Mahāl library is now a public library in the full sense of that term, the Government of Madras, through the treasurer of Charitable Endowments, being responsible for its administration. The collection belonged to the reigning princes of Tanjore—the Mahrāṭha Mahārājas. When the last of them died leaving no direct male heir and after the death of the last surviving Rāṇi this collection together with the other properties formed the subject of litigation in civil courts. There was a rumour a few years ago that the collection had attracted the attention of some wealthy patrons of learning from Overseas. And it would appear that arrangements were very nearly ready to sell the whole collection outright at an assessed value, when public attention was focussed on certain remarks of Dr. Burnell to the effect that "it would not be possible to form a collection like that at Tanjore at a less cost than £50,000". The parties concerned had perforce to wake up and the deal was not immediately concluded. The public of Tanjore also began to interest themselves in the affair adequately. It was rightly considered as a question of national pride. The parties in O. S. No. 26 of 1912 on the file of the Subordinate Judge of Tanjore agreed that it was eminently fit that the Library should be preserved and



maintained as a Public Library in trust for the public and removed the Library and one lakh of rupees to provide for its up-keep, from the subject-matter of the suit. The Government of Madras in G. O. No. 1306 Home (Education), dated 5th October 1918, accordingly took possession of the same under the Charitable Endowments Act and have framed a scheme for the management of the same.

Since the Library became a Public Trust there has been a marked improvement in the reception accorded to it by the public. Various liberal and generous-minded benefactors have come forward with magnanimous offers. The Library has been enriched with several very fine collections of manuscripts, every one of them rare, valuable and very interesting. The Kagalkar collection, Jabmunātha Bhaṭṭ Lāṇḍagai collection and the Pataṅga Avadhūta collection—all these three alone number 2181 manuscripts. Besides these, the Tyāgarāja Svāmi collection which alone contains more than 1000 manuscripts; then the minor collections—the Subrahmanya Śāstri collection, Subrahmanya Rao collection, Rāmaçandra Gaṇapat collection, Nilakanṭha Śāstri collection, Devaśaṅkara Tāwker collection, Gopālakraṇa Davalekar collection, and Kṛṇāji Metha collection—all are of great and paramount importance.

The manuscripts are either on palm leaf or on paper. They are of very different value and come from very different sources. A large collection of these are recent Nāgarī copies of manuscripts in South Indian characters and are at least a century old.

These manuscripts are in more than eleven distinct alphabets being from all parts of India. On the whole, one may easily say that the total number of manuscripts now in this Library is likely to exceed 30,000.

A large number of original records belonging to the last reigning house of Tanjore which will be of very great importance for reconstructing the political and social history of the Mahrāṭha rule in Southern India has recently been transferred to the care of this Library from the Civil Court by order of the Judge.

Besides these manuscripts there are also a number of books and Manuscripts in almost all the Indian and European languages and on almost all branches of human knowledge. Special mention

may here be made of the books and manuscripts in Telugu, Tamil, Maḥrāṭhi and English on account of their number and importance.

Dr. Burnell issued, what he modestly styled, "A classified Index to the Sanskrit Manuscripts in the Palace at Tanjore," between 1878 and 1880. Between 1880 and 1918 for very nearly forty years, the Library has been the victim of many an outrage. Those who were in possession gave out on loan very many manuscripts which were never returned. And many more somehow or other, found themselves into Libraries other than at Tanjore. Dr. Burnell's Catalogue is very useful to us to trace out lost manuscripts which are never likely to come back to us. Our losses are probably far more, for even Dr. Burnell's admirable catalogue was by no means a complete catalogue of all that existed. For, where he mentions a single work in a bundle, we are able today to trace two or more works in the same bundle.

The Committee appointed by the Government of Madras took charge early in 1919. Since then, they have been busily pushing forward the work of revising and preparing a fresh catalogue of all the works now in the Library according to the latest scientific methods. Each work is described in detail in a card-index form which contains all the necessary particulars.

In 1920 a Catalogue of printed books in French, Latin, Italian, and Greek was published. In 1926 three volumes of a Catalogue of Tamil Manuscripts in the Library were published. From the year 1924 a Catalogue of Maḥrāṭhi Mss. and books of this Library was being prepared; the first two Volumes have been published recently. These are now on sale and can be had from the Secretary of the Library. In 1933, the Andhra University published a Descriptive Catalogue of the Telugu Mss. in the Library.

The Administrative Committee of the Library approached the Government of Madras, year after year with the request for a special grant to enable them to prepare and publish a Descriptive Catalogue of the Sanskrit Mss. in the Library. With grant-in-aid from the Government of Madras, all the Sanskrit Manuscripts have now been described in the Nineteen Volumes of the Descriptive Catalogue recently published under the editorship of Vidyāsāgara Prof. P. P. S. Śāstri of the Presidency College, Madras.

## VII

### OUR OBLIGATIONS.

When we started our work in January 1927, we little expected that the work of editing the Descriptive Catalogue will involve so much time or so much worry on our part. Thanks to the enthusiastic co-operation which we uniformly received from the members of the special staff and those belonging to the permanent staff of the library, the academic side of the work has indeed been a pleasure. On the other hand, the work of finding the necessary funds for the financing of the publication of the catalogue in a suitable and adequate manner, satisfying the needs of the scholar-world, did involve a little too much of worry, certainly incommensurate with the greatness of the task involved and the character of the work undertaken, as the editing was purely a labour of love undertaken for the spreading of knowledge. However, whatever might have been the difficulties encountered with due to official exigencies etc., we are glad to lay down the task with satisfaction of having done our Duty.

In accomplishing our task, we desire to record with feelings of real gratitude the laborious and ungrudging assistance rendered to us by Pandit N. Vaidyanātha Śāstri, not only during the period of his membership of the special staff but also for a long period since then, till the very day of our laying down the task. To Rao Saheb T. Sāmbamūrthi Rao, the old but enthusiastic Honorary Secretary of the Library, words cannot adequately convey the gratitude the world of scholars owe. His one and only aim in Life has been the preservation of the treasures of the Library. We shall indeed be highly obliged if he feels that we too have co-operated with him, in however humble a manner, in his noble task.

Gurubhaktasikhāmaṇi, Śāstraprasārabhūgaṇa T. K. Bālabrahmaṇya Iyer, the Managing Director of the Śrī Vāṇī Vilās Press Srirangam (already famous for its valuable publications in the cause of Sanskrit Literature) deserves special thanks not only for the attractive manner in which he has brought out all the Nineteen Volumes but also for the great financial assistance he has rendered the Government and the public, by

agreeing to accept half the standard rates for printing charges, as without such cooperation from him the work of the Catalogue would not have been finished so well or so fully.

This Descriptive Catalogue owes its inception to the "Classical Bias" of Mr. R. Littlehales. M. A., C. I. E., the Director of Public Instruction, Madras who in 1927 embarked me on this great enterprise with his characteristic enthusiasm and encouragement. It must indeed be a great satisfaction to him, as it is to me that he is yet with us, though as Vice-Chancellor of the University of Madras, to witness its completion.

Presidency College }  
15th July 1934. }

P. P. S. SASTRI,  
*Editor.*



# VIII

## DETAILED CONTENTS OF MSS. NOTICED

### IN VOL. XIX.

	Numbers	Pages
I. Mantras	15468—17749	1— 9
Graha	15468—15537	1
Devī	15538—16501	2— 4
Viṣṇu	16502—16986	4— 5
Gaṇapati	16987—17085	5— 6
Śiva	17086—17432	6— 7
Miscellaneous	17433—17748	7— 9
II. Stotras	19093—23274	10—48
Navagrahasotras	19093—19414	10—12
Devī „	19415—20698	12—23
Viṣṇu „	20699—21979	24—35
Gaṇapati „	21980—22088	35— 36
Śiva „	22089—23140	36—44
Miscellaneous	23141—23274	44—48

III. Supplement to Vols. I to XIX containing subject-war additions to Manuscripts already noticed. 23431—24432, 49—71

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# IX

## PREFACE TO THE CONTENTS

### OF VOL. XIX.

Vol. XIX consists of two parts. The first part notices 7621 manuscripts in brief tabular form only owing to want of funds. The inability of Government to place further funds at the disposal of the Administrative Committee rendered it necessary to cut out all detailed descriptive notices for the present. It is hoped that when the Library is able to set apart sufficient funds for the purpose, a detailed account of the 7621 Manuscripts now tabulated will be made available to the public.

These 7621 Manuscripts are classified under the following sections.

I	Mantras	15468—17748
II	Stotras	19093—23274
III	Supplement to } Vols. I to XIX }	23481—24432

### I. MANTRAS.

The Mantra section of this Library is very interesting as the works noticed are very rare and not easily available elsewhere. These are tabulated under the following divisions in accordance with the well-known dictum. “ आदित्यमर्षिकां विष्णुं गणनाथं महे-  
श्वरम् ”

ग्रहजराः	15468—15537	गणपतिपराः	16987—17085
देवीपराः	15538—16501	शिवपराः	17086—17432
विष्णुपराः	16502—16986	नानाविधाः	17433—17748

### II. STOTRAS.

Many of the Stotras noticed are already available in print in the various collections of Stotras as Br̥hatstotraratnākara (Bombay), Br̥hatstotrakamalākara (Madras), Stotraratnākara Vāvillā Press, Madras. The Śrī Vānī Vilās Press, Śrīraṅgam propose to bring out a collection of Stotras, containing the more important ones which have been omitted in the above publications. The Stotras are tabulated as follows—

नवमहस्तोत्राणि	19093—19414	गणपतिस्तोत्राणि	21980—22088
देवीस्तोत्राणि	19415—20698	शिवस्तोत्राणि	22089—23140
विष्णुस्तोत्राणि	20699—21979	नानाविधस्तोत्राणि	23141—23274

### III. SUPPLEMENT TO VOLS. I—XIX.

In this section, some of the additions to the Library since the Descriptive Catalogue was begun as well as the omissions detected are described in tabular form. Detailed Notices are not appended as these represent mostly additional copies of Manuscripts already noticed. Subhāsitas which had been omitted under 'Kāvya' are noticed here.

The Indices to Volumes I-XIX have been prepared as carefully as may be practicable. Owing to want of facilities for checking all the entries carefully, it may be that a few errors might have crept in, here and there, particularly in the numeral figures. In cases of doubt, the subject-war indices appended to the previous Volumes may be relied on to give more accurate information.

The second part of Vol. XIX contains indices of Scribes, of Owners of Manuscripts, Dated Manuscripts, Authors and works noticed in Vols. I to XIX of the Descriptive Catalogue. A detailed introduction to Vols. I to XIX, calling attention to several noteworthy authors and works is prefixed to this Volume. Of the Mss. noticed in this Volume, the following deserve special mention:—

Prapavacintāmaṇi	...	15479
Kālodayaśloka	...	15577
Kramaratnamālā	...	15589
Tattvānandataranginī	...	15671
Trikūṭārahasyam	...	15678
Bhāvanāprayoganidhi	...	16161
Sāktadarśanam	...	16281
Śrividyaṛcanacandrikā	...	16285
Śrividyaṛatnasūtram	...	16428
Do. Dīpikā	...	16429
Saubhāgyavallarī	...	16477
Saubhāgyamañjarī	...	16500-1



Ramārcanācandrikā	...	16798
Ātharvapatanttrasāra	...	16898
Kalpasārasamuccaya	...	16907
Kramadīpikā	...	16977-9
Jñanāmṛtasūtram	...	17075
Gaṇakasūtrāṇi	...	17076
Gaṇesatattvasudhālaharī	...	17077
Gaṇesadarśanam	...	17078
Gaṇesātharvakārikā	...	17079
Pañcākṣarīmuktāvalī	...	17205
Śivārcanācandrikā	...	17385-7
Maheśvaradarśanam	...	17430
Anuttarabrahmatattvarahasyam	...	17620
Kautukacintāmaṇi	...	17625
Prapañcasārasaṅgraha	...	17637-41
Mahālakṣmīratnakosā	...	17665
Harṣakaumudī	...	17693
Srautaaprāyaścittacandrikā	...	23547
Abhinavabhāgavatam	...	23555
Portions from Prapañcāmṛta	...	23558-64
Sārasaṅgraha	...	23602, 23612
Satyanāthacaritam	...	23610
Prākṛtasamaskṛtabhāratīcamatkāra	...	23613
Kalidharmavilāsa	...	23669
Kucaśatakavyākhyā	...	23674
Lakṣanaratnamālikā	...	23715-18
Sanmapiṇḍanavyākhyā	...	23745
Sekalaprabandhavarṇanāsaṅgraha	...	23748
Sūktimālikā	...	23880
Candrasekharavilāsa	...	23846
Rasakalpadruma	...	23867
Sadāśivāryā	...	23928
Bhāratasāra	...	23937
Sāhasjīrājapadavyākhyā	...	24014
Śvetārkkakalpa	...	24182
Śāramālā	...	24192
Saparyāsarapī	...	24222



A

DESCRIPTIVE CATALOGUE  
OF THE  
SANSKRIT MANUSCRIPTS  
IN THE  
TANJORE MAHARAJA SERFOJI'S  
SARASVATĪ MAHĀL LIBRARY.

॥ मन्त्राः ॥

MANTRĀH.

ग्रहपराः

- |           |                            |                             |
|-----------|----------------------------|-----------------------------|
| 15468-78  | Praṇavaikāṣṭhamantrah      | प्रणवैकाक्षरीमन्त्रः ।      |
| 15479     | Praṇavacintāmaṇiḥ          | प्रणवचिन्तामणिः ।           |
| 15480-528 | Aṣṭākṣarasauramantrah      | अष्टाक्षरसौरमन्त्रः ।       |
| 15529     | Ketupūrvapakṣasiddhāntau   | केतुपूर्वपक्षसिद्धान्तौ ।   |
| 15530     | Gurupūrvapakṣasiddhāntau   | गुरुपूर्वपक्षसिद्धान्तौ ।   |
| 15531     | Candrapūrvapakṣasiddhāntau | चन्द्रपूर्वपक्षसिद्धान्तौ । |
| 15532     | Budhapūrvapakṣasiddhāntau  | बुधपूर्वपक्षसिद्धान्तौ ।    |
| 15533     | Mandasiddhāntah            | मन्दसिद्धान्तः ।            |
| 15534     | Rāhupūrvapakṣasiddhāntau   | राहुपूर्वपक्षसिद्धान्तौ ।   |
| 15535     | Sukrapūrvapakṣasiddhāntau  | शुक्रपूर्वपक्षसिद्धान्तौ ।  |
| 15536     | Saurapūrvapakṣasiddhāntau  | सौरपूर्वपक्षसिद्धान्तौ ।    |
| 15537     | Sauramatam                 | सौरमतम् ।                   |

देवीपराः

- 15538 Ajapāgāyatrīvidhānam अजपागायत्रीविधानम् ।  
 15539-58 Ajapāgāyatrīmantraḥ अजपागायत्रीमन्त्रः ।  
 15559-78 Annapūrṇāmantraḥ अन्नपूर्णमन्त्रः ।  
 15574 Āhnikācāramālā आह्निकाचारमाला ।  
 15575 Kamalāpūrvapakṣaḥ कमलापूर्वपक्षः ।  
 15576 Kamalāsiddhāntaḥ कमलासिद्धान्तः ।  
 15577 Kalodayālokaḥ Samūlaḥ कलोदयालोकः समूलः ।  
 15578-88 Kāmakalāvilāsaḥ कामकलाविलासः ।  
 15584 Kāmakalāvilāsavyaḥkāhyā कामकलाविलासव्याख्या ।  
 15585-7 Kulapradīpaḥ कुलप्रदीपः ।  
 15588 Kaulāśrāddhavidhiḥ कौलश्राद्धविधिः ।  
 15589 Kramaratnamālā क्रमरत्नमाला ।  
 15590-608 Bhadrakālīmantraḥ भद्रकालीमन्त्रः ।  
 15609-43 Gāyatrīvidhānam गायत्रीविधानम् ।  
 15649 Gauḍapādasūtram गौडपादसूत्रम् ।  
 15650 Gaurīpratigṛhādiḥ गौरीप्रतिष्ठादिः ।  
 15651-63 Caṇḍikāmantraḥ चण्डिकामन्त्रः ।  
 15667 Caṇḍikārcanamālā चण्डिकार्चनमाला ।  
 15668 Devīmahotsavaḥ देवीमहोत्सवः ।  
 15669 Caṇḍiprayogapaddhatiḥ चण्डिप्रयोगपद्धतिः ।  
 15670 Tantrasāraḥ तन्त्रसारः ।  
 15671 Tattvānandatarāṅgī तत्त्वानन्दतरङ्गिणी ।  
 15672 Tārārahasyaṇṭītiḥ तारारहस्यश्रुतिः ।  
 15673-7 Trikūṭārahasyam त्रिकूटारहस्यम् ।  
 15678 & 9 Tripurārcanapaddhatiḥ त्रिपुरार्चनपद्धतिः ।  
 15680 Tripurāsiddhāntaḥ त्रिपुरासिद्धान्तः ।  
 15681 Tripurāsārasamuccayaḥ त्रिपुरासारसमुच्चयः ।

- 15682 Śrīvidyāmnāyasārāvaliḥ श्रीविद्यामन्त्रसारवलिः ।  
 15688-744 Durgāmantravidhānam दुर्गामन्त्रविधानम् ।  
 15745-858 Devīnyāsaḥ देवीन्यासः ।  
 15859 Devīāganavakupṭārcanādividhiḥ देवीयागनवकुण्डार्चना-  
 15860-16020 Nānāvidhadevīmantrāḥ नानाविधदेवीमन्त्राः । [दिविधिः ।  
 16021-54 Pratyāṅgirākalpaḥ प्रत्यङ्गिराकल्पः ।  
 16055 Pādūkāsūtrapaddhatiḥ पादुकासूत्रपद्धतिः ।  
 16056-79 Bagalāmukhīpūjanapaddhatiḥ बगलामुखीपूजनपद्धतिः ।  
 16080-101 Bālātripurasundarīmantrāḥ बालात्रिपुरसुन्दरीमन्त्राः ।  
 16102 & 3 Bālāpaddhatiḥ बालापद्धतिः ।  
 16104-23 Bhuvaneśvarīmantrāḥ भुवनेश्वरीमन्त्राः ।  
 16124-80 Bhuvaneśvarīpaddhatiḥ भुवनेश्वरीपद्धतिः ।  
 16181 Bhaumapūrvapakṣasiddhāntau भौमपूर्वपक्षसिद्धान्तौ ।  
 16182 Maṅgalamāheśvarīpaddhatiḥ मङ्गलमाहेश्वरीपद्धतिः ।  
 16183-60 Mātāṅgīmantrāḥ मातङ्गीमन्त्राः ।  
 16161 Bhāvanāprayogavidhiḥ भावनाप्रयोगविधिः ।  
 16162-244 Mātṛkānyāsaḥ मातृकान्यासः ।  
 16245 Mātṛkācakravivekaḥ मातृकाचक्रविवेकः ।  
 16246 Mātṛsthāpanādi मातृस्थापनादि ।  
 16247-66 Lakṣmīkalpaḥ लक्ष्मीकल्पः ।  
 16267 Vāṇīpūrvapakṣasiddhāntau वाणीपूर्वपक्षसिद्धान्तौ ।  
 16268-78 Vārāhīmantrāḥ वाराहीमन्त्राः ।  
 16279 Durgāpūrvapakṣaḥ दुर्गापूर्वपक्षः ।  
 16280 Durgāsiddhāntaḥ दुर्गासिद्धान्तः ।  
 16281 Śāktadarśanam शाक्तदर्शनम् ।  
 16282 Śaktipūrvapakṣaḥ शक्तिपूर्वपक्षः ।  
 16283 Śaktisiddhāntaḥ शक्तिसिद्धान्तः ।  
 16284 Śrīprāsādaparāpaddhatiḥ श्रीप्रासादपरापद्धतिः ।

- 16285 Śrīvidyārcanacandrikā श्रीविद्यार्चनचन्द्रिका ।  
 16286 Śrīvidyāpañcadāśākṣarī श्रीविद्यापञ्चदशाक्षरी ।  
 16287-427 Lalitātripurasundarīmantraḥ ललितात्रिपुरसुन्दरीमन्त्रः ।  
 16428 Śrīvidyāratnaśūtram श्रीविद्यारत्नसूत्रम् ।  
 16429 Śrīvidyāratnaśūtradīpikā श्रीविद्यारत्नसूत्रदीपिका ।  
 16480-7 Saptasatī सप्तशती ।  
 16488 Ṣoḍaśanityāyajanam षोडशनित्यायजनम् ।  
 16489-74 Sarasvatīmantraḥ सरस्वतीमन्त्रः ।  
 16475 & 6 Samayāntyeṣṭih समयान्त्येष्टिः ।  
 16477 Saubhāgyavallarī सौभाग्यवल्ली ।  
 16478-99 Saubhāgyaratnākaraḥ सौभाग्यरत्नाकरः ।  
 16500 & 1 Saubhāgyamanjari सौभाग्यमञ्जरी ।

### विष्णुपराः

- 16502-11 Aṣṭau Mahāmantrāḥ अष्टौ महामन्त्राः ।  
 16512-55 Kārtavīryārjunakalpāḥ कार्तवीर्यार्जुनकल्पः ।  
 16556-629 Kṛpāmantraḥ कृष्णमन्त्रः । [भवसंग्रहः ।  
 16680 Saṃtānakumārāsambhavasamgrahaḥ संतानकुमारसं-  
 16681-53 Garuḍapañcākṣarīmantraḥ गरुडपञ्चाक्षरीमन्त्रः ।  
 16654 Garuḍapañcākṣarīkalpāḥ गरुडपञ्चाक्षरीकल्पः ।  
 16655-72 Dattātreyaṃmantraḥ दत्तात्रेयमन्त्रः ।  
 16678-701 Nārāyaṇāṣṭāṅgikṣaramantraḥ नारायणाष्टाक्षरमन्त्रः ।  
 16702-87 Nṛsiṃhapūjāpaddhatiḥ नृसिंहपूजापद्धतिः ।  
 16738 Nṛsiṃhamantrāḥ नृसिंहमन्त्राः ।  
 16789 Lakṣmīnṛsiṃhārcanapaddhatiḥ लक्ष्मीनृसिंहार्चनपद्धतिः ।  
 16740 & 1 Puṇḍarikākṣapūjanam पुण्डरीकाक्षपूजनम् ।  
 16742 Rāmapāṭalam रामपटलम् ।  
 16743-92 Rāmamantravidhānam राममन्त्रविधानम् ।  
 16793 Rāmārcanacandrikā रामार्चनचन्द्रिका ।

- 16794 Rāmapaddhatiḥ रामपद्धतिः ।  
 16795 & 8 Vāśikaraṇavarāhamantraḥ वशीकरणवराहमन्त्रः ।  
 16797-802 Veṅkaṭeśamantraḥ वेङ्कटेशमन्त्रः ।  
 16803 Śāstrīkalpaḥ शास्त्रकल्पः ।  
 16804-11 Śāstrīmantraḥ शास्त्रमन्त्रः ।  
 16812 Sudarśanakalpaḥ सुदर्शनकल्पः ।  
 16813-97 Sudarśanamantaḥ सुदर्शनमन्त्राः ।  
 16898 & 9 Ātharvaṇatantrasāraḥ आथर्वणतन्त्रसारः ।  
 16900 Ātharvaṇaprayogamālikā आथर्वणप्रयोगमालिका ।  
 16901 Mantraratnākarakhaṇḍaḥ मन्त्ररत्नाकरखण्डः ।  
 16902-4 Sarvamanoraṇjani सर्वमनोरञ्जनी ।  
 16905 Mantravijayaḥ मन्त्रविजयः ।  
 16906 Ātharvaṇakātyāyanatantram आथर्वणकाल्यायनतन्त्रम् ।  
 16907-10 Kalpasārasamuccayaḥ कल्पसारसमुच्चयः । [द्यः ।  
 16911-4 Sudarśanakalpasārasamuccayaḥ सुदर्शनकल्पसारसमु-  
 16915-54 Hanūmanmantraḥ हनुमन्मन्त्राः ।  
 16955 & 6 Hayagrīvamantraḥ हयग्रीवमन्त्राः ।  
 16957-76 Nānāvidhaviṣṇumantraḥ नानाविधविष्णुमन्त्राः ।  
 16977-9 Kramadīpikā क्रमदीपिका ।  
 16980 Kramadīpikāvyākhyā क्रमदीपिकान्याख्या ।  
 16981 Ratnadīpikā रत्नदीपिका ।  
 16982-5 Viṣṇuṣāmalam विष्णुशालम् ।  
 16986 Mallārisiddhāntaḥ मल्लारिसिद्धान्तः ।

### गणपतिपराः

- 16987-17074 Gaṇapatiṇmantraḥ गणपतिमन्त्रः ।  
 17075 Jñānāmṛtasūtrāṇi ज्ञानामृतसूत्राणि ।  
 17076 Gaṇakasūtrāṇi. Sakārikāṇi गणकसूत्राणि, सकारिकाणि ।  
 17077 Gaṇeśatattvasudhālaharī गणेशतत्त्वसुधावहरी ।

- 17078 Gaṇeśadarśanam गणेशदर्शनम् ।  
 17079 Gaṇeśātharvakārikā Samūlā गणेशार्थवर्कारिका समूला ।  
 17080 & 1 Ṣoḍaśaganapatiprakāraḥ षोडशगणपतिप्रकारः ।  
 17082 Ucchiṣṭāganapatipūrvapakṣasiddhāntau उच्छिष्टगणप-  
 [ तिपूर्वपक्षसिद्धान्तौ ।  
 17088 Śaktiganapatipurvapakṣasiddhāntau शक्तिगणपतिपूर्वप-  
 [ क्षसिद्धान्तौ  
 17084 Saṁtānaganapatipūrvapakṣasiddhāntau संतानगणप-  
 [ तिपूर्वपक्षसिद्धान्तौ ।  
 17085 Svarnaganapatīsiddhāntaḥ स्वर्णगणपतिसिद्धान्तः ।

### शिवपराः

- 17086-92 Aghorāstramantraviṣayaḥ अघोरास्त्रमन्त्रविषयः ।  
 17093 Citsabbhāsammelanamantrah चित्सभासंमेलनमन्त्रः ।  
 17094-126 Citsabhāmantrah चित्सभामन्त्रः । [मन्त्रः, यन्त्रोद्धारः ।  
 17127-41 Dakṣiṇāmūrtimantrah Yantroddhāraḥ दक्षिणामूर्ति-  
 17142-4 Dakṣiṇāmūrtimantrārṇavamuktāvaliḥ दक्षिणामूर्ति-  
 [ मन्त्रार्णवमुक्तावलिः ।  
 17145-50 Nīlakaṇṭhatryakṣarīmantrah नीलकण्ठत्र्यक्षरीमन्त्रः ।  
 17151 Pañcākṣarīvidhānam पञ्चाक्षरीविधानम् ।  
 17152-204 Pañcākṣarīmantrah पञ्चाक्षरीमन्त्रः ।  
 17205 & 6 Pañcākṣarīmuktāvaliḥ पञ्चाक्षरीमुक्तावलि ।  
 17207-10 Pāśupatāstramantrah पाशुपतास्त्रमन्त्रः ।  
 17211 Bhairavāhnikam भैरवाह्निकम् ।  
 17212-46 Bhairavamantrah भैरवमन्त्रः ।  
 17247-9 Mahākālamantrah महाकालमन्त्रः ।  
 17250 Mr̥tyumjayaavidhānam मृत्युञ्जयविधानम् ।  
 17251-79 Mr̥tyumjayamantrah मृत्युञ्जयमन्त्रः ।  
 17280-94 Kaṅkālavīrabhadramantrah कङ्कालवीरभद्रमन्त्रः ।

- 17295 Virabhadratantram वीरभद्रतन्त्रम् ।  
 17296 Śarabhakalpāḥ शरभकल्पः ।  
 17297-340 Śarabhamantrāḥ शरभमन्त्रः ।  
 17341 Śivajñānavidyā शिवज्ञानविद्या ।  
 17342-88 Śivamantrāḥ शिवमन्त्रः ।  
 17384 Śivanityapūjavidhiḥ शिवनित्यपूजाविधिः ।  
 17385-7 Śivārcanacandrikā शिवार्चनचन्द्रिका ।  
 17388 Śivādhyānapaddhatiḥ शिवध्यानपद्धतिः ।  
 17389 Rudrayāmalam रुद्रयामलम् ।  
 17390 Subrahmaṇyādīdhyānāni सुब्रह्मण्यादिध्यानानि ।  
 17391-418 Nānāvidhāśaivamantrāḥ नानाविधशैवमन्त्राः ।  
 17414-26 Ākāśabhairavatāntram आकाशभैरवतन्त्रम् ।  
 17427 Pañcasūtram पञ्चसूत्रम् ।  
 17428 & 9 Mātāṅgapārameśvaram मातङ्गपारमेश्वरम् ।  
 17430 Māheśvaradarśanam माहेश्वरदर्शनम् ।  
 17431 Śaivapūrvapakṣasiddhāntau शैवपूर्वपक्षसिद्धान्तौ ।  
 17432 Śaivapūrvapakṣaḥ शैवपूर्वपक्षः ।

### नानाविधाः

- 17433-520 Nānāvidhamantrāḥ नानाविधमन्त्राः ।  
 17521-99 Nānāvidhamantraprayogaḥ नानाविधमन्त्रप्रयोगाः ।  
 17600-16 Sarvatobhadraliṅgatobhadraprakāraḥ सर्वतोभद्रलिङ्ग-  
 [ तोभद्रप्रकारः ।  
 17617-9 Sarvatobhadradevatāsthāpanamantrāḥ सर्वतोभद्रदेवता-  
 [ स्थापनमन्त्रः ।  
 17620 & 1 Anuttarabrahmatattvarahasyam अनुत्तरब्रह्मतत्त्व रहस्यम् ।  
 17622 & 8 Uddhārakośaḥ उद्धारकोशः ।  
 17624 Upāsanaśārasaṃgrahaḥ उपासनासारसंग्रहः ।  
 17625 Kautukacintāmaṇiḥ कौतुकचिन्तामणिः ।



- 17626 & 7 Gurupūjārahasyam गुरुपूजारहस्यम् ।  
 17628 Gurusāraśatnacintāmaṇiḥ गुरुसाररत्नचिन्तामणिः ।  
 17629 Nānāvidhadhyānāni नानाविधध्यानानि ।  
 17680 Vividhamantrādhyānāni विविधमन्त्रध्यानानि ।  
 17681-5 Dakṣiṇāmūrtisambhitā दक्षिणामूर्तिसंहिता ।  
 17686 Nakulāgamah नकुलागमः ।  
 17637-41 Prapañcasārasārasaṅgrahaḥ प्रपञ्चसारसारसंग्रहः ।  
 17642 Prapañcasārah प्रपञ्चसारः ।  
 17648-5 Prapañcasāravivaraṇam प्रपञ्चसारविवरणम् ।  
 17646 Prāsādacandrikā प्रासादचन्द्रिका ।  
 17647 Mantrāvaliḥ मन्त्रावलिः ।  
 17648 & 9 Mantragīrvāṇah मन्त्रगीर्वाणः ।  
 17650-2 Mantramahodadhīḥ मन्त्रमहोदधिः ।  
 17653 Mantradīpikā मन्त्रदीपिका ।  
 17654-8 Mantradevatāprakāśikā मन्त्रदेवताप्रकाशिका ।  
 17659-64 Mantrasāstrasaṅgrahaḥ मन्त्रशास्त्रसंग्रहः ।  
 17665-8 Mahālakṣmīratnakōśah महालक्ष्मीरत्नकोशः ।  
 17669 Mahākālasambhitā महाकालसंहिता ।  
 17670 Mātrkākṣaradaivatyaṁ मातृकाक्षरदैवत्यम् ।  
 17671 Varṇadaivataphalādayah वर्णदैवतफलादयः । [ पणम् ।  
 17672 Akārādibijadevatānirūpaṇam अकारादिबीजदेवतानिरूपणम् ।  
 17673 Bijaphalapravacanam बीजफलप्रवचनम् ।  
 17674 Mātrkādaivatābījaphalādhyāyaḥ मातृकादैवतबीजफला-  
 17675 & 6 Mudrālakṣaṇāni मुद्रालक्षणानि । [ ध्यायः ।  
 17677 Muṇḍamālātāntram मुण्डमालातन्त्रम् ।  
 17678-80 Yantracintāmaṇiḥ यन्त्रचिन्तामणिः ।  
 17681 Yantrasāhagamah savyākhyah यन्त्रराजागमः सव्याख्यः ।  
 17682 Śābaracintāmaṇiḥ शाबरचिन्तामणिः ।

- 17688-6 Yāmalāṣṭakatantram यामलाष्टकतन्त्रम् ।  
 17687-92 Śāradātilakaḥ शारदातिलकः । [व्या—हर्षकौमुदी ।  
 17693 Śāradātilakavyākhyā-Harṣakaumudī शारदातिलकव्या-  
 17694 Sarvamantrasaṃgrahaḥ सर्वमन्त्रसंग्रहः ।  
 17695 Sarvamantrapayuktaparibhāṣā सर्वमन्त्रोपयुक्तपरिभाषा ।  
 17696 Mantraśāstrasamcayaḥ मन्त्रशास्त्रसंचयः ।  
 17697-748 Mantramāntrikopayogisādhāraṇaviṣayaḥ मन्त्रमान्त्रि-  
 [कोपयोगिसाधारणविषयः ।

## ॥ स्तोत्राणि ॥

### STOTRAS.

Navagrahastotrāṇi :

नवग्रहस्तोत्राणि ।

19093-7	Āṅgārakakavacam अङ्गारककवचम् ।
19098-107	Āṅgārakastotram अङ्गारकस्तोत्रम् ।
19108-18	Ādityakavacam आदित्यकवचम् ।
19114	Ādityadvādaśanāmastotram आदित्यद्वादशनामस्तोत्रम् ।
19115 & 6	Ādityaratnam आदित्यरत्नम् ।
19117	Ādityaratnavyākhyā आदित्यरत्नव्याख्या ।
19118-21	Ādityastotram आदित्यस्तोत्रम् ।
19122-98	Ādityahrdayam आदित्यहृदयम् ।
19199	Indrastotram इन्द्रस्तोत्रम् ।
19200-8	Ketukavacam केतुकवचम् ।
19204	Ketustotram केतुस्तोत्रम् ।
19205-12	Gurukavacam गुरुकवचम् ।
19213-9	Candrakavacam चन्द्रकवचम् ।
19220-8	Candrastotram चन्द्रस्तोत्रम् ।
19224	Candrādīdhyānam चन्द्रादिध्यानम् ।
19225	Candrāṣṭōttaraśtatam चन्द्राष्टोत्तरशतम् ।
19226-80	Navagrahakavacam नवग्रहकवचम् ।
19281	Navagrahanāmāvaliḥ नवग्रहनामावलिः ।
19282	Navagrahayantrovidyā नवग्रहयन्त्रविद्या ।
19288-61	Navagrahastotram नवग्रहस्तोत्रम् । [व्यश]
19262	Putrapradamaṅgalamantrādayaḥ पुत्रप्रदमङ्गलमन्त्रा-
19268-7	Budhakavacam बुधकवचम् ।

19268	Budhastotram बुधस्तोत्रम् ।
19269-71	Budheśvarastotram बुधेश्वरस्तोत्रम् ।
19272-7	Bṛhaspatikavacam बृहस्पतिकवचम् ।
19278-80	Bṛhaspatistotram बृहस्पतिस्तोत्रम् ।
19281	Bṛhaspatiśvarakavacam बृहस्पतीश्वरकवचम् ।
19282-5	Rāhukavacam राहुकवचम् ।
19286 & 7	Rāhustotram राहुस्तोत्रम् ।
19288 & 9	Vedoktanavagrahamantrastotram वेदोक्तनवग्रह-
19290-6	Śanaīścarakavacam शनैश्चरकवचम् । [मन्त्रस्तोत्रम् ।
19297-308	Śanaīścarastotram शनैश्चरस्तोत्रम् ।
19309-11	Śanaīścaraśatakam शनैश्चरशतकम् ।
19312-7	Śukrakavacam शुक्रकवचम् ।
19318 & 9	Śukrastotram शुक्रस्तोत्रम् ।
19320 & 1	Śukreśvarastotram शुक्रेश्वरस्तोत्रम् ।
19322	Samtānapradasūryastotram संतानप्रदसूर्यस्तोत्रम् ।
19323-45	Sūryakavacam सूर्यकवचम् ।
19346-9	Sūryadvādaśanāmastotram सूर्यद्वादशनामस्तोत्रम् ।
19350-4	Sūryadvādaśāryā सूर्यद्वादशार्या ।
19355	Sūryadvātrimsādakṣaramālikā सूर्यद्वात्रिंशदक्षरमालिका-
19356	Sūryadhyānam सूर्यध्यानम् । [का ।
19357	Sūryanārāyaṇakavacam सूर्यनारायणकवचम् ।
19358-66	Sūryanārāyaṇastotram सूर्यनारायणस्तोत्रम् ।
19367 & 8	Sūryanamaskārastotram सूर्यनमस्कारस्तोत्रम् ।
19369	Sūryapūja सूर्यपूजा ।
19370 & 1	Sūryapañcāṅgam सूर्यपञ्चाङ्गम् ।
19372	Sūryalokavarṇanam सूर्यलोकवर्णनम् ।
19373	Sūryavajrapañjarakavacam सूर्यवज्रपञ्जरकवचम् ।
19374-81	Sūryasaptāryā सूर्यसप्तार्या ।

19882-4	Sūryasaptativācanāṣṭottaram सूर्यसप्ततिवाचनाष्टोत्तरम्।
19885-9	Sūryasahasranāmāvalih सूर्यसहस्रनामावलिः।
19390	Sūryastavarājah सूर्यस्तवराजः।
19391-6	Sūryastutih सूर्यस्तुतिः।
19897	Sūryārādhnam सूर्याराधनम्।
19898-106	Sūryastotram सूर्यस्तोत्रम्।
19407	Sūryārghyam सूर्यार्घ्यम्।
19408 & 9	Sūryāṣṭakam सूर्याष्टकम्।
19410-4	Sūryāṣṭottaraśatanāma सूर्याष्टोत्तरशतनाम।

Devīstotrāṇiदेवीस्तोत्राणि।

19415	Agastyastotram अगस्त्यस्तोत्रम्
19416	Ādyādiśrīmahālakṣmīhṛdayam आद्यादिश्रीमहा-
19417	Ambāsahasranāma अम्बासहस्रनाम [लक्ष्मीहृदयम्]
19418-88	Ambāstavah अम्बास्तवः
19434 & 5	Ambikāstotram अम्बिकास्तोत्रम्
19436	Argalastotram अर्गलस्तोत्रम्।
19437	Annapūrṇākavacam अन्नपूर्णाकवचम्।
19438-44	Annapūrṇānavaratnamālā अन्नपूर्णानवरत्नमाला।
19445-50	Annapūrṇāstotram अन्नपूर्णास्तोत्रम्।
19451	Anugrahadaśakam अनुग्रहदशकम्।
19452-4	Aparājitāstotram अपराजितास्तोत्रम्।
19455	Abhyarhitam अभ्यर्हितम्।
19456	Aśvadhāṣṭistotram अश्वधादीस्तोत्रम्
19457	Aṣṭamahīṣīstavah अष्टमहिषीस्तवः।
19458	Akṣaramālikāstotram अक्षरमालिकास्तोत्रम्।
19459	Ānandalahari आनन्दलहरी।
19460	Ādiśaktistavah आदिशक्तिस्तवः।
19461 & 2	Ādyādīlakṣmīstotram आद्यादिलक्ष्मीस्तोत्रम्।

19468-5	Ānandavallīdaṇḍakam आनन्दवल्लीदण्डकम् ।
19466	Ānandavallīstotram आनन्दवल्लीस्तोत्रम् ।
19467-72	Ānandasāgarastavaḥ आनन्दसागरस्तवः ।
19473-6	Āmnāyastotram आम्रायस्तोत्रम् ।
19477	Āryāśatakam आर्याशतकम् ।
19478-515	Indrākṣīstotram इन्द्राक्षीस्तोत्रम् ।
19516	Uttaranyāsaḥ उत्तरन्यासः ।
19517-9	Ekavīrāstotram एकवीरास्तोत्रम् ।
19520-8	Kanakadhārāstotram कनकधारास्तोत्रम् ।
19529 & 80	Kamalāstutiḥ कमलास्तुतिः ।
19531	Karavīravāsinīstotram करवीरवासिनीस्तोत्रम् ।
19532	Kalpavallīstotram कल्पवल्लीस्तोत्रम् ।
19533-48	Kalyāṇastavaḥ कल्याणस्तवः ।
19549	Kāmakalāstavaḥ कामकलास्तवः ।
19550	Kāmakalpataṛustavaḥ कामकल्पतरुस्तवः ।
19551-8	Kāmākṣīstotram कामाक्षीस्तोत्रम् ।
19554	Kālarātristavaḥ कालरात्रिस्तवः ।
19555-9	Kālikākavacam कालिकाकवचम् ।
19560-2	Kālikājaganmaṅgalākavacam कालिकाजगन्मङ्गला-
19563	Kālikāṣṭakam कालिकाष्टकम् । [कवचम् ।
19564 & 5	Kālīkarpūrastavaḥ कालीकर्पूरस्तवः ।
19566	Kālīśahasranāma कालीसहस्रनाम ।
19567-9	Kālīstavarājah कालीस्तवराजः ।
19570-2	Kāverīstutiḥ कावेरीस्तुतिः ।
19573	Kāverīstotram कावेरीस्तोत्रम् ।
19574	Kāśīstutiḥ काशीस्तुतिः ।
19575	Kīlakaṣṭakam कीलकस्तोत्रम् । [धन्वष्टकम् ।
19576	Kolhāpuramahālakṣmyaṣṭakam कोल्हापुरमहाल-

- 19577-98 Gāyatrikavacam गायत्रीकवचम् ।  
 19597 Gāyatrīdurgam गायत्रीदुर्गम् ।  
 19598 Gāyatrībhaṣyam गायत्रीभाष्यम् ।  
 19599-601 Gāyatrībhujaṅgam गायत्रीभुजङ्गम् ।  
 19602-10 Gāyatrīsahasranāma गायत्रीसहस्रनाम ।  
 19611-5 Gāyatrīstavarājaḥ गायत्रीस्तवराजः ।  
 19616-41 Gāyatrīhṛdayam गायत्रीहृदयम् ।  
 19642-6 Gāyatrīyaṣṭottaram गायत्रीष्टोत्तरम् ।  
 19647-9 Girijāśakam गिरिजादशकम् ।  
 19650 & 1 Godāstutiḥ गोदास्तुतिः ।  
 19652-5 Gosāvitṛīstotram गोसावित्रीस्तोत्रम् ।  
 19656-68 Gaurīśakam गौरीदशकम् ।  
 19664 Gaurīsahasranāmāvalimāhinaḥ गौरीसहस्रनामानलिः ।  
 19665 Gauryaṣṭottaraśatam गौर्यष्टोत्तरशतम् । [महिमा ।  
 19666 & 7 Gaṅgāśharī गङ्गाजहरी ।  
 19668-707 Gaṅgāṣṭakam गङ्गाष्टकम् ।  
 19708 Gaṅgāṣṭottaraśatam गङ्गाष्टोत्तरशतम् ।  
 19709-16 Gaṅgāśahasranāma गङ्गासहस्रनाम ।  
 19717 & 8 Gaṅgāstavaḥ गङ्गास्तवः ।  
 19719-21 Gaṅgāstotram गङ्गास्तोत्रम् ।  
 19722 Cakrāṣṭakastotram चक्राष्टकस्तोत्रम् ।  
 19728 Caturvimsatīgāyatrī चतुर्विंशतिगायत्री ।  
 19724 Candikākāmyahomah चण्डिकाकाम्यहोमः ।  
 19725 Candikāṣṭottaranāmāni चण्डिकाष्टोत्तरनामानि ।  
 19726-8 Candikāhṛdayam चण्डिकाहृदयम् ।  
 19729 Candikāpāthanavidhiḥ चण्डिकापाठनविधिः ।  
 19780 Candīstotravyākhyā चण्डीस्तोत्रव्याख्या ।  
 19781 Candīstavaḥ चण्डीस्तवः ।

- 19732-4 Carastavaḥ चर्चास्तवः ।
- 19735 & 6 Cāmundaśaptakam चामुण्डासप्तकम् ।
- 19787-40 Cintāmaṇistavaḥ चिन्तामणस्तवः ।
- 19741 Taṭātakāstotram तटातकास्तोत्रम् ।
- 19742-7 Tripurasundarikavacam त्रिपुरसुन्दरीकवचम् ।
- 19748 Tripurasundarīmahimastotravyākhyā त्रिपुरसुन्दरी-  
[महिमस्तोत्रव्याख्या ।
- 19749 Tripurasundarīsahasranāma त्रिपुरसुन्दरीसहस्रनाम ।
- 19750-5 Tripurasundarīstavarājāḥ त्रिपुरसुन्दरीस्तवराजः ।
- 19755 & 7 Tripurasundarīstotram त्रिपुरसुन्दरीस्तोत्रम् ।
- 19758 Tripurasundarīhrdayam त्रिपुरसुन्दरीहृदयम् ।
- 19759 & 60 Tripurasundaryasṭottaram त्रिपुरसुन्दर्यष्टोत्तरम् ।
- 19761 Tripurāsahasranāma त्रिपुरासहस्रनाम ।
- 19762 Tripurāstotram त्रिपुरास्तोत्रम् ।
- 19768-73 Triveṇīstotram त्रिवेणीस्तोत्रम् ।
- 19774-88 Trīśatīstotram त्रिशतीस्तोत्रम् ।
- 19789-91 Trīśaktīstotram त्रिशक्तिस्तोत्रम् ।
- 19792 & 3 Tulajāṣṭakam तुलजाष्टकम् ।
- 19794 Tulajāśahasranāma तुलजासहस्रनाम ।
- 19795-7 Tulāsīkavacam तुलसीकवचम् ।
- 19798 Tulāsīmāhātmyam तुलसीमाहात्म्यम् ।
- 19799 Tulāsīsahasranāma तुलसीसहस्रनाम ।
- 18800 Tulāsīstotram तुलसीस्तोत्रम् ।
- 19801 & 2 Tulāsyaṣṭottaram तुलस्यष्टोत्तरम् ।
- 19803-7 Trailokyamāṇakavacam त्रैलोक्यमोहनकवचम् ।
- 19808-10 Trailokyamaṅgalakavacam त्रैलोक्यमङ्गलकवचम् ।
- 19811 Trailokyavijayakavacam त्रैलोक्यविजयकवचम् ।
- 19812 & 8 Daśaślokaśtōtram दशश्लोकीस्तोत्रम् ।



- 19814-6 Daśaharāstotram दशहरास्तोत्रम् ।  
 19817 Dakṣiṇakālīkarpūrastavaḥ दक्षिणकालीकर्पूरस्तवः ।  
 19818-21 Dakṣiṇakālīkavacan दक्षिणकालीकवचम् ।  
 19822 Dakṣiṇakālīkāstotram दक्षिणकालिकस्तोत्रम् ।  
 19828 & 4 Dakṣiṇakālīkavacam दक्षिणकालीकवचम् ।  
 19825 & 6 Durgāṣṭottaraśatam दुर्गाष्टोत्तरशतम् ।  
 19827-9 Durgāstavaḥ दुर्गास्तवः ।  
 19830 & 1 Durgāstutiḥ दुर्गास्तुतिः ।  
 19832-68 Durgāstotram दुर्गास्तोत्रम् ।  
 19869-88 Devīkavacam देवीकवचम् ।  
 19884-6 Devīcandrakalāstutiḥ देवीचन्द्रकलास्तुतिः ।  
 19887 & 8 Devīcintāmaṇistavaḥ देवीचिन्तामणिस्तवः ।  
 19889 & 90 Devīdaṇḍakam देवीदण्डकम् ।  
 19891 Devīnavaratnamālā देवीनवरत्नमाला ।  
 19892 Devīnāmāvaliḥ देवीनामावलिः ।  
 19893 Devīnāmasārastavaḥ देवीनामसारस्तवः ।  
 19894-900 Devīpañcaratnastotram देवीपञ्चरत्नस्तोत्रम् ।  
 19901 Devīdhyānam देवीध्यानम् ।  
 19902 & 3 Devībhujāṅgam देवीभुजङ्गम् ।  
 19904 Devīmakarandastotram देवीमकरन्दस्तोत्रम् ।  
 19905 Devīmāhimaṇistavaḥ देवीमहिमस्तवः ।  
 19906-20 Devīmānasapūjā देवीमानसपूजा ।  
 19921-42 Devīmāhātmyam देवीमाहात्म्यम् ।  
 19943 Devīśatanāmastotram देवीशतनामस्तोत्रम् ।  
 19944 Devīṣaṭtrimśannāmastotram देवीषट्त्रिंशन्नाम-  
 19945 Devīstavaḥ देवीस्तवः । [स्तोत्रम् ।  
 19946-51 Devīstutiḥ देवीस्तुतिः ।  
 19952-9 Devīstotram देवीस्तोत्रम् ।

- 19960 Devīsaubhāgyakavacam देवीसौभाग्यकवचम् ।  
 19951-6 Devyastottaram देव्यष्टोत्तरम् ।  
 19967 Dvādaśanāmastotram द्वादशनामस्तोत्रम् ।  
 19968-70 Dhāraṇāstotram धारणास्तोत्रम् ।  
 19971-80 Nādistotram नदीस्तोत्रम् ।  
 19981-95 Navaratnamālikāstotram नवरत्नमालिकास्तोत्रम् ।  
 19993 Navaratnamālikāstutiḥ नवरत्नमालिकास्तुतिः ।  
 19997 Nakṣatramālikāstotram नक्षत्रमालिकास्तोत्रम् ।  
 19998 Nāmasārastavaḥ नामसारस्तवः ।  
 19999 & 20000 Nigrahāṣṭakam निग्रहाष्टकम् ।  
 20001 Padyapuspāñjaliḥ पद्यपुष्पाञ्जलिः ।  
 20002 Parāprasādakavacam पराप्रसादकवचम् ।  
 20003 & 4 Pratikriyāśūlinīstotram प्रतिक्रियाशूलिनीस्तोत्रम् ।  
 20005-7 Pratikriyāstotram प्रतिक्रियास्तोत्रम् ।  
 20008 Pratijñāgāyatrī प्रतिज्ञागायत्री ।  
 20009 Pratyāṅgirāmelanastotram प्रत्यङ्गिरामेलनस्तोत्रम् ।  
 20010-2 Pratyāṅgirāstotram प्रत्यङ्गिरास्तोत्रम् ।  
 20018-23 Pañcamīstavarājaḥ पञ्चमीस्तवराजः ।  
 20024 Pañcaratnastavaḥ पञ्चरत्नस्तवः ।  
 20025 Pañcaśatīstavaḥ पञ्चशतीस्तवः ।  
 20026-30 Pañcastavaḥ पञ्चस्तवः ।  
 20031 Pārvatīstotram पार्वतीस्तोत्रम् ।  
 20032 Pārvatīparameśvaradhyānam पार्वतीपरमेश्वर-  
 20033 Pārvatyaṣṭakam पार्वत्यष्टकम् । [ ध्यानम् ।  
 20034-8 Bagalāmukhikavacam बगलामुखीकवचम् ।  
 20039 Bagalāmukhībrahṇavidyāstotram बगलामुखी-  
 [ ब्रह्मविद्यास्तोत्रम् ।  
 20040-53 Bagalāmukhīstotram बगलामुखीस्तोत्रम् ।

- 20054-7 Bagalāsahasranāma बगलासहस्रनाम ।  
 20058 Bagalāstotram बगलास्तोत्रम् ।  
 20059-62 Bandīstotram बन्दीस्तोत्रम् ।  
 20063 Bandhavimocanastotram बन्धविमोचनमोचन-  
 20064 Brahmagādhāstutiḥ ब्रह्मगाधास्तुतिः । [स्तोत्रम् ।  
 20065 Brahmamālāstutiḥ ब्रह्ममालास्तुतिः ।  
 20066 Brahmāstravidyāstotram ब्रह्मास्त्रविद्यास्तोत्रम् ।  
 20067-9 Bālākavacam बालाकवचम् ।  
 20070 Bālātripurasundarīstotram बालात्रिपुरसुन्दरीस्तोत्रम् ।  
 20071 Bālātripurasundarīkavacam बालात्रिपुरसुन्दरीकव-  
 20072 Bālāpañcaratnam बालापञ्चरत्नम् । [ चम् ।  
 20073-4 Bālāṣṭakam बालाष्टकम् ।  
 20075 Bālāṣṭottaraśatanāmāvaliḥ बालाष्टोत्तरशत-  
 20076 Bālāstavarājāḥ बालास्तवराजः । [नामावलिः ।  
 20077 Bālāhṛdayam बालाहृदयम् ।  
 20078 Bhadrakālīmantrabījastotram भद्रकाली-  
 20079-90 Bhavānīkavacam भवानीकवचम् । [मन्त्रबीजस्तोत्रम् ।  
 20091 Bhavānīpūṣpāñjalīḥ भवानीपुष्पाञ्जलिः ।  
 20092-101 Bhavānībhujaṅgastotram भवनीभुजङ्गस्तोत्रम् ।  
 20102 Bhavānīmānasapūjāvilāsaḥ भवानीमानसपूजा ।  
 20103-28 Bhavānīsahasranāma भवानीसहस्रनाम । [विलासः ।  
 20129-31 Bhavānīstotram भवानीस्तोत्रम् ।  
 20132-8 Bhārataśāvitṛīstotram भारतसावित्रीस्तोत्रम् ।  
 20139 Bhuvaneśvarīkavacam भुवनेश्वरीकवचम् ।  
 20140-2 Bhuvaneśvarīstotram भुवनेश्वरीस्तोत्रम् ।  
 20143 Bhuvaneśvarīsahasranāma भुवनेश्वरीसहस्रनाम ।  
 20144 & 5 Bhuvaneśvarīhṛdayam भुवनेश्वरीहृदयम् ।  
 20146 & 7 Bhūstutiḥ भूस्तुतिः ।

- 20148 & 9 Br̥ṅgistotram शृङ्गिस्तोत्रम् ।
- 20150 Bhramarāmbikāstotram भ्रमराम्बिकास्तोत्रम् ।
- 20151-8 Makarandastotram मकरन्दस्तोत्रम् ।
- 20154-7 Maṇikarṇikāṣṭakam मणिकर्णिकाष्टकम् ।
- 20158 Maṇikarṇikāśahasranāma मणिकर्णिकासहस्रनाम ।
- 20159 Mahālakṣmīkavacam महालक्ष्मीकवचम् ।
- 20160 Maṭātripurasundarīstotram महात्रिपुरसुन्दरी-
- 20161 Mahādurgāstotram महादुर्गास्तोत्रम् । [स्तोत्रम् ।
- 20162 Mahādevamaṅgalagaurīstotram महादेवमङ्गलगौरी-
- 20163 Mahādevīstotram महादेवीस्तोत्रम् । [स्तोत्रम् ।
- 20164-7 Mahālakṣmīkavacam महालक्ष्मीकवचम् ।
- 20168 Mahālakṣmīlāvaṇyaparivāhasastotram महालक्ष्मी-  
[लावण्यपरीवाहस्तोत्रम् ।
- 20169 & 70 Mahālakṣmīśahasranāma महालक्ष्मीसहस्रनाम ।
- 20171-81 Mahālakṣmīstotram महालक्ष्मीस्तोत्रम् ।
- 20182-7 Mahālakṣmīyaṣṭakam महालक्ष्म्याष्टकम् ।
- 20188 & 9 Mahālakṣmīyaṣṭottaraśatam महालक्ष्म्याष्टोत्तरशतम् ।
- 20190 Madāśasahasranāma मदाशसहस्रनाम ।
- 20191 Mahāvidyāstotram महाविद्यास्तोत्रम् ।
- 20192 & 8 Mahāvidyāstutiḥ महाविद्यास्तुतिः ।
- 20194 Mahāśarasvatīstotram महाशरस्वतीस्तोत्रम् ।
- 20195 Mahīṣamardinyāṣṭakam महिषमर्दिन्याष्टकम् ।
- 20196 Mahīṣamardinīstotram महिषमर्दिनीस्तोत्रम् ।
- 20197 Mahīṣasuramardinīstotram महिषासुरमर्दिनी-
- 20198 Maṅgalāṣṭakam मङ्गलाष्टकम् । [स्तोत्रम् ।
- 20199 & 200 Mātāṅgīkavacam मातङ्गीकवचम् ।
- 20201 & 2 Mātāṅgīdandakam मातङ्गीदण्डकम् ।
- 20203 Mātṛkāśasvatīstotram मातृकाशरस्वतीस्तोत्रम् ।

- 20204 Mātṛpodaśī मातृषोडशी ।
- 20205 & 6 Mānasapūjā मानसपूजा ।
- 20207-10 Minanayanāṣṭakam मीननयनाष्टकम् ।
- 20211 Minākṣīstotram मीनाक्षीस्तोत्रम् ।
- 20212 Minākṣīpañcaratnamālikā मीनाक्षीपञ्चरत्नमालिका ।
- 20213-7 Minākṣīstotram मीनाक्षीस्तोत्रम् ।
- 20218 Minākṣīśahasranāma मीनाक्षीसहस्रनाम ।
- 20219 Minākṣīsundareśvarastotram मीनाक्षीसुन्दरेश्वर-
- 20220-4 Mūkapāñcāśatī मूकपञ्चाशती । [स्तोत्रम् ।
- 20225 Maṅgalagauryaṣṭakam मङ्गलगौर्यष्टकम् ।
- 20226 Maṅgalāmbikāstavaḥ मङ्गलाम्बिकास्तवः ।
- 20227 Rajasvalāstotram राजस्वलास्तोत्रम् ।
- 20228-80 Rājārājeśvarīkavacam राजराजेश्वरीकवचम् ।
- 20231 Rājārājeśvarīdaṇḍakam राजराजेश्वरीदण्डकम् ।
- 20232-4 Rājārājeśvarīstotram राजराजेश्वरीस्तोत्रम् ।
- 20235 & 6 Reṇukākavacam रेणुकाकवचम् ।
- 20237 Reṇukānāmāvaliḥ रेणुकानामावलिः ।
- 20238-42 Reṇukāśatakam रेणुकाशतकम् ।
- 20243-59 Reṇukāśahasranāma रेणुकासहस्रनाम ।
- 20260-5 Reṇukāstotram रेणुकास्तोत्रम् ।
- 20266 Reṇukāstotram रेणुकास्तोत्रम् ।
- 20267-72 Laghustavaḥ लघुस्तवः ।
- 20273 Laghumātāṅgīstotram लघुमातङ्गीस्तोत्रम् ।
- 20274 Laghusaptāśatī लघुसप्तशती ।
- 20275 Laghuśyāmalākavacam लघुश्यामलाकवचम् ।
- 20276-82 Lakṣmīkavacam लक्ष्मीकवचम् ।
- 20283 & 4 Lakṣmītrīśatīstotram लक्ष्मीत्रिशतीस्तोत्रम् ।
- 20285-7 Lakṣmīdvādaśanāma लक्ष्मीद्वादशनाम ।

20288-98	Lakṣmīsahasranāma लक्ष्मीसहस्रनाम ।
20294-819	Lakṣmīstotram लक्ष्मीस्तोत्रम् ।
20320-73	Lakṣmīhrdayam लक्ष्मीहृदयम् ।
20374	Lakṣmyaṣṭakam लक्ष्म्यष्टकम् ।
20375-80	Lakṣmyaṣṭottaram लक्ष्म्यष्टोत्तरम् ।
20381-8	Lalitāstutiḥ ललितास्तुतिः ।
20389	Lalitānavaratnamālikā ललितानवरत्नमालिका ।
20390-3	Lalitāṣṭottaraśatam ललिताष्टोत्तरशतम् ।
20894-420	Lalitāsahasranāma ललितासहस्रनाम ।
20421 & 2	Lalitāstavaratnam ललितास्तवरत्नम् ।
20428 & 4	Lalitāstavarājāḥ ललितास्तवराजः ।
20425	Vāgbhavākhyastotram वाग्भवाख्यस्तोत्रम् ।
20423	Vāgdevīpañcaratnam वाग्देवीपञ्चरत्नम् ।
20427-9	Vāgvādinīstotram वाग्वदिनीस्तोत्रम् ।
20480-2	Vāgīśvarīstotram वागीश्वरीस्तोत्रम् ।
20488	Vāyubhāratāstotram वायुभारतस्तोत्रम् ।
20484	Vārāhīdaṇḍakam वाराहीदण्डकम् ।
20435	Vārāhīstotramantraḥ वाराहीस्तोत्रमन्त्रः ।
20436	Vārāhyaṣṭakam वाराह्यष्टकम् ।
20437	Vaśyakarastotram वश्यकरस्तोत्रम् ।
20438 & 9	Vaśyavārāhīstotram वश्यवाराहीस्तोत्रम् ।
20440	Vindhyavāsīnīstotram विन्ध्यवासिनीस्तोत्रम् ।
20441	Vedastutiḥ वेदस्तुतिः ।
20442	Veṇīstotram वेणीस्तोत्रम् ।
20448	Vyapohanastavaḥ व्यपोहनस्तवः ।
20444 & 5	Śakrādīstutiḥ शक्रादिस्तुतिः ।
20446	Śāradaṣṭakam शारदाष्टकम् ।
20447	Śāntistavaḥ शान्तिस्तवः ।

- 20448 Śārādhāmbikāstotram शारदाम्बिकास्तोत्रम् ।  
 20449 Śivagaurīstavaḥ शिवगौरीस्तवः ।  
 20450-61 Śītalāstotram शीतलास्तोत्रम् ।  
 20462-4 Śrīstotram श्रीस्तोत्रम् ।  
 20465 & 6 Śrīcakranyāsaṣṭotram श्रीचक्रन्यायस्तोत्रम् ।  
 20467 Śrīcakrāṣṭakam श्रीचक्राष्टकम् ।  
 20468 Śrīvidyāstavarājaḥ श्रीविद्यास्तवराजः ।  
 20469 Śūlinīdaṇḍakam शूलिनीदण्डकम् ।  
 20470 Śūlinīdurgākavacam शूलिनीदुर्गाकवचम् ।  
 20471-4 Śūlinīstotram शूलिनीस्तोत्रम् ।  
 20475-7 Śyāmalākavacam श्यामलाकवचम् ।  
 20478-59 Śyāmalādaṇḍakam श्यामलादण्डकम् । [स्तवः ।  
 20490 Śyāmalāmbānāmasāraṣṭavaḥ श्यामलाम्बानामसार-  
 20491 Śyāmalāvarṇaratnam श्यामलावर्णरत्नम् ।  
 20492 & 3 Śyāmalāṣṭakam श्यामलाष्टकम् ।  
 20494 & 5 Śyāmalāṣṭottaraśaṭam श्यामलाष्टोत्तरशतम् ।  
 20496 & 7 Śyāmalāsahasranāma श्यामलासहस्रनाम ।  
 20498 & 9 Śyāmalāstotram श्यामलास्तोत्रम् ।  
 20500-3 Śaṅkarapārvatīstotram शंकरपार्वतीस्तोत्रम् ।  
 20504-10 Sakalajananīstavaḥ सकलजननीस्तवः ।  
 20511 & 2 Sadyomatikarastotram सद्योमतिकरस्तोत्रम् ।  
 20513 Saptaratnamālīkā सप्तरत्नमालिका ।  
 20514-48 Saptāśatī सप्तशती ।  
 20549-56 Saptāśatīvyākhyā सप्तशतीव्याख्या ।  
 20557 Sarasvatīkavacam सरस्वतीकवचम् ।  
 20558 Saptāśatīvidhānam सप्तशतीविधानम् ।  
 20559-69 Sarasvatīdaśaśloki सरस्वतीदशश्लोकी । [स्तोत्रम्  
 20570 Sarasvatīdvādaśanāmaṣṭotram सरस्वतीद्वादशनाम-

- 20671 Sarasvatīnāṃvāṣṭottaraśatam सरस्वतीनामाष्टोत्तरश-
- 20672 Sarasvatīsahasranāma सरस्वतीसहस्रनाम । [तम् ।
- 20673 Sarasvatyaṣṭakam सरस्वत्यष्टकम् ।
- 20674-90 Sarasvatīstotram सरस्वतीस्तोत्रम् ।
- 20691 Sahasracandīvidhānam सहस्रचण्डीविधानम् ।
- 20692 Stavarājaḥ स्तवराजः ।
- 20693 Svapnavārāhistotramantraḥ स्वप्नवाराहीस्तोत्रमन्त्रः ।
- 20694 Svarūpākhyastutiḥ स्वरूपाख्यस्तुतिः ।
- 20695 Svāmivaśyakarastotram स्वामिवश्यकरस्तोत्रम् ।
- 20696-613 Siddhalakṣmīstotram सिद्धलक्ष्मीस्तोत्रम् ।
- 20614 & 5 Siddhasārasvatāstotram सिद्धसारस्वतस्तोत्रम् ।
- 20616 Siddhasārasvatīnāṃvāṣṭottaraśatam सिद्धसारस्वती-
- 20617 Sītārāmastavaḥ सीतारामस्तवः । [नामाष्टोत्तरशतम् ।
- 20618-22 Sītāsahasranāmāvaliḥ सीतासहस्रनामावलिः ।
- 20623 Sugandhikuntalāmbāstavaḥ सुगन्धिकुन्तलाम्बास्तवः ।
- 20624 Sundarībhujaṅgam सुन्दरीभुजङ्गम् ।
- 20625 Sumukhīsahasranāma सुमुखीसहस्रनाम ।
- 20626-68 Saundaryalahari सौन्दर्यलहरी ।
- 20664-77 Saundaryalaharivyākhyā सौन्दर्यलहरीव्याख्या ।
- 20678-89 Saubhāgyakavacam सौभाग्यकवचम् ।
- 20690 Saubhāgyavardhinīstotram सौभाग्यवर्धिनीस्तोत्रम् ।
- 20691 Saubhāgyavimśatiḥ सौभाग्यविंशतिः ।
- 20692 & 3 Saubhāgyakavacam सौभाग्यकवचम् ।
- 20694 Saṃdhyāvandanastotram संध्यावन्दनस्तोत्रम् ।
- 20695 Saṃkṛtepasaptasatī संक्षेपसप्तशती ।
- 20696 Hingolāṣṭakastotram हिङ्गोलाष्टकस्तोत्रम् ।
- 20697 & 8 Kṣamāṣṭakam क्षमाष्टकम् ।



Visnustotranīविष्णुस्तोत्राणि ।

- 20699 Akṣarādīkṣakārāntāṣṭottarasahasranāma अकरादि-  
[क्षकारान्ताष्टोत्तरसहस्रनाम ।
- 20700 Āṇuvāyustutiḥ अणुवायुस्तुतिः ।
- 20701 Ātmānuśāsanastotram आत्मानुशासनस्तोत्रम् ।
- 20702 & 3 Āputāratamyam अणुतारतम्यम् ।
- 20704-12 Anusmṛtiḥ अनुस्मृतिः ।
- 20713-40 Apāmārjanastotram अपामार्जनस्तोत्रम् ।
- 20741 Avatāramālikāstotram अवतारमालिकास्तोत्रम् ।
- 20742-9 Āsvatthanārāyaṇastotram अश्वत्थनारायणस्तोत्रम् ।
- 20750 Aṣṭāsyagaṇḍabheraṇḍaṇṣimhaastotram अष्टास्यगण्ड-  
भेरण्डनृसिंहस्तोत्रम् ।
- 20751 Aṣṭaśloki अष्टश्लोकी ।
- 20752 Āñjaneyastutiḥ आज्ञनेयस्तुतिः ।
- 20753 & 4 Ādikeśavadvādaśakam आदिकेशवद्वादशकम् ।
- 20755 Ādikeśavāṣṭakam आदिकेशवाष्टकम् ।
- 20756 Ānandanīlayastotram आनन्दानिलयस्तोत्रम् ।
- 20757 Āpaduddhāraastotram आपदुद्धारस्तोत्रम् ।
- 20758 & 9 Āpannivāraṇastotram आपन्निवारणस्तोत्रम् ।
- 20760 & 1 Āryārīṇaptiḥ आर्याविवृतिः ।
- 20762 Ālavandārastutiḥ आलवन्दारस्तुतिः ।
- 20763 Āśugaruḍakavacam आशुगरुडकवचम् ।
- 20764 Āṅgastotram आर्षस्तोत्रम् ।
- 20765 Kapilastotram कपिलस्तोत्रम् ।
- 20766-90 Kārtavīryārjunakavacam कर्तवीर्यार्जुनकवचम् ।
- 20791-880 Kṛṣṇakarṣaṇmṛtam कृष्णकर्षाणमृतम् ।
- 20831 & 2 „ Vyākhyā „ व्याख्या ।
- 20833-6 Kṛṣṇakavacam कृष्णकवचम् ।

- 20337 Kṛṣṇadvādaśamanjari कृष्णद्वादशमञ्जरी ।  
 20338 Kṛṣṇadvādaśanāmastotram कृष्णद्वादशनामस्तोत्रम् ।  
 20339 Kṛṣṇadhyānam कृष्णध्यानम् ।  
 20340 Kṛṣṇanirvāpāpaddhati कृष्णनिर्वापपद्धतिः ।  
 20341-7 Kṛṣṇasahasranāmastotram कृष्णसहस्रनामस्तोत्रम् ।  
 20348-50 Kṛṣṇastavarāja कृष्णस्तवराजः ।  
 20351-3 Kṛṣṇastuti कृष्णस्तुतिः ।  
 20354-7 Kṛṣṇastotram कृष्णस्तोत्रम् । [त्रम्]  
 20358-62 Kṛṣṇāmṛtanāharṇavastotram कृष्णामृतमहार्णवस्तो-  
 20363 " Vyākhyā " व्याख्या ।  
 20364-76 Carpatāpanjarikāstotram चर्पटपञ्जरिकास्तोत्रम् ।  
 20377 Kṛṣṇāṣṭakam कृष्णाष्टकम् । [नामावलिः ।  
 20378-99 Kṛṣṇāṣṭottaraśatanāmāvali कृष्णाष्टोत्तरशत-  
 20900 Keśavādīnāmamahimā केशवादिनाममहिमा ।  
 20901 Keśavādīdhyānam केशवादिध्यानम् ।  
 20902 Kṛṣṇāṣṭakam कृष्णाष्टकम् ।  
 20903 & 4 Kāśirasāgaravarṇanam क्षीरसागरवर्णनम् ।  
 20905-25 Gajendramokṣaḥ गजेन्द्रमोक्षः ।  
 20928-33 Garuḍakavacam गरुडकवचम् ।  
 20934 Garuḍakavacastotram गरुडकवचस्तोत्रम् ।  
 20935 Garuḍapañcāśat गरुडपञ्चाशत् ।  
 20936 Garuḍastotram गरुडस्तोत्रम् । [नामस्तोत्रम् ।  
 20937-41 Garuḍāṣṭottaraśatanāmastotram गरुडाष्टोत्तरशत-  
 20942 & 3 Gāyatrīrāmāyaṇam गायत्रीरामायणम् ।  
 20944-6 Gopālavimśati गोपालविंशतिः ।  
 20347 Gopālasahasranāma गोपालसहस्रनाम ।  
 20948 Gopālāṣṭottaram गोपालाष्टोत्तरम् ।  
 20949-51 Govindāṣṭakam गोविन्दाष्टकम् ।

- 20952 Govindāṣṭaka Tika गोविन्दाष्टकटीका ।
- 20953 & 4 Govindaṣṭotram गोविन्दस्तोत्रम् ।
- 20955-60 Gopikāgitam गोपिकागीतम् ।
- 20961-3 Cakrapāṇistotram चक्रपाणिस्तोत्रम् ।
- 20964 Cakrāṅkitaṭapāḍodakam चक्राङ्कितपादोदकम् ।
- 20965 & 6 Catuṣślokaibhāgavatam चतुःश्लोकीभागवतम् ।
- 20967 Jagannāthāṣṭakam जगन्नाथाष्टकम् ।
- 20968-74 Jitāntestotram जितान्तेस्तोत्रम् ।
- 20975 Jvaraharastotram ज्वरहरस्तोत्रम् ।
- 20976 Tattvaratnāvali तत्त्वरत्नावली ।
- 20977-88 Tāratamyapadyaratnamālā तारतम्यपद्यरत्नमाला ।
- 20984-93 Tāratamyastotram तारतम्यस्तोत्रम् ।
- 20994-99 „ Vyākhyā „ व्याख्या ।
- 21000 Tattvopadeśastotram तत्त्वोपदेशस्तोत्रम् ।
- 21001 Trītyagopālādīmantraḥ तृतीयगोपालादिमन्त्रः ।
- 21002-4 Trailokyamaṅgalakavacam त्रैलोक्यमङ्गलकवचम् ।
- 21005 Trayaśloki त्रयश्लोकी ।
- 21006-16 Dattātreyakavacam दत्तात्रेयकवचम् । [स्मरणश्लोकाः ।
- 21017 Dattātreyaprātaḥsmaraṇaślokaḥ दत्तात्रेयप्रातः-
- 21018 Dattātreyadaśanāmastotram दत्तात्रेयदशनामस्तोत्रम् ।
- 21019-22 Dattātreyadvādaśanāmastotram दत्तात्रेयद्वादशनाम-  
[स्तोत्रम् ।
- 21023 Dattātreyapañcāśatstotram दत्तात्रेयपञ्चाशस्तोत्रम् ।
- 21024 Dattātreyasātanāma दत्तात्रेयशतनाम ।
- 21025 Dattātreyasatpāñcāśannāma दत्तात्रेयषट्पञ्चाशन्नानाम ।
- 21026-37 Dattātreyasahasranāma दत्तात्रेयसहस्रनाम ।
- 21038 Dattātreyasattarasahasranāmastotram दत्तात्रेयाष्टो-  
[त्तरसहस्रनामस्तोत्रम् ।

- 21039-41 Dattātreyaṣṭottaraśatanāma दत्तात्रेयाष्टोत्तरशतनाम ।  
 21042 & 3 Dattātreyaṣṭāvimsatyuttaraśatanāma दत्तात्रेयाष्टाविंश-  
 [त्युत्तरनाम ।
- 21044-50 Dattātreyaśtotram दत्तात्रेयस्तोत्रम् ।  
 21051-3 Dadhivāmanaśtotram दधिवामनस्तोत्रम् ।  
 21054 Dayāśatakam दयाशतकम् ।  
 21055-61 Daśāvatāraśtotram दशावतारस्तोत्रम् ।  
 21062 & 3 Dāmodaraśtotram दामोदरस्तोत्रम् ।  
 21064-78 Dvādaśaśtotram द्वादशस्तोत्रम् ।  
 21079-85 Dvādaśapañjarikāśtotram द्वादशपञ्जरिकास्तोत्रम् ।  
 20187 Dhārāṇānārāyaṇāṣṭottaraśatam धारणानारायणाष्टो-  
 [त्तरशतम् ।
- 21088 Dhārāṇāvarāhaśtotram धारणावराहस्तोत्रम् ।  
 21089-91 Dhruvaśtutiḥ ध्रुवस्तुतिः ।  
 21092 Nāgaśāśvimocanaśtotram नागपाशविमोचनस्तोत्रम् ।  
 21093 Nāmaratnāvaliḥ नामरत्नावलिः ।  
 21094-7 Nāmaratnastavaḥ नामरत्नस्तवः ।  
 21098 Nārāyaṇakavacam नारायणकवचम् ।  
 21099-1118 Nārāyaṇavarma नारायणवर्म ।  
 21114-9 Nārāyaṇaśtotram नारायणस्तोत्रम् ।  
 21120-68 Nārāyaṇahṛdayam नारायणहृदयम् ।  
 21164 Nārāyaṇādīnāmavarṇanam नारायणादिनामवर्णनम् ।  
 21165-8 Nārāyaṇāṣṭottaraśatanāma नारायणाष्टोत्तरशतनाम ।  
 21169-77 Nṛsimhaśakavacam नृसिंहकवचम् ।  
 21178-87 Nṛsimhakaśakavacam नृसिंहकवचम् ।  
 21188 Nṛsimhakaśakavacastotramantraḥ नृसिंहकवचस्तोत्रमन्त्रः  
 21189-91 Nṛsimhapañcaratnamālā नृसिंहपञ्चरत्नमाला ।  
 21192-94 Nṛsimhapañjaram नृसिंहपञ्जरम् ।

- 21196-202 Nṛsimhabhāṣastotram नृसिंहबीजस्तोत्रम् ।  
 21208 Nṛsimhastavarājah नृसिंहस्तवराजः ।  
 21204-7 Nṛsimhastutiḥ नृसिंहस्तुतिः ।  
 21208 & 9 Nṛsimhastotram नृसिंहस्तोत्रम् ।  
 21210 & 1 Nṛsimhāṣṭakam नृसिंहाष्टकम् ।  
 21212-8 Nṛsimhāṣṭottaraśatanāma नृसिंहाष्टोत्तरशतनाम ।  
 21219-38 Nṛsimhasahasranāma नृसिंहसहस्रनाम ।  
 21234 & 5 Nyāsatilakam न्यासतिलकम् ।  
 21236-8 Nyāsadaśakam न्यासदशकम् ।  
 21239 & 40 Nyāsaviṃśatiḥ न्यासविंशतिः ।  
 21241 Pañcanāmāvali पञ्चनामावली ।  
 21242 & 3 Pañcaratnākaraṣṭotram पञ्चरत्नाकरस्तोत्रम् ।  
 21244 Pañcaśloki पञ्चश्लोकी । [मुखहनुमन्मालामन्त्रकवचम्]  
 21245 & 6 Pañcamukhahanūmanmālāmantrakavacam पञ्च-  
 21247-9 Pañcāyudhastotram पञ्चायुधस्तोत्रम् । [वालिः ।  
 21250 Paraśūrāmasahasranāmāvaliḥ परशुरामसहस्रनामा-  
 21251 Pādukāsahasram पादुकासहस्रम् ।  
 21252 & 3 „ Vyākhyā „ व्याख्या ।  
 21254 Pādukāsahasraṭīkā पादुकासहस्रटीका ।  
 21255 Pādmaveṅkaṭeśastavarājah पाद्मवैकुण्ठेशस्तवराजः ।  
 21256 Putrapradastotram पुत्रप्रदस्तोत्रम् ।  
 21257-9 Prahlādastutiḥ प्रह्लादस्तुतिः ।  
 21260 Prācetasastavaḥ प्राचेतसस्तवः ।  
 21261 Prārthanāpañcakam प्रार्थनापञ्चकम् ।  
 21262 & 5 Bālakṛpāṣṭakam बालकृष्णाष्टकम् ।  
 21266 Bālakṛpāstotram बालकृष्णस्तोत्रम् ।  
 21267 & 8 Brahmastutiḥ ब्रह्मस्तुतिः ।  
 21269 Brahmapāraṣṭavaḥ ब्रह्मपारस्तवः ।

- 21270 Brahmapadesāḥ ब्रह्मोपदेशः ।  
 21271 Bhagavatprārthanā भगवत्प्रार्थना ।  
 21272 Bhṛgustotram भृगुस्तोत्रम् ।  
 21273-7 Bhīṣmastavarājaḥ भीष्मस्तवराजः ।  
 21278-80 Bhīṣmastavaḥ भीष्मस्तवः ।  
 21281 Mahāpuruṣastotram महापुरुषस्तोत्रम् ।  
 21282 Madanagopālastutiḥ मदनगोपालस्तुतिः ।  
 21283 Mataṅgapāñcakam मतङ्गपञ्चकम् ।  
 21284 Manvantarānuvarṇanam मन्वन्तरानुवर्णनम् ।  
 21285 Mahāpuruṣastavaḥ महापुरुषस्तवः ।  
 21286 Mahāpuruṣastotram महापुरुषस्तोत्रम् ।  
 21287 Mahāviṣṇvaṣṭottaram महाविष्णवष्टोत्रम् ।  
 21288 Mahāvīragadyam महावीरगद्यम् ।  
 21282-97 Mādhavastavarājaḥ माधवस्तवराजः ।  
 21298 Mārkaṇḍeyadarśanam मार्कण्डेयदर्शनम् ।  
 21299 Mukundāṣṭakam मुकुन्दाष्टकम् ।  
 21300-4 Mucukundastutiḥ मुचुकुन्दस्तुतिः ।  
 21305 Mṛtyvaṣṭakam मृत्युवष्टकम् ।  
 21306 & 7 Maṅgalāṣṭakam मङ्गलाष्टकम् ।  
 21308 Yatirājasaptatiḥ यतिराजसप्ततिः ।  
 21309 Yamadharmanirbhayaṣṭakam यमधर्मनिर्भयस्तोत्रम् ।  
 21310 Yāmūnācāryastotram यामुनाचार्यस्तोत्रम् ।  
 21311 Raṅgarāthastotram रङ्गनाथस्तोत्रम् ।  
 21312 Ravikuladīpaprakāśārṇavaḥ रविकुलदीपप्रकाशार्णवः ।  
 21313 Rāgaprasādaṣṭakam रागप्रसादस्तोत्रम् ।  
 21314-21 Rāghavaṣṭakam राघवाष्टकम् ।  
 21322 & 23 Rāghavaṣṭottaram राघवष्टोत्रम् ।  
 21324 Rāghavendraṣṭakam राघवेन्द्रस्तोत्रम् ।

- 21325 Rāghavendrastūtiḥ राघवेन्द्रस्तुतिः ।  
 21326 Rājyalābhastotram राजलाभस्तोत्रम् ।  
 21327 Rāmakaṣṭhāṁṣṭāṣṭakam रामकर्णामृताष्टकम् ।  
 21328 „ Vyākhyā „ व्याख्या ।  
 21329 & 36 Rāmakaṣṭhāṁṣṭāṣṭakam रामकवचम् ।  
 21337 Rāmagitam रामगीतम् ।  
 21338 Rāmagitāśloki रामगीताष्टश्लोकी ।  
 21339 & 40 Rāmācandraślokaḥ रामचन्द्रश्लोकाः ।  
 21341 Rāmācandraślokaḥ रामचन्द्रस्तवराजः ।  
 21342 & 3 Rāmācandraślokaḥ रामचन्द्रस्तवराजः ।  
 21344-6 Rāmācandraślokaḥ रामचन्द्रस्तवराजः ।  
 21347-57 Rāmācandraślokaḥ रामचन्द्रस्तवराजः । [स्तोत्रम् ।  
 21358-64 Rāmācandraślokaḥ रामचन्द्रस्तवराजः ।  
 21365 Rāmācandraślokaḥ रामचन्द्रस्तवराजः ।  
 21366 Rāmācandraślokaḥ रामचन्द्रस्तवराजः ।  
 21367 Rāmācandraślokaḥ रामचन्द्रस्तवराजः ।  
 21368 Rāmācandraślokaḥ रामचन्द्रस्तवराजः ।  
 21369 Rāmācandraślokaḥ रामचन्द्रस्तवराजः ।  
 21370 Rāmācandraślokaḥ रामचन्द्रस्तवराजः ।  
 21371-4 Rāmācandraślokaḥ रामचन्द्रस्तवराजः । [स्तवः ।  
 21375 Rāmācandraślokaḥ रामचन्द्रस्तवराजः ।  
 21376-425 Rāmācandraślokaḥ रामचन्द्रस्तवराजः ।  
 21426-28 Rāmācandraślokaḥ रामचन्द्रस्तवराजः ।  
 21429 Rāmācandraślokaḥ रामचन्द्रस्तवराजः ।  
 21430 Rāmācandraślokaḥ रामचन्द्रस्तवराजः ।  
 21431 Rāmācandraślokaḥ रामचन्द्रस्तवराजः । [गर्भिताष्टोत्तरनाम ।  
 21432 Rāmācandraślokaḥ रामचन्द्रस्तवराजः ।  
 21433 Rāmācandraślokaḥ रामचन्द्रस्तवराजः ।

- 21484 Rāmasaptakam रामसप्तकम् ।  
 21485-46 Rāmasahasranāma रामसहस्रनाम ।  
 21447-61 Rāmasahasranāma रामसहस्रनाम ।  
 21462-78 Rāmastavarājastotram रामस्तवराजस्तोत्रम् ।  
 21479 & 80 Rāmastutiḥ रामस्तुतिः ।  
 21481-94 Rāmastotram रामस्तोत्रम् ।  
 21495-8 Rāmānusr̥tiḥ रामानुस्मृतिः ।  
 21499-500 Rāmāṣṭakam रामाष्टकम् ।  
 21501 Rāmāyaṇapañcaratnam रामायणपञ्चरत्नम् ।  
 21502 Rāmāyaṇamahāmantrah रामायणमहामन्त्रः ।  
 21503-23 Rāmāṣṭottaraśatanāma रामाष्टोत्तरशतनाम ।  
 21524 Raivatastotram रैवतस्तोत्रम् ।  
 21525 & 6 Laghutārātamyastavaḥ लघुतारतम्यस्तवः ।  
 21527 Laghuvigṇustutiḥ लघुविष्णुस्तुतिः ।  
 21528 Laghūsaahasranāmastotram लघुसहस्रनामस्तोत्रम् ।  
 21529 Lakṣmīnārāyaṇakavacam लक्ष्मीनारायणकवचम् ।  
 21530 Lakṣmīnārāyaṇastotram लक्ष्मीनारायणस्तोत्रम् ।  
 21531 Lakṣmīnṛsiṃhakavacam लक्ष्मीनृसिंहकवचम् ।  
 21532-4 Lakṣmīnṛsiṃhastotram लक्ष्मीनृसिंहस्तोत्रम् ।  
 21535-7 Lakṣmīhṛdayam लक्ष्मीहृदयम् ।  
 21538 & 9 Varadarājapañcāśat वरदराजपञ्चाशत् ।  
 21540 Varadarājāṣṭakam वरदराजाष्टकम् ।  
 21541-3 Varāhākavacam वराहकवचम् ।  
 21544 Varāhastotram वराहस्तोत्रम् ।  
 21545 Varāhastutiḥ वराहस्तुतिः ।  
 21546 Vāmanastotram वामनस्तोत्रम् ।  
 21547 Vāsudevastotram वासुदेवस्तोत्रम् ।  
 21548 Vāmanapṛādurbhāvaḥ वामनप्रादुर्भावः ।



- 21549 Vāmanastotram वामनस्तोत्रम् ।
- 21550 Vāyubhāratistotram वायुभारतस्तोत्रम् ।
- 21551-60 Vāyustutiḥ वायुस्तुतिः ।
- 21561-2 „ Vyākhyā „ व्याख्या । [ पद्धतिः ।
- 21563-5 Vāyustutipuraścānapaddhatiḥ वायुस्तुतिपुराश्चरण-
- 21566 & 7 Vijayasahasranāmāvaliḥ विजयसहस्रनामावलिः ।
- 21568 & 9 Viṭṭhalasahasranāma विठ्ठलसहस्रनाम ।
- 21570 Viṭṭhalastotram विठ्ठलस्तोत्रम् ।
- 21571-8 Viṣṇukavacam विष्णुकवचम् ।
- 21577 Viṣṇudandakam विष्णुदण्डकम् ।
- 21578 Viṣṇudvādaśastotram विष्णुद्वादशस्तोत्रम् ।
- 21579-97 Viṣṇupañjarastotram विष्णुपञ्जरस्तोत्रम् ।
- 21598 Viṣṇubhaktalakṣaṇam विष्णुभक्तलक्षणम् ।
- 21599-601 Viṣṇupādādikeśāntastutiḥ विष्णुपादादिकेशान्त-
- 21602 Viṣṇuprāśastyam विष्णुप्राशस्त्यम् । [स्तुतिः ।
- 21603-11 Viṣṇubhujāṅgam विष्णुभुजङ्गम् ।
- 21612 Viṣṇubhujāṅgaprayātam विष्णुभुजङ्गप्रयातम् ।
- 21613 Viṣṇumāhātmyapaddhatiḥ विष्णुमाहात्म्यपद्धतिः ।
- 21614 Viṣṇurahasyam विष्णुरहस्यम् ।
- 21615 & 6 Viṣṇuśatanāmastotram विष्णुशतनामस्तोत्रम् ।
- 21617-21 Viṣṇuśatpadistutiḥ विष्णुषट्पदीस्तुतिः ।
- 21622 Viṣṇusahasranāma (Akṣaramālikā) विष्णुसहस्रनाम
- 21623-714 Viṣṇusahasranāma विष्णुसहस्रनाम ।
- 21715-23 Viṣṇusahasranāmabhāṣyam विष्णुसहस्रनामभाष्यम् ।
- 21724 Viṣṇusahasranāmabhāṣyam विष्णुसहस्रनामभाष्यम् ।
- 21725 & 6 Viṣṇusahasranāmabhāṣyam विष्णुसहस्रनामभाष्यम्  
(अक्षरमाळिका) ।
- 21727 & 28 Viṣṇustavarājaḥ विष्णुस्तवराजः ।

- 21729-50 Viṣṇustutiḥ विष्णुस्तुतिः ।
- 21751 Viṣṇustotram विष्णुस्तोत्रम् ।
- 21752 Viṣṇusthāni विष्णुस्थलानि ।
- 21753 & 4 Viṣṇvādistutiḥ विष्णवादिस्तुतिः ।
- 21755 Viṣṇusaundaryalaharī विष्णुसौन्दर्यलहरी ।
- 21756 Viṣṇvapāmārjanastavaḥ विष्णवपामार्जनस्तवः ।
- 21757 Viṣṇvanusmṛtiḥ विष्ण्वनुस्मृतिः ।
- 21758 & 9 Viṣṇuhṛdayastotram विष्णुहृदयस्तोत्रम् ।
- 21760-68 Viṣṇvaṣṭottaram विष्णवष्टोत्रम् ।
- 21764-75 Venkateśakavacam वेङ्कटेशकवचम् ।
- 21776-8 Venkateśapanjaram वेङ्कटेशपञ्जरम् ।
- 21779 & 80 Venkateśanāmāvaliḥ वेङ्कटेशनामावलिः ।
- 21781 & 2 Venkateśarahasyam वेङ्कटेशरहस्यम् ।
- 21788-813 Venkateśasahasranāmāvaliḥ वेङ्कटेशसहस्रनामावलिः ।
- 21813 & 14 Venkateśastavarājah वेङ्कटेशस्तवराजः ।
- 21815-80 Venkateśastotram वेङ्कटेशस्तोत्रम् ।
- 21831-5 Venkateśaṣṭakam वेङ्कटेशाष्टकम् ।
- 21836-44 Venkateśaṣṭottaram वेङ्कटेशाष्टोत्तरम् ।
- 21845-7 Vaikunṭhagadyam वेङ्कण्ठगद्यम् ।
- 21848 Śakraastutiḥ शक्रस्तुतिः ।
- 21849-52 Śatāparādhastotram शतापराधस्तोत्रम् ।
- 21853 Śāntaṁśaimhastotram शान्तनुशिहस्तोत्रम् ।
- 21854 Śārngapāṇistotram शार्ङ्गपाणिस्तोत्रम् ।
- 21855 Śrīnāmāṣṭakastotram श्रीनामाष्टकस्तोत्रम् ।
- 21856-8 Śaraṇagirigadyam शरणगिरिगद्यम् ।
- 21859-62 Śrīraṅgagadyam श्रीरङ्गगद्यम् ।
- 21863 & 4 Śrīraṅgaṣṭakam श्रीरङ्गशतकम् ।
- 21865 Śrīvidyāgopālastotram श्रीविद्यागोपालस्तोत्रम् ।

- 21866 śaṭpadi षट्पदी ।
- 21867 Saptānarāmastavaḥ सप्तानरामस्तवः ।
- 21868-72 Sampkāṣṇāśāsanastavaḥ संकटनाशनस्तवः ।
- 21873 Saparyāṣaptakam सपर्यासप्तकम् ।
- 21874 Saptaratnam सप्तरत्नम् ।
- 21875-7 Sītārāmastavaḥ सीतारामस्तवः ।
- 21878 & 9 Sītārāmastotram सीतारामस्तोत्रम् ।
- 21880 Sanmaṅgalastabakaḥ सन्मङ्गलस्तवकः ।
- 21881 Sahasrabhujarāmadhyānam सहस्रभुजरामध्यानम् ।
- 21882-7 Sālagrāmastotram सालग्रामस्तोत्रम् ।
- 21888-98 Sudarśanakavacam सुदर्शनकवचम् ।
- 21894 Sudarśanapañjaram सुदर्शनपञ्जरम् ।
- 21895-900 Sudarśanaśatakam सुदर्शनशतकम् ।
- 21901 & 2 Sudarśanasahasranāma सुदर्शनसहस्रनाम ।
- 21908 Sampkāṣṇāśāsanastotram संकटनाशनस्तोत्रम् ।
- 21904 & 5 Stavaraṅgaḥ स्तवराजः ।
- 21906 Svāmivāśyakarastotram स्वामिवश्यकरस्तोत्रम् ।
- 21907-40 Hanūmatkavacam हनूमत्कवचम् ।
- 21941 Hanūmadaṣṭakam हनूमदष्टकम् ।
- 21942-4 Hanūmatśahasranāma हनूमत्सहस्रनाम ।
- 21945-9 Hanūmadaṣṭottaram हनूमदष्टोत्तरम् ।
- 21950 Hanūmatproktastotram हनूमत्प्रोक्तस्तोत्रम् ।
- 21951-5 Hanūmadaṣṭottaram हनूमदष्टोत्तरम् ।
- 21956 & 7 Hanūmaddvādaśanāmastotram हनूमद्द्वादशनामस्तोत्रम् ।
- 21958 & 9 Hayagrīvastutiḥ हयग्रीवस्तुतिः ।
- 21960 Hayagrīvapañjaram हयग्रीवपञ्जरम् ।
- 21961 Haryaṣṭakam हर्यष्टकम् ।
- 21962-4 Harināmamālā हरिनाममाला ।

- 21965-7 Harimīḍestotram हरिमीडेस्तोत्रम् ।  
 21968-74 „ Vyākhyā „ व्याख्या ।  
 21975 Hariharastotram हरिहरस्तोत्रम् ।  
 21976 Hariharāṣṭottaraśatam हरिहराष्टोत्तरशतम् ।  
 21977 Harisaṃkīrtanam हरिसंकीर्तनम् ।  
 21978 Haristotram हरिस्तोत्रम् ।  
 21979 Harisaḥasrāracaḥkrastotram हरिसहस्रारचक्रस्तोत्रम् ।

Gaṇapati Stotrasगणपतिस्तोत्राणि ।

- 21980-2 Rṇavimocanaḡaṇapatistotram ऋणविमोचनगणपति-  
 21988 & 4 Gaṇapatisaḥasranāma गणपतिसहस्रनाम । [स्तोत्रम् ।  
 21985-87 Gaṇapatistotram गणपतिस्तोत्रम् ।  
 21988-91 Gaṇapatyaṣṭakam गणपत्यष्टकम् ।  
 21992-9 Gaṇeśakavacam गणेशकवचम् ।  
 22000-11 Gaṇeśakavacam गणेशकवचम् ।  
 22012-5 Gaṇeśadurgam गणेशदुर्गम् ।  
 22016 Gaṇeśanānāvaliḡ गणेशनामावलिः ।  
 22017 Gaṇeśapañcaratnam गणेशपञ्चरत्नम् ।  
 22018 Gaṇeśapañcaratnastutiḡ गणेशपञ्चरत्नस्तुतिः ।  
 22019-22 Gaṇeśabbhujāḡam गणेशभुजङ्गम् ।  
 22028-35 Gaṇeśasaḥasranāma गणेशसहस्रनाम ।  
 22086 „ Vyākhyānam „ व्याख्यानम् ।  
 22087-40 Gaṇeśastavarājaḡ गणेशस्तवराजः ।  
 22041-3 Gaṇeśastotram गणेशस्तोत्रम् ।  
 22044-6 Gaṇeśahrdayam गणेशहृदयम् ।  
 22047 Gaṇeśārghyam गणेशार्घ्यम् ।  
 22048-58 Gaṇeśaṣṭakam गणेशाष्टकम् ।  
 22054-61 Gaṇeśāṣṭottaram गणेशाष्टोत्तरम् ।  
 22062-64 Pañcāvaraḡastotram पञ्चावरणस्तोत्रम् ।

- 22065 Prātaḥsmaraṇaślokaḥ प्रातःस्मरणश्लोकाः ।  
 22066 & 67 Mahāgaṇapatiyaṣṭottaram महागणपत्यष्टोत्तरम् ।  
 22068 Vakraṭuṇḍagaṇeśāṣṭakam वक्रतुण्डगणेशाष्टकम् ।  
 22069 & 70 Varadagaṇapatistotram वरदगणपतिस्तोत्रम् ।  
 22071 Varadagaṇeśasahasranāma वरदगणेशसहस्रनाम ।  
 22072 & 73 Vignēśvaraṣṭottaram विघ्नेश्वराष्टोत्तरम् ।  
 22074 Vidyāgaṇapatiyaṣṭottaram विद्यागणपत्यष्टोत्तरम् ।  
 22075-80 Vināyakastavarājaḥ विनायकस्तवराजः ।  
 22081 & 82 Vināyakastotram विनायकस्तोत्रम् ।  
 22083-87 Saṅkātanaśāṣṭanagaṇeśastotram संकटनाशनगणेश-  
 22088 Saṅkātaharastotram संकटहरस्तोत्रम् । [स्तोत्रम्]

### Siva Stotras

### शिवस्तोत्राणि ।

- 22089 & 22090 Akṣaramālikāryā अक्षरमालिकार्या ।  
 22091 Akṣaramālikāstotram अक्षरमालिकास्तोत्रम् ।  
 22092-115 Agastyāṣṭakam अगस्त्याष्टकम् ।  
 22116 Amṛtamṛtyuñjayamantraḥ अमृतमृत्युञ्जयमन्त्रः ।  
 22117-28 Ardhanārīśvaraastotram अर्धनारीश्वरस्तोत्रम् ।  
 22124-46 Aparādhastotram अपराधस्तोत्रम् ।  
 22147-52 Aparādhastotrāṣṭakam अपराधस्तोत्राष्टकम् ।  
 22153 & 54 Aparādhāsundarastotram अपराधसुन्दरस्तोत्रम् ।  
 22155-57 Apāmārganastotram अपामार्जनस्तोत्रम् ।  
 22158-68 Abhīlāṣāṣṭakam अभिलाषाष्टकम् ।  
 22169 Abhīṣṭadastotram अभीष्टदस्तोत्रम् । [नामावली ।  
 22170 Aṣṭāvimsatyuttarasatanāmāvali अष्टाविंशत्युत्तरशत-  
 22171 Ākhyāṣatakam आख्याशतकम् ।  
 22172-81 Ātmārpanastavaḥ आत्मार्पणस्तवः ।  
 22182 Ātmanāthastotram आत्मनाथस्तोत्रम् ।  
 22183 Āpaduddharaṇapadaṇḍakam आपदुद्धारणदण्डकम् ।

- 22184-86 Āpadudhāraṇavatukabhairavastotram आपदुद्धारण-  
[बहुकभैरवस्तोत्रम् ।
- 22187 Āyurvṛddhikarastotram आयुर्वृद्धिकरस्तोत्रम् ।
- 22188 Ārtiharastotram आर्तिहरस्तोत्रम् ।
- 22189 Īśvaradarśanam ईश्वरदर्शनम् ।
- 22190 & 91 Īśvarastutiḥ ईश्वरस्तुतिः ।
- 22192 Upamanyustotram उपमन्युस्तोत्रम् ।
- 22198 Umāmahēśvarastotram उमामहेश्वरस्तोत्रम् ।
- 22194 Kāmeśvarakavacam कामेश्वरकवचम् ।
- 22195-97 Kālabhairavastavaḥ कालभैरवस्तवः ।
- 22198-22207 Kālabhairavāṣṭakam कालभैराष्टकम् ।
- 22208 & 9 Kālabhairavastotram कालभैरवस्तोत्रम् ।
- 22210 & 11 Kāśilingāvali काशीलिङ्गावली ।
- 22212 Kumbheśvarastotram कुम्भेश्वरस्तोत्रम् ।
- 22213 Kulirāṣṭakam कुलीराष्टकम् ।
- 22214 Keśadīpādāntavarṇanastavaḥ केशादिपादान्तवर्णन-  
22215 Kṣetrapālastavaḥ क्षेत्रपालस्तवः । [ स्तवः ।
- 22216 Khaṇḍarājāṣṭakam खण्डराजाष्टकम् ।
- 22217 Gaurīvallabhastravyākhyā गौरीवल्लभस्तोत्रव्याख्या ।
- 22218-20 Gaṅgādharaṣṭakam गङ्गाधराष्टकम् ।
- 22221 Gaṅgādharaśivāṣṭakam गङ्गाधरशिवाष्टकम् ।
- 22222 Catuṣṣaṣṭyaṣṭakam चतुषष्ट्यष्टकम् ।
- 22223 Cāndramaulīśvarastotram चन्द्रमौलीश्वरस्तोत्रम् ।
- 22224-47 Candrasekharāṣṭakam चन्द्रशेखराष्टकम् ।
- 22248 Cidambaranāthastotram चिदम्बरनाथस्तोत्रम् ।
- 22249 Cidambarastotram चिदम्बरस्तोत्रम् ।
- 22250-52 Cidambarāṣṭakam चिदम्बराष्टकम् ।
- 22253-61 Jvaraharastotram ज्वरहरस्तोत्रम् ।

- 22262 Tārāvalistutih तारावलिस्तुतिः ।
- 22263-65 Tyāgarajakavacam त्यागराजकवचम् ।
- 22266-71 Tyāgarājastotram त्यागराजस्तोत्रम् ।
- 22272 Tyāgarājasahasranāma त्यागराजसहस्रनाम ।
- 22278-77 Tyāgarājāṣṭakam त्यागराजाष्टकम् ।
- 22278 Tyāgarājastotram त्यागराजस्तोत्रम् ।
- 22279-84 Dakṣiṇāmūrtikavacam दक्षिणामूर्तिकवचम् । [माला ।
- 22285 Dakṣiṇāmūrtistavaratnamālā दक्षिणामूर्तिस्त्वरत्न-
- 22286 Dakṣiṇāmūrtipañcaratnam दक्षिणामूर्तिपञ्चरत्नम् ।
- 22287-91 Dakṣiṇāmūrtipañjaram दक्षिणामूर्तिपञ्जरम् ।
- 22292 Dakṣiṇāmūrtistavaḥ दक्षिणामूर्तिस्तवः ।
- 22298 Dakṣiṇāmūrtistavarājah दक्षिणामूर्तिस्त्वराजः ।
- 22294 & 95 Dakṣiṇāmūrtistotram दक्षिणामूर्तिस्तोत्रम् ।
- 22296-306 Dakṣiṇāmūrtyaṣṭakam दक्षिणामूर्त्याष्टकम् ।
- 22307 & 308 Dakṣiṇāmūrtyaṣṭottaraśatam दक्षिणामूर्त्याष्टोत्तरशतम् ।
- 22309 Dayāśatakam दयाशतकम् ।
- 22310-16 Dāridryadahanāṣṭakam दारिद्र्यदहनाष्टकम् ।
- 22317 Dāridryaduḥkhadahanāṣṭakam दारिद्र्यदुःखदहनाष्टकम् ।
- 22318 & 19 Dvādaśaliṅgastotram द्वादशलिङ्गस्तोत्रम् ।
- 22320 Dhruvastutih ध्रुवस्तुतिः ।
- 22321 Nāṭeśāṣṭottaraśatam नटेशाष्टोत्तरशतम् ।
- 22322 Namaḥstotram नमः स्तोत्रम् ।
- 22323-28 Namaskārāṣṭakam नमस्काराष्टकम् ।
- 22329 Nīlakanṭhastotram नीलकण्ठस्तोत्रम् ।
- 22330 Parameśvaradhyānam परमेश्वरध्यानम् ।
- 22331 & 32 Parameśvarastutih परमेश्वरस्तुतिः ।
- 22338 Parameśvarastotram परमेश्वरस्तोत्रम् । [स्तोत्रम् ।
- 22334 Parameśvarahārāvalistotram परमेश्वरहारावली-

- 22335 Paraśivamantrakavacam परशिवमन्त्रकवचम् ।  
 22336 Prajñāvardhanastotram प्रज्ञावर्धनस्तोत्रम् ।  
 22337-49 Pradoṣastotram प्रदोषस्तोत्रम् ।  
 22350 Prātaḥstutiḥ प्रातःस्तुतिः ।  
 22351 Prātaḥsamaranīyaślokaḥ प्रातःस्मरणीयश्लोकाः ।  
 22352 Pārvaṭīparameśvaradhyānam पार्वतीपरमेश्वरध्यानम् ।  
 22353 Prāyaścittastutiḥ प्रायश्चित्तस्तुतिः ।  
 22354 Prāśādakavacam प्रासादकवचम् ।  
 22355 & 55 Piśācamocanam पिशाचमोचनम् ।  
 22357 Putrapradastotram पुत्रप्रदस्तोत्रम् ।  
 22358 Pulastyāṅṅakam पुलस्त्याङ्गकम् ।  
 22359 Pūjārcanavidhistotram पूजार्चनविधिस्तोत्रम् ।  
 22360 Pañcācāmarastotram पञ्चचामरस्तोत्रम् ।  
 22361 Pañcanadīśvarastotram पञ्चनदीश्वरस्तोत्रम् ।  
 22362 Pañcamīstavarājāḥ पञ्चमीस्तवराजः ।  
 22363-65 Pañcavadanastavaḥ पञ्चवदनस्तवः ।  
 22366-78 Pañcamukhadhyānam पञ्चमुखध्यानम् ।  
 22379 Pañcaratnastavaḥ पञ्चरत्नस्तवः ।  
 22380 Pañcaratnastotram पञ्चरत्नस्तोत्रम् ।  
 22381 & 82 Pañcaratnamālikā पञ्चरत्नमालिका ।  
 22383 & 84 Pañcavaktrastavaḥ पञ्चवक्त्रस्तवः ।  
 22385 Pañcavargastavaḥ पञ्चवर्गस्तवः ।  
 22386-98 Pañcākṣarīstotram पञ्चाक्षरीस्तोत्रम् ।  
 22399 Pañcāpagesāpancakam पञ्चापगेशपञ्चकम् ।  
 22400 Pañcāpagesāstavaḥ पञ्चापगेशस्तवः ।  
 22401 Bilvārāadhanamahimā बिल्वाराधनमहिमा ।  
 22402-404 Bilvāṅṅakam बिल्वाङ्गकम् ।  
 22405-7 Bhairavastotram भैरवस्तोत्रम् ।



- 22408-21 Bhairavāṣṭakam भैरवाष्टकम् ।
- 22422 & 28 Bhairavāṣṭottaram भैरवाष्टोत्तरम् ।
- 22424-27 Mallārisahasranāma मल्लारिसहस्रनाम ।
- 22428-59 Mallārikavacam मल्लारिकवचम् ।
- 22460 Mallārikhaḍgamāstavaḥ मल्लारिखड्गमालास्तवः ।
- 22461 & 62 Mallāribhujāṅgam मल्लारिभुजङ्गम् ।
- 22463 & 64 Mallārimāhātmyam मल्लारिमाहात्म्यम् ।
- 22465 Mallārimantrapaddhatiḥ मल्लारिमन्त्रपद्धतिः ।
- 22466 Mallāristotram मल्लारिस्तोत्रम् ।
- 22467-86 Mallārisahasranāma मल्लारिसहस्रनाम ।
- 22487 Madhyārjuneśastotram मध्यार्जुनेशस्तोत्रम् । [स्तोत्रम् ।
- 22488 Mahādevamaṅgalagauristotram महादेवमङ्गलगौरी-
- 22489 & 90 Mahādevastotram महादेवस्तोत्रम् ।
- 22491-550 Mahimnastotram महिम्नः स्तोत्रम् ।
- 22551-55 „ Vyākhyā „ व्याख्या ।
- 22556 Mārkaṇḍeyadarśanam मार्कण्डेयदर्शनम् ।
- 22557-59 Mārkaṇḍeyastotram मार्कण्डेयस्तोत्रम् ।
- 22560 Mārgasahāyāṣṭakam मार्गसहायाष्टकम् ।
- 22561 Mātṛbhūtaśatakam मातृभूतशतकम् ।
- 22562 & 63 Mānasapūjā मानसपूजा ।
- 22564 Mānasollāsaastotram मानसोल्लासस्तोत्रम् ।
- 22565 Mṛtyuñjayakavacam मृत्युञ्जयकवचम् ।
- 22566-68 Mṛtyuñjayadhyānam मृत्युञ्जयध्यानम् ।
- 22569-78 Mṛtyuñjayaṣṭakam मृत्युञ्जयाष्टकम् ।
- 22579 Mṛtyulāṅgalastotram मृत्युलाङ्गलस्तोत्रम् ।
- 22580 Rāsmimālāstotram रश्मिमालास्तोत्रम् ।
- 22581 Rāmanāthastotram रामनाथस्तोत्रम् ।
- 22582 Rāvanakṛtāśvastotram रावणकृतशिबस्तोत्रम् ।

- 22588-91 Rudrakavācam रुद्रकवचम् ।  
 22592 Rudrātrīṣaṭṭināmāvalī रुद्रत्रिशतीनामावली ।  
 22593-97 Rudrahṛdayam रुद्रहृदयम् ।  
 22598 Rudrākṣamāhātmyam रुद्राक्षमाहात्म्यम् ।  
 22599 Liṅgapūja लिङ्गपूजा ।  
 22600 Liṅgastotram लिङ्गस्तोत्रम् ।  
 22601-3 Liṅgāvalī लिङ्गावली ।  
 22604-11 Liṅgāṣṭakam लिङ्गाष्टकम् ।  
 22612 Varṇamālāstavaḥ वर्णमालास्तवः ।  
 22613 Vārāṇasīstotram वाराणसीस्तोत्रम् ।  
 22614 Vibhūtistotram विभूतिस्तोत्रम् ।  
 22615 Viśvanāthanagarīstotram विश्वनाथनगरीस्तोत्रम् ।  
 22616 & 17 Viśvanāthastotram विश्वनाथस्तोत्रम् ।  
 22618-36 Viśvanāthāṣṭakam विश्वनाथाष्टकम् ।  
 22637-41 Viśveśvarastotram विश्वेश्वरस्तोत्रम् ।  
 22642-61 Vedapādastutiḥ वेदपादस्तुतिः ।  
 22662 Vedasārastavaḥ वेदसारस्तवः । [का ।  
 22663 Vedāntasāranavaratnamālikā वेदान्तसारनवरत्नमालि-  
 22664-66 Vedasārasahasranāmastotram वेदसारसहस्रनामस्तो-  
 22667 Vedāraṇyēśvarastotram वेदारण्येश्वरस्तोत्रम् । [त्रम् ।  
 22668 Vyāsaṣṭakam व्यासाष्टकम् ।  
 22669 Satarudrīyam शतरुद्रीयम् ।  
 22670-84 Sarabhakavācam शरभकवचम् ।  
 22685 & 86 Sarabhasahasranāma शरभसहस्रनाम ।  
 22687 Sarabhahṛdayam शरभहृदयम् ।  
 22688-96 Sarabhāṣṭakam शरभाष्टकम् ।  
 22697 Śaṅkarapārvatīstotram शंकरपार्वतीस्तोत्रम् ।  
 22698 & 99 Śivakarupāgāyatrī शिवकरुणागायत्री ।

- 22700-65 Sivakavacam शिवकवचम् ।  
 22766 Sivakṣetranāmādayah शिवक्षेत्रनामादयः ।  
 22767 Sivagadyam शिवगद्यम् ।  
 22768 Sivajayastotram शिवजयस्तोत्रम् ।  
 22769-75 Sivatāṇḍavastotram शिवताण्डवस्तोत्रम् ।  
 22776 & 77 Sivadaṇḍakam शिवदण्डकम् ।  
 22778 Sivadaṇḍakastotram शिवदण्डकस्तोत्रम् ।  
 22779 Sivadvādaśanāmastotram शिवद्वादशनामस्तोत्रम् ।  
 22780 Sivadhyānapaddhatiḥ शिवध्यानपद्धतिः ।  
 22781 Sivanakṣatramālikā शिवनक्षत्रमालिका ।  
 22782 Sivanāṁamāhātmyam शिवनाममाहात्म्यम् ।  
 22783-85 Sivanāmāvaliḥ शिवनामावलिः ।  
 22786 & 87 Sivanāmāvalistotram शिवनामावलिस्तोत्रम् ।  
 22788 Sivapañcamukhastotram शिवपञ्चमुखस्तोत्रम् ।  
 22789 Sivapañcakalāstotram शिवपञ्चकलास्तोत्रम् ।  
 22790-93 Sivapañcākṣarastotram शिवपञ्चाक्षरस्तोत्रम् ।  
 22794 Sivapūjavidhiḥ शिवपूजाविधिः । [सम् ।  
 22795-98 Sivapādakamalareṇusahasram शिवपादकमलरेणुसहस्र-  
 22799 Sivabhaktalakṣaṇam शिवभक्तलक्षणम् ।  
 22800 Sivabhaktikalikā शिवभक्तिकलिका ।  
 22801-26 Sivabhujāṅgam शिवभुजङ्गम् ।  
 22827 & 8 Sivabujāṅgāṣṭakam शिवभुजङ्गाष्टकम् ।  
 22829 & 30 Sivamahimastotram शिवमहिमस्तोत्रम् ।  
 22831-39 Sivamānasapūjā शिवमानसपूजा ।  
 22840 Sivamānasikasānanam शिवमानसिकसाननम् ।  
 22841 Sivamānasabodhaḥ शिवमानसबोधः ।  
 22842 Sivamāhātmyasaṅgrahaḥ शिवमाहात्म्यसंग्रहः ।  
 22843 & 44 Sivarakṣastotram शिवरक्षास्तोत्रम् ।

- 22845 Sivabhujāṅgamāhātmyam शिवभुजङ्गमाहात्म्यम् ।  
 22846 Sivaviṣṇustavaḥ शिवविष्णुस्तवः ।  
 22847 Sivaviṣṇustotram शिवविष्णुस्तोत्रम् ।  
 22848 Sivasāṅkaradaśakam शिवशंकरदशकम् ।  
 22849 Sivasāṅkarāṣṭakam शिवशंकराष्टकम् ।  
 22850 & 1 Sivaṣaḍakṣarastotram शिवषडक्षरस्तोत्रम् ।  
 22852-95 Sivasahasranāma शिवसहस्रनाम ।  
 22896 .. Bhāṣyam ,, भाष्यम् ।  
 22897-902 Sivaśtavaḥ शिवस्तवः ।  
 22903-16 Sivastutiḥ शिवस्तुतिः ।  
 22917-3018 Sivastotram शिवस्तोत्रम् ।  
 23019-28 Sivānandalahari शिवानन्दलहरी ।  
 23027 Sivaṣṇarādaśastotram शिवापराधस्तोत्रम् ।  
 23028 & 29 Sivaṣṇapāmāṛjanastavaḥ शिवापामार्जनस्तवः ।  
 23030 Sivaṣṇapāmāṛjanamālāmantrastotram शिवापामार्जन-  
 23031-42 Sivaṣṇaṣṭakam शिवाष्टकम् । [मालामन्त्रस्तोत्रम् ।  
 23043-93 Sivaṣṇottaram शिवाष्टोत्तरम् ।  
 23091 Sivaṣṇottarārya शिवाष्टोत्तरार्या ।  
 23092 Sivotkarṣaparaślokaḥ शिवोत्कर्षपरश्लोकाः ।  
 23093 Sivotkarṣamañjarī शिवोत्कर्षमञ्जरी ।  
 23094 Sivaṅkarastotram शिवंकरस्तोत्रम् ।  
 23095 Śvetavarāhaastotram श्वेतवराहस्तोत्रम् ।  
 23096 Saṅkarastutiḥ शंकरस्तुतिः ।  
 23097 Sambhunaṣṭanastotram शंभुनटनस्तोत्रम् ।  
 23098 & 99 Sadāśivastotram सदाशिवस्तोत्रम् ।  
 23100 Sadāśivaṣṭakam सदाशिवाष्टकम् ।  
 23101 Sabheśastotram समेशस्तोत्रम् । [त्रम् ।  
 23102 Sarvasambhāratāṇḍavastotram सर्वसंभारताण्डवस्तो-

- 23103 Sarvārthasādhakastotram सर्वार्थसाधकस्तोत्रम् ।  
 23104 Sāmbaśivastavaratnākaraḥ साम्बशिवस्तवरत्नाकरः ।  
 23105 Skandakavacam स्कन्दकवचम् ।  
 23106-8 Skandāṣṭottaraśatakam स्कन्दाष्टोत्तरशतकम् ।  
 23109 & 10 Svarṇākaraṇabhairavāṣṭottaraśatanāma स्वर्णाकर्षणभैरवाष्टोत्तरशतनाम ।  
 23111-13 Sundareśvaraṣṭakam सुन्दरेश्वराष्टकम् ।  
 23114-16 Subrahmanyakavacam सुब्रह्मण्यकवचम् । [मस्तोत्रम् ।  
 23117 Subrahmanyasodāsanāmastotram सुब्रह्मण्यषोडशना-  
 23118-20 Subrahmanyasahasranāmāvaliḥ सुब्रह्मण्यसहस्रनामा-  
 वलिः ।  
 23121-23 Subrahmanyāṣṭottaraśatam सुब्रह्मण्याष्टोत्तरशतम् ।  
 23124 Stutipaddhatiḥ स्तुतिपद्धतिः ।  
 23125 Somasundareśvarastotram सोमसुन्दरेश्वरस्तोत्रम् ।  
 23126 Somāskandastutiḥ सोमास्कन्दस्तुतिः ।  
 23127 Sāmbaśivāṣṭakam साम्बशिवाष्टकम् ।  
 23128 & 29 Hariharanāmāvalistotram हरिहरनामावलिस्तोत्रम् ।  
 23130-34 Hariharastavaḥ हरिहरस्तवः ।  
 23135 & 36 Hariharastotram हरिहरस्तोत्रम् ।  
 23137-39 Hālāsyanāthastotram हालस्यनाथस्तोत्रम् ।  
 23140 Hālāsyaastotram हालस्यस्तोत्रम् ।

Miscellaneous Stotrasनानाविधस्तोत्राणि ।

- 23141-45 Agnistotram अग्निस्तोत्रम् ।  
 23146 & 47 Abhītiṣṭavaḥ अभितीस्त्ववः ।  
 23148 Ayutanāmāvaliḥ अयुतनामावलिः ।  
 23149 Avadhūtabhujāṅgastotram अवधूतभुजङ्गस्तोत्रम् ।  
 23150 Aśvatthastotram अश्वत्थस्तोत्रम् ।  
 23151 Aṣṭottaraśatasthānastotram अष्टोत्तरशतस्थानस्तोत्रम् ।

- 23152 Ānandatīrthāṣṭakam आनन्दतीर्थष्टकम् ।  
 23153 Śakrastutiḥ शक्रस्तुतिः ।  
 23154 & 55 Kṣamāśoḍaśi क्षमाषोडशी ।  
 23156 „ Vyākhyā ,, व्याख्या ।  
 23157 & 58 Kāverīstavaḥ कावेरीस्तवः ।  
 23159 Kāverīstutiḥ कावेरीस्तुतिः ।  
 23160 Kuṇḍodarastotram कुण्डोदरस्तोत्रम् ।  
 23161 Keśirājastotram केशिराजस्तोत्रम् ।  
 23162 Kṛhḍgamāhātmyastotram खड्गमाहात्म्यस्तोत्रम् ।  
 23168-67 Gurvaṣṭakam गुर्वष्टकम् ।  
 23168 Gurugītāstotram गुरुगीतास्तोत्रम् ।  
 23169 Gurudaśakam गुरुदशकम् ।  
 23170 Gurunamaskāraślokaḥ गुरुनमस्कारश्लोकाः ।  
 23171 Gurupaṭalam गुरुपटलम् ।  
 23172 Guruparastotram गुरुपरस्तोत्रम् ।  
 23173 Guruparamparāstotram गुरुपरम्परास्तोत्रम् ।  
 23174-77 Gurupādukāṣṭotaram गुरुपादुकाष्टोत्तरम् ।  
 23178-80 Gurupādukāpañcakam गुरुपादुकापञ्चकम् ।  
 23181 Gurupārāmparyastotram गुरुपारम्पर्यस्तोत्रम् ।  
 23182 Guruprātaḥsmaraṇastotram गुरुप्रातस्मरणस्तोत्रम् ।  
 23183 Gurubhujāṅgastotram गुरुभुजस्तोत्रम् ।  
 23184 & 5 Gurustotram गुरुस्तोत्रम् ।  
 23186 Gurusaptakam गुरुसप्तकम् ।  
 23187 Gurustavaḥ गुरुस्तवः ।  
 23188-93 Gurustotram गुरुस्तोत्रम् ।  
 23194 & 95 Gurupūjārāhasyastotram गुरुपूजारहस्यस्तोत्रम् ।  
 23196 Guruvandanam गुरुवन्दनम् ।  
 23197 Gurvaṣṭottaraśatam गुर्वष्टोत्तरशतम् ।

23198-200	Jvaraharastotram ज्वरहरस्तोत्रम् ।
28201	Trayaśloki त्रयश्लोकी ।
28202	Trailokyamohanakavacam त्रैलोक्यमोहनकवचम् ।
28203	Dayāśatakam दयाशतकम् ।
28204	Dayāśatakavyākhyā दयाशतकव्याख्या ।
28205	Dāridryavidrāvastotram दारिद्र्यविद्रावस्तोत्रम् ।
28206	Dvādaśāryāstotram द्वादशार्यास्तोत्रम् ।
28207	Deśikastotram देशिकस्तोत्रम् ।
28208	Dharmarājastotram धर्मराजस्तोत्रम् ।
28209	Nakṣatramālīkā नक्षत्रमालिका ।
23210-18	Nadīstotram नदीस्तोत्रम् ।
28214	Nyāsavimśatiḥ न्यासविंशतिः ।
28215	Nānāstotram नानास्तोत्रम् ।
22216	Nānāvidhadevatādhyānam नानाविधदेवताध्यानम् ।
23217	Nāmapaṭhanastotram नामपठनस्तोत्रम् ।
28218	Nāmāhutiḥ नामाहुतिः ।
23219	Pañcatatyaṭmakastotram पञ्चतत्त्वात्मकस्तोत्रम् ।
28220	Pañcamīstavarājaḥ पञ्चमीस्तवराजः ।
23221	Paramahamsakavacam परमहंसकवचम् ।
23222	Prapañvakavacam प्रणवकवचम् ।
28223	Prapañvapañjaram प्रणवपञ्जरम् ।
28224	Prapañvamālīkā प्रणवमालिका ।
28225	Prapañvasoḍāsanāmāni प्रणवसोदक्षनामानि ।
28226-8	Prapañvasahasranāma प्रणवसहस्रनाम ।
28229	Prapañvastavarājaḥ प्रणवस्तवराजः ।
28230	Prapañvahrdayam प्रणवहृदयम् ।
28231	Prapañvanusmṛtiḥ प्रणवानुस्मृतिः ।
23232 & 33	Prapañvāṣṭottaram प्रणवाष्टोत्तरम् ।

- 28284 Praṣaṅgastutiḥ प्रणवाङ्गस्तुतिः ।  
 28285 Prāsādasevanam प्रासादसेवनम् ।  
 28286 Pādāṣṭakam पादाष्टकम् ।  
 28287 Pādukāpañcakam पादुकापञ्चकम् ।  
 28288 Pitṛstōtram पितृस्तोत्रम् ।  
 28289 Puṇyāślokanāmāvalī पुण्यश्लोकनामावली ।  
 28240 Pūrṇavarasaptatiḥ पूर्णवरसप्ततिः ।  
 28241 Brahmastutiḥ ब्रह्मस्तुतिः ।  
 28242 & 43 Bālagrahastavaḥ बालग्रहस्तवः ।  
 28244 Bhaktivivardhanastavaḥ भक्तिविवर्धनस्तवः ।  
 28245 Bhāratavivarṇastōtram भारतविवरणस्तोत्रम् ।  
 2826 Bhāratasāraṣṭōtram भारतसारस्तोत्रम् ।  
 28247 Maḥhāmnāyastōtram महात्मनायस्तोत्रम् ।  
 28248 Mahāvīragadyam महावीरगद्यम् ।  
 28249 Mṛtyoraṣṭakam मृत्योराष्टकम् ।  
 28250 & 51 Mṛtvaṣṭakam मृतवष्टकम् ।  
 28252 Yamastōtram यमस्तोत्रम् ।  
 28258 Yāmūnācāryastōtram यामुनाचार्यस्तोत्रम् ।  
 28254 Rājānatejānate राजानतेजानते ।  
 28255 „ vyākhyā ,, व्याख्या ।  
 28256 & 57 Raivatastōtram रैवतस्तोत्रम् ।  
 28258 Vajrakavacam वज्रकवचम् ।  
 28259 Vyapohanastavaḥ व्यपोहनस्तवः ।  
 28260 & 61 Vāyustutiḥ वायुस्तुतिः ।  
 28262-64 Vārāṇasīstōtram वाराणसीस्तोत्रम् ।  
 28265 Vetālakavacam वेतालकवचम् ।  
 28266 Vetālastōtram वेतालस्तोत्रम् ।  
 28267 & 68 Saptatiratnamālā सप्ततिरत्नमाला ।



- 23269 Saptatyaṣṭottaram सप्तत्यष्टोत्तरम् ।  
 23270 Saptatistotram सप्ततिस्तोत्रम् ।  
 23271 Samayaṣṭakam समयाष्टकम् ।  
 23272 Sahaśranāmāvaliḥ सहस्रनामावलिः ।  
 23273 Saṃyamistotram संयमिस्तोत्रम् ।  
 23274 Svarūpākhyāstutiḥ स्वरूपार्क्यस्तुतिः ।
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## SUPPLEMENT.—(VOLS. I-XIX)

(Nos. 23481-24482)

### Vedāḥ

### वेदाः ।

23481-88	R̥gvedapadapāṭhaḥ ऋग्वेदपदपाठः ।
23489 & 90	Puruṣasūktam पुरुषसूक्तम् ।
23491 & 92	Devīsūktam देवीसूक्तम् ।
23498	Manysūktam मन्युसूक्तम् ।
23494	Lakṣmīsūktam लक्ष्मीसूक्तम् ।
23495	Śāntīsūktam शान्तिसूक्तम् ।
23496	Sarasvatīsūktam सरस्वतीसूक्तम् ।
23497	Sanjivīsūktam संजीविनीसूक्तम् ।
23498	Kuntāpādhyāyaḥ कुन्तापाध्यायः ।
23499	Nividadhyāyaḥ निविदध्यायः ।
23500	Praiṣādhyāyaḥ प्रैषाध्यायः ।
23501	Vedamantraḥ वेदमन्त्रः ।
23502	Samnodevikhaṇḍaḥ शंनोदेवीखण्डः ।

### Upaniṣadaḥ

### उपनिषदः ।

23503	Garuḍopaniṣad गरुडोपनिषद् ।
23504	Mahānārāyaṇopaniṣad महानारायणोपनिषद् ।
23505	Chāṇḍogyopaniṣad छान्दोग्योपनिषद् ।
23506 & 7	Nārāyaṇopaniṣad नारायणोपनिषद् ।
23508	Mahānārāyaṇopaniṣad महानारायणोपनिषद् ।
23509	Subālopaniṣad सुबालोपनिषद् ।
23510	Bṛhajjābālopaniṣad बृहज्जाबालोपनिषद् ।
23511	Jābālopaniṣad जाबालोपनिषद् ।



23541 & 42	Paśupuroḍṣamīmāṃsā पशुपुरोडशमीमांसा ।
23543	Brahmatvaprayogaḥ ब्रह्मत्वप्रयोगः ।
23544 & 45	Bodhāyanaśrautaprayogaḥ बोधायनश्रौतप्रयोगः ।
23546	Pañcavidhābhīsūtram पञ्चविधाभीसूत्रम् ।
23547	Śrautapṛāyascittacandrikā श्रौतप्रायश्चित्तचन्द्रिका ।
23548	Vibhraṣṭeṣṭiprayogaḥ विभ्रष्टेष्टिप्रयोगः ।

Kāvyaśकाव्यानि ।

23549 & 50	Kirātārjunīyavyākhyā किरातार्जुनीयव्याख्या ।
23551	Sabhārañjanam सभारञ्जनम् ।
23552	Meghasandēśaḥ मेघसंदेशः ।
23553	Mayūrasatakam मयूरशतकम् ।
23554	Śiṣpālavadhaḥ शिशुपालवधः ।
23555	Abhinavabhāgavatam अभिनवभागवतम् ।
23556	Kṛṣṇacaritam कृष्णचरितम् ।
23557	Kośarasāyanam कोशरसायनम् ।
23558	Tulajāmahārājagunavarṇanam तुलजामहाराजगुण-
23559	Tulajendrahitaśamsā तुलजेन्द्रहिताशंसा । [वर्णनम् ।
23560	Dipāmbāmāhātmyam दीपाम्बामाहात्म्यम् ।
23561	Pativrataḍhyāyaḥ पतिव्रताध्यायः ।
23562	Prabandhamañjarītikā प्रबन्धमञ्जरीटीका ।
23563	Bhṛṅgikathā भृङ्गिकथा ।
23564	Bhośalavamsāvaliḥ भोसलवंशावलिः ।
23565—67	Aṇumadhvavijayaḥ अणुमध्वविजयः ।
23568	„ Vyākhyā „ व्याख्या ।
23569	Aṇujayatīrthavijayaḥ अणुजयतीर्थविजयः ।
23570—86	Madhvavijayaḥ मध्वविजयः ।
23587 & 88	„ Tikā „ टीका ।
23589	„ Vyākhyā „ व्याख्या ।

- 23590-97 Maṇimanjari मणिमञ्जरी ।  
 23598 & 99 „ Tikā टीका ।  
 23600 & 1 „ Tippaṇam टिप्पणम् ।  
 23602 Mahārāṣṭrarājavamsāvaliḥ महाराष्ट्रराजवंशावलिः ।  
 23603 & 4 Yamakabhāratam यमकभारतम् ।  
 23605 & 6 Rājānatepaṇcakam राजानतेपञ्चकम् ।  
 23607 Rādhāmādhavavilāsaḥ राधाभाधवविलासः ।  
 23608 Varaprasādādhyāyaḥ वरप्रसादाध्यायः ।  
 23609 Satyanidhivilāsa-kāvyaṃ सत्यनिधिविलासकाव्यम् ।  
 23610 Satyanāthacaritam सत्यनाथचरितम् ।  
 23611 Saṅgraharāmacaritam संग्रहारामचरितम् ।  
 23612 Sūryavamsodbhavaḥ सूर्यवंशोद्भवः ।  
 23613 Prākṛtasamskṛtabhāratīcamatkāraḥ प्राकृतसंस्कृत-  
 भारतीचमत्कारः ।  
 23614 Śivotkaṣṣaṃanājari शिवोत्कर्षमञ्जरी ।  
 23615 Rāma viṣaya khaḍgāḥ रामविषयखड्गाः ।  
 23616-38 Bhāṣāmanjari भाषामञ्जरी ।

### Prākṛtakāvyaṇi.

### प्राकृतकाव्यानि ।

- 23639-41 Gāthāsaptasatī गाथासप्तशती ।  
 23642 & 43 „ Tikā टीका ।  
 23644-47 Gāthāsaptasatīcāyā गाथासप्तशतीच्छाया ।  
 23648 Setubandhamahākāvyaṃ सेतुबन्धमहाकाव्यम् ।  
 23649 & 50 „ vivṛtiḥ विवृतिः ।

### Subhāsitāni.

### सुभाषितानि ।

- 23651-53 Arthasaṃgrahaḥ अर्थसंग्रहः ।  
 23654-57 Anyāpadeśaḥ अन्यपदेशः ।  
 23658-60 Avicāraramaṇīyakathā अविचाररमणीयकथा ।

23661	Aṣṭādaśavarṇanāśaṁgrahaḥ अष्टादशवर्णनाशग्रहः ।
23662-68	R̥tuvarṇanam ऋतुवर्णनम् ।
23669	Kalidharmavilāsaḥ कलिधर्मविलासः ।
23670	Kavidharmapradīpikā कविधर्मप्रदीपिका ।
23671-75	Kavirākṣasāṭakam कविराक्षसशतकम् ।
23676	Kucaśatakaavyākhyānam कुचशतकव्याख्यानम् ।
23677	Gadyamañjarī गद्यमञ्जरी ।
23678	Govardhanāryāvyaḥkhyā Govardhanāryāvyaḥkhyā गोवर्धनार्थाव्याख्या ।
23679	Caturarañjanam चतुररञ्जनम् ।
23680 & 81	Candrodayavarṇanam चन्द्रोदयवर्णनम् ।
23682	Cārucarya चारुचर्या ।
23683	Nāgavallīvarṇanam नागवल्लीवर्णनम् । [वरोहणगद्यम् ।
23684	Niroṣṭhyārohanāvarohanagadyam निरोष्ठयारोहणा-
23685	Nītisālokaḥ नीतिश्लोकाः ।
23686	Nītisaṅgrahaḥ नीतिसंग्रहः ।
23687	Nītisāraḥ नीतिसारः ।
23688	Padyāmṛtataraṅgiṇī पद्यामृततरङ्गिणी ।
23689 & 90	Prakīrṇakaślokaḥ प्रकीर्णकश्लोकाः ।
23691 & 92	Prasṇottaramālikā प्रश्नोत्तरमालिका ।
23693 & 94	Prasṇottarāvalīḥ प्रश्नोत्तरावलिः ।
23695 & 96	Prasṇagaratnāvalīḥ प्रश्नगरतनावलिः ।
23697	Prastāvikaślokaḥ प्रास्ताविकश्लोकाः ।
23698	Bālanītisudhā बालनीतिसुधा ।
23699-708	Bhāminīvilāsaḥ भामिनीविलासः ।
23709 & 10	Mūrkhalaṅkāṇam मूर्खलक्षणम् ।
23711	Rājakiyakathā राजकीयकथा ।
23712	Rājānītiḥ राजनीतिः ।
23713 & 14	Rājānītinavaratnam राजनीतिनवरत्नम् ।

- 23715-18 Lakṣaṇaratnamālikā लक्ष्णरत्नमालिका ।  
 23719-21 Lokoktimuktāvalī लोकोक्तिमुक्तावली ।  
 23722 Varṇanāsārasaṅgrahaḥ वर्णनासारसंग्रहः ।  
 23723-29 Vidagdhamukhamandanam विदग्धमुखमण्डनम् ।  
 23730-39 Śārngadharapaddhatiḥ शार्ङ्गधरपद्धतिः ।  
 23740 Śṛṅgāranavakam शृङ्गारनवकम् ।  
 23741 Śṛṅgārasatakam शृङ्गारशतकम् ।  
 23742 & 43 Śṛṅgārasaptasatī शृङ्गारसप्तशती ।  
 23744 Śleṣaslokāḥ श्लेषश्लोकाः । [व्यानम् ।  
 23745-47 Saṁmanamandanavyākhyānam षण्मणिमण्डनव्या-  
 23748-51 Sakalaprabandhavarṇanāsāṅgrahaḥ सकलप्रबन्ध-  
 23752-54 Saprakāratārāvalīḥ सप्रकारतारावलिः [वर्णनासंग्रहः ।  
 23755 Sabbhātaraṅgaḥ सभातरङ्गः ।  
 23756 Samayocitaslokāḥ समयोचितश्लोकाः ।  
 23757-806 Subhāṣitaratnāvalī सुभाषितरत्नावली ।  
 23807-29 Subhāṣitasāṅgrahaḥ सुभाषितसंग्रहः ।  
 23830 & 31 & 35 Sūktimālikā सूक्तिमालिका ।  
 23832 & 38 Sūktimuktāvalī सूक्तिमुक्तावली ।  
 23834 Subhāṣitasāṅgrahaḥ सुभाषितसंग्रहः ।  
 23836 Navarasaślokāḥ नवरसश्लोकाः ।  
 23837 Sāmānyanītiślokāḥ सामान्यनीतिश्लोकाः ।  
 23838 Sūryodayavarṇanam सूर्योदयवर्णनम् ।

### Nātakāni

### नाटकानि ।

- 23839 & 40 Prabodhacandrodayam प्रबोधचन्द्रोदयम् ।  
 23841 Priyadarśikā प्रियदर्शिका ।  
 23842 Mudrārākṣasam मुद्राराक्षसम् ।  
 23843 Prahasanam प्रहसनम् ।

- 23844 Indumatīpariṇāyam इन्दुमतीपरिणयम् ।  
 23845 Kalitāṇḍavanāṭakam कलिताण्डवनाटकम् ।  
 23846-49 Candrasekharavilāsanāṭakam चन्द्रशेखरविलासनाट-  
 23850 Ratnaketūdayanāṭakam रत्नकेतूदयनाटकम् । [कम् ।

Kośahकोशाः

- 23851 Abhidhānaratnamālā अभिधानरत्नमाला ।  
 23852-54 Nāmalingānuśāsanam नामलिङ्गानुशासनम् ।  
 23855 Nānārthasaṅgrahaḥ नानार्थसंग्रहः ।  
 23856 Dhanañjayanighaṇṭuḥ धनंजयनिघण्टुः ।

Chandasछन्दस्

- 23857 Vṛttaratnākaraḥ वृत्तरत्नाकरः ।  
 23858 Vṛttamaṇikośaḥ वृत्तमणिकोशः  
 23859 & 60 Vṛttaratnākaraṣyākhyā—Śrutabodhaḥ वृत्तरत्ना-  
 करव्याख्या—श्रुतबोधः ।

- 23861 Hārāvalī हारावली ।  
 23862 Chandovicāraḥ छन्दोविचारः ।

Alaṅkārasअलंकाराः ।

- 23863 & 64 Vāgbhaṭālaṅkāraḥ वाग्भटालंकारः ।  
 23865 Śṛṅgāratilakam शृङ्गारतिलकम् ।  
 23866 Rasakalpadrumaḥ रसकल्पद्रुमः ।  
 23867 Tumkāraprayogavimarsaḥ तुङ्कारप्रयोगविमर्शः ।

Vyākaranamव्याकरणम् ।

- 23868 Bālabodhinī बालबोधिनी ।  
 23869 Laghuśabdenduśekharaḥ लघुशब्देन्दुशेखरः ।  
 23870 Vyākaraṇasiddhāntaḥ व्याकरणसिद्धान्तः ।  
 23871-80 Vyākaraṇaviśayaḥ व्याकरणविषयः ।



Nyāyahन्यायः ।

28882 &amp; 83

Tarkaviṣayaḥ तर्कविषयः ।

28881

Siddhāntamuktāvaliḥ सिद्धान्तमुक्तवलिः ।

Mīmāṃsāमीमांसा ।

23884

Nyāyaprakāśikāvyākhyā न्यायप्रकाशिकान्याख्या ।

23885

Nyāyaprakāśikāvyākhyā न्यायप्रकाशिकान्याख्या ।

23886

Yogamārgaḥ योगमार्गः ।

Vedāntahवेदान्तः ।

23887

Jīvanmuktivivekaḥ जीवन्मुक्तिविवेकः ।

23888 &amp; 89

Dāśasloki दशश्लोकौ ।

23890

Mahāvākyaḥ महावाक्यम् । [निर्णयः ।

23891

Mahābhārata-tātparyanirṇayaḥ महाभारततात्पर्य-

23892

Mānasollāsaḥ मानसोल्लासः ।

23893

Vākyaśūdhā वाक्यशुद्धा ।

23894 &amp; 5

Mahāvākya-mantraḥ महावाक्यमन्त्रः ।

23896

Vedānta-paribhāṣāvyākhyā वेदान्तपरिभाषान्याख्या ।

23897

Mahāvākya-rthabodhaprakaraṇam महावाक्यार्थबोध-

23898

Śruti-sāraḥ श्रुतिसारः । [प्रकरणम् ।

23899

Śūkaśṭakam शुकाष्टकम् ।

23900

Parabrahma-tatvanirūpaṇam परब्रह्मतत्त्वनिरूपणम् ।

23901

Manolaya-prakaraṇam मनोलयप्रकरणम् ।

23902

Niraṅjana-ṣṭakam निरञ्जनाष्टकम् ।

23903

Cidānanda-vilāsaḥ चिदानन्दविलासः ।

23904

Janmasārthakopadeśaḥ जन्मसार्थकोपदेशः ।

23905 &amp; 6

Jīvanmuktyupāyaḥ जीवन्मुक्त्युपायः ।

23907 &amp; 8

Jīvanmuktisāṅgrahaḥ जीवन्मुक्तिसंग्रहः ।

23909

Jīvaśhitih जीवस्थितिः ।

23910	Jñānatilakam ज्ञानतिलकम् ।
23911	Tattvanirūpaṇam तत्त्वनिरूपणम् ।
23912	Prabodhadīpikā प्रबोधदीपिका ।
23913	Mahāvākyākṛhārthavivṛtiḥ महावाक्यार्थविवृतिः ।
23914	Mahāvākyaviśayaḥ महावाक्यविषयः ।
23915	Mahāvākyanyāsaḥ महावाक्यन्यासः ।
23916	Mahāvākyajapaḥ महावाक्यजपः ।
23917	Manasambodhanam मनःसंबोधनम् ।
23918	Vākyaavaraṇam वाक्यविवरणम् ।
23919	Vitamohopākhyānam वीतमोहोपाख्यानम् ।
23920	Vedāntasāraḥ वेदान्तसारः ।
23921	Siddhāntacandrikā सिद्धान्तचन्द्रिका ।
23922	Vedāntaviśayaḥ वेदान्तविषयः ।
23923	Vedāntaprāmānyavivādaḥ वेदान्तप्रामाण्यविचारः ।
23924	Śrīvaiṣṇavaguruparamparā श्रीवैष्णवगुरुपरम्परा ।
23925	Prapātyanusthānaprakāraḥ प्रपत्त्यनुष्ठानप्रकारः ।
23926	Vedāntopanyāsaḥ वेदान्तोपन्यासः ।
23927	Bṛhadāraṇyakavārtikam बृहदारण्यकवार्तिकम् ।
23928	Sadāśivāryā सदाशिवार्या ।
23929 & 30	Vairāgyādhyāyaḥ वैराग्याध्यायः ।
23931	Vaiṣṇavavedāntaḥ वैष्णववेदान्तः ।

Mahābhāratamमहाभारतम् ।

23932-36	Mahābhāratam महाभारतम् ।
23937	Bhāratasāraḥ भारतसारः ।
23938	Bhāratasaṅgrahaḥ भारतसंग्रहः ।
23939	Harivamśaśravaṇavidhiḥ हरिवंशश्रवणविधिः ।
23940-42	Bhagavadgītā भगवद्गीता ।
23943	Omkāragītā ओंकारगीता ।

- 23944-52 Rāmāyaṇam रामायणम् ।  
 23953-59 Saṅgraharāmāyaṇam संग्रहरामायणम् ।  
 23960 „ Vivaraṇam ,, विवरणम् ।  
 23961 Rāmāyaṇamāhātmyam रामायणमाहात्म्यम् ।

### Purāṇāni

### पुराणानि ।

- 23962 & 63, } Bhāgavatam भागवतम् ।  
 23965-23974 }  
 23964 Śaṅkaravikāśaḥ शंकरविलासः ।  
 23975 Ādityapurāṇam आदित्यपुराणम् ।  
 23976 Parāśarapurāṇam पराशरपुराणम् ।  
 23977 Itihāsasamuccayaḥ इतिहाससमुच्चयः ।  
 23978 Venkaṭagirimāhātmyam वेङ्कटगिरिमाहात्म्यम् ।  
 23979 Sanatkumārasambhitā सनत्कुमारसंहिता ।  
 23980 & 81 Itihāsaḥ इतिहासः ।  
 23982-84 Īśvarāvatārabhedāḥ ईश्वरावतारभेदाः ।  
 23985 & 86 Daśāvatārakathanam दशावतारकथनम् ।  
 23987 Devāvatāraḥ देवावतारः ।  
 23988 Nāmamālīkūmāhātmyam नाममालिकामाहात्म्यम् ।  
 23989 Prastāvanā प्रस्तावना ।  
 23990 . Praśnacatuṣṭayapratyuktiḥ प्रश्नचतुष्टयप्रत्युक्तिः ।  
 23991 Nānakṣetrāṇi नानाक्षेत्राणि ।  
 23992 Bāḍavakathā बाडवकथा ।  
 23993 Mahādevāvatārādhyāyah महादेवावताराध्यायः ।  
 23994 & 95 Mahādevaprasādādhyāyah महादेवप्रसादाध्यायः ।  
 23996-98 Mārkaṇḍeyakathā मार्कण्डेयकथा ।  
 23999 Śivāvatārabhedāḥ शिवावतारभेदाः ।  
 24000 Śivapatrikā शिवपत्रिका ।  
 24001 Śivarāmamāhātmyam शिवराममाहात्म्यम् ।

- 24002 Śvānakathā श्वानकथा ।  
 24003 Śṛṅgikathanam शृङ्गिकथनम् ।  
 24004 Saṃkṣepamāhātmyam संक्षेपमाहात्म्यम् ।  
 24005 Prapañcasārarājarājanapurāṇam प्रपञ्चसारराजर-  
 24006 Prapañcāmṛtasārah प्रपञ्चामृतसारः । [अनपुराणम् ।  
 24007 Gurumāhātmyatikā गुरुमाहात्म्यटीका ।

Nāṭyaनाट्यम् ।

- 24008 Abhinayalakṣaṇam अभिनयलक्षणम् ।  
 24009 Nāṭyaprasamsā नाट्यप्रशंसा ।  
 24010 Gitagovindavyākhyā गीतगोविन्दव्याख्या ।  
 24011 Taddhittonnāṃ तद्धितोन्नम् ।  
 24012 Nānāvidhagītam नानाविधगीतम् ।  
 24013 Bhāgavatabhajanaprakārah भागवतभजनप्रकारः ।  
 24014 Śāhajirājapadavyākhyānam साहजिराजपदव्याख्या-

Vaidyamवैद्यम् ।

[नम् ।

- 24015 Vājīkaraṇam वाजीकरणम् ।  
 24016 Mādhavanidānam माधवनिदानम् ।  
 24017 Nānāvidhausādhām नानाविधौषधम् ।  
 24018 Gajamūtrāñjanaprayogaḥ गजमूत्राञ्जनप्रयोगः ।  
 24019 Amṛtasāñjiviniḥṣṭikā अमृतसंजीविनीषुटिका ।  
 24020 Dravyaguṇasāśloki द्रव्यगुणशतश्लोकी ।  
 24021 Nāḍīcakram नाडीचक्रम् ।

Jyotiṣamज्योतिषम् ।

- 24022 Gocāraphalam गोचारफलम् ।  
 24023 Keralaṇjananam केरलीयज्ञानम् ।  
 24024 & 25 Prāśnaratnam प्रश्नरत्नम् ।  
 24026-28 Jyotiṣaviṇayaḥ ज्योतिषविषयः ।

Prayogahप्रयोगः ।

24029-31	Āśvalāyanagr̥hyakārikā	आश्वलायनगृह्यकारिका ।
24032	" Sūtram	" सूत्रम् ।
24033 & 34	" Vrttiḥ	" वृत्तिः ।
24035	Grahadānāni	ग्रहदानानि ।
24036	Vivāhavidhiḥ	विवाहविधिः ।
24037 & 38	Pallīṣatanaśāntiḥ	पल्लीपतनशान्तिः ।
24039-42	Somotpattiḥ	सोमोत्पत्तिः ।
24043	Navarātripūjāvidhiḥ	नवरात्रीपूजाविधिः ।
24044	Prayogadarpaṇam	प्रयोगदर्पणम् ।
24045	Amāvāsyāsāṅkrāntisannipātakramah	अमावास्या- [संक्रान्तिसंनिपातक्रमः ।
24046	Amāvāsyātarpaṇam	अमावास्यातर्पणम् ।
24047	Aśvādipūjā	अश्वादिपूजा ।
24048	Durgālakṣmīsarasvatīpūjā	दुर्गालक्ष्मीसरस्वतीपूजा ।
24049	Puruṣasūktavidhānam	पुरुषसूक्तविधानम् ।
24050	Manyusūktavidhānam	मन्युसूक्तविधानम् ।
24051	Saubhāgyaratnākaraḥ	सौभाग्यरत्नाकरः ।
24052	Saumyavratotsarjanam	सौम्यव्रतोत्सर्जनम् ।
24053	Saptagrahasyogaśāntyanvādhānam	सप्तग्रहयोगशान्त्य- [न्वाधानम् ।
24054	Śivapūjā	शिवपूजा ।
24055	Parameśvarapūjā	परमेश्वरपूजा ।
24056 & 57	Pārthivaliṅgapūjāvidhiḥ	पार्थिवलिङ्गपूजाविधिः ।
24058	Liṅgapūjāvidhiḥ	लिङ्गपूजाविधिः ।
24059 & 60	Mānasikasānādi	मानसिकस्नानादि ।
24061	Rāmapāṭṭābhiśekaḥ	रामपट्टाभिषेकः ।
24062	Varṣahomavidhiḥ	वर्षहोमविधिः ।
24063	Viṣṇupūjāprakāraḥ	विष्णुपूजाप्रकारः ।

24064	Veṅkaṭeṣapūjāvidhānam वेङ्कटेशपूजाविधानम् ।
24065	Śāntyadhyaṅgaḥ शान्त्यध्यायः ।
24066	Viṣṇupūjā विष्णुपूजा ।
24067	Śivapūjāprakāraḥ शिवपूजाप्रकारः ।
24068	Śivarātryarghyam शिवरात्र्यर्घ्यम् ।
24069	Somavārārgghyam सोमवारार्घ्यम् ।

Yantrāṇiयन्त्राणि ।

24070	Prātaḥkṛtyam प्रातःकृत्यम् ।
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Vratāsव्रतानि ।

24071	Arundatīvratakālaniṣṭayaḥ अरुन्धतीव्रतकालनिर्ण- [यः ।
24072	Somavārāmāvasyāvratam सोमवारामावास्याव्रतम् ।
24073	Vināyakaivratakakalpaḥ विनायकव्रतकल्पः ।
24074	Kedāravratākalkaḥ केदारव्रतकल्पः ।
24075 & 76	Kedāravratam केदारव्रतम् ।
24077	Sāvitṛīvrataṁ सावित्रीव्रतम् ।

Āgamās & Tantrasआगमाः तन्त्राणि च ।

24078 & 79	Atharvakātyāyanatantram अथर्वकात्यायनतन्त्रम् ।
24080	Pañcīkārekḥa पञ्चिकारेखा । [तन्त्रम् ।
24081	Mokṣasāmrājyalakṣmītantram मोक्षसाम्राज्यलक्ष्मी-

Mantrasमन्त्राः ।

24082	Bhasmadhāraṇamantraḥ भस्मधारणमन्त्रः ।
24088 & 90	Śaktipañcākṣarīmantraḥ शक्तिपञ्चाक्षरीमन्त्रः ।
24084	Ākāśabhairavamāntraḥ आकाशभैरवमन्त्रः ।
24085	Āpaduddhāraṇamantraḥ आपदुद्धारणमन्त्रः ।
24086	Sauramantraḥ सौरमन्त्रः ।

- 24087 Dakṣiṇāmūrtikalpāḥ दक्षिणामूर्तिकल्पः ।
- 24088 Dhāraṇāsaraśvatīmantrāḥ धारणासरस्वतमन्त्रः ।
- 24089 Nilakaṇṭhamantrāḥ नीलकण्ठमन्त्रः ।
- 24091 Śatruvidhvānsanamantṛāḥ शत्रुविध्वंसनमन्त्रः ।
- 24092 Svarṇākarsaṇamantrāḥ स्वर्णकर्षणमन्त्रः ।
- 24093 Nṛsiṃhamantrāḥ नृसिंहमन्त्रः ।
- 24094 Hanūmanmālāmantrāḥ हनुमन्मालामन्त्रः ।
- 24095 Yantrāṇi यन्त्राणि ।
- 24096 Durgāpūrvapakṣāḥ दुर्गापूर्वपक्षः ।
- 24097 Durgāsiddhāntāḥ दुर्गासिद्धान्तः ।
- 24098 Bhaktipūrvapakṣāḥ भक्तिपूर्वपक्षः ।
- 24099 „ Siddhāntāḥ „, सिद्धान्तः ।
- 24100 Śaktisiddhāntāḥ शक्तिसिद्धान्तः ।
- 24101 Vāṇipūrvapakṣāḥ वाणीपूर्वपक्षः ।
- 24102 „ Siddhāntāḥ „, सिद्धान्तः ।
- 24103 Kamalāpūrvapakṣāḥ कमलापूर्वपक्षः ।
- 24104 Kamalāsiddhāntāḥ कमलासिद्धान्तः ।
- 24105 Kārtavīryārjunamantrāḥ कर्तवीर्यार्जुनमन्त्राः ।
- 24106 Sudarśanamantṛāḥ सुदर्शनमन्त्रः । [मन्त्रः ।
- 24107 Anubhogapiśācagvedamantrāḥ अनुभोगपिशाचग्वेद-
- 24108 Aghoraśūrabhasālupapakṣārājumālāmantrāḥ  
अघोरशूरभसालुपक्षिराजमालामन्त्रः ।
- 24109 Kramadīpikāvyaḥkāḥ क्रमदीपिकाव्याख्या ।
- 24110-12 Gāyatrībhaṣyam गायत्रीभाष्यम् ।
- 24113-17 Gāyatrivyāhṛīkārikā गायत्रीव्याहृतिकारिका ।
- 24118 Gumbhīnīślokaḥ गुम्भिनिश्लोकाः ।
- 24119 Tantrasāraḥ तन्त्रसारः । [मोहनैकाक्षरमन्त्रः ।
- 24120 Tribhuvanaśammohanaikākṣaramantrāḥ त्रिभुवनसं-

- 24121 Trcākalpavidhiḥ तृचाकल्पविधिः ।  
 24122 Trikabhedavicārah त्रिकभेदविचारः ।  
 24123 Dattātreyakalpah दत्तात्रेयकल्पः ।  
 24124 Durinukhamantrah दुर्मुखमन्त्रः ।  
 24125 Deśikastotramantrah देशिकस्तोत्रमन्त्रः ।  
 24126 Dhyānakalpah ध्यानकल्पः ।  
 24127 Navanāthasamanvitacakram नवनाथसमन्वितचक्रम् ।  
 24128 Nāmatrayamantrah नामत्रयमन्त्रः ।  
 24129 Pulindinīmantrah पुलिन्दिनीमन्त्रः ।  
 24130 Praṇodevīsūktam प्रणोदेवीसूक्तम् ।  
 24131 Pradoṣārghyamantrah प्रदोषार्घ्यमन्त्रः ।  
 24132 Bagalānukhīmantrah बगलामुखीमन्त्रः ।  
 24133 Bālāsarasvatīmantrah बालसरस्वतीमन्त्रः ।  
 24134 Manmathapañcākṣari मन्मथपञ्चाक्षरी ।  
 24135 & 6 Mahāvidyāvidhānam महाविद्याविधानम् । [न्दनविधिः]  
 24137 Mahāvidyāsandhyāvandanavidhiḥ महाविद्यासंध्यव-  
 24138 Mārtāṇḍabhairavamantrah मार्ताण्डभैरवमन्त्रः ।  
 24139-65 Mantrasaṅgrahah मन्त्रसंग्रहः ।  
 24166 Rudrakramah रुद्रक्रमः ।  
 24167 & 68 Vanadurgāmantrah वनदुर्गामन्त्रः ।  
 24169 Vāgbhavaḥḥjāmantrah वाग्भववज्रमन्त्रः ।  
 24170 & 71 Vāgīśvarīmantrah वागीश्वरीमन्त्रः ।  
 24172 Vibhūtidhāraṇamantrah विभूतिधारणमन्त्रः ।  
 24173 Pañcāyatanaśāpānapūjāmantrah पञ्चायतनस्था-  
 24174 Rudrākṣapratigṛha रुद्राक्षप्रतिष्ठा । [ पनपूजामन्त्रः ।  
 24175 Rāmatrayodāśākṣarīmantrah रामत्रयोदशाक्षरीमन्त्रः ।  
 24176 Viracāmūḍinīmālāmantrah वीरचामुण्डिनीमाला-  
 [मन्त्रः ।



- 24177 Virapratāpahomimanmālāmantraḥ वीरप्रतापहोमि-  
मन्मालामन्त्रः ।
- 24178 Vetālavaraḍamūrtimantraḥ वेतालवरदमूर्तिमन्त्रः ।
- 24179 Śatacaṇḍisahasracāṇḍividhiḥ शतचण्डिसहस्रचण्डि-  
[विधिः ।
- 23180 Śatruvidhvamsamantraḥ शत्रुविध्वंसमन्त्रः ।
- 24181 Śigraprasūtimantraḥ शीघ्रप्रसूतिमन्त्रः ।
- 24182 Śvetārkaśakalpaḥ श्वेतार्ककल्पः ।
- 24183 Saptaśatīnavāṇavamantraḥ सप्तशतीनवार्णवमन्त्रः ।
- 24184 Sarvamantrōtkīlanam सर्वमन्त्रोत्कीलनम् ।
- 24185-91 Subrahmaṇyaṁmantraḥ सुब्रह्मण्यमन्त्रः ।
- 24192 Sāramālā सारमाला ।
- 24193 Sumukhamantraḥ सुमुखमन्त्रः ।
- 24194 Sauramantraḥ सौरमन्त्रः ।
- 24195 Skandapañcadaśākṣari स्कन्दपञ्चदशाक्षरी ।
- 24196 Stavaraśabhujāṅgakuṇḍahomavidhānam  
स्तवराजभुजङ्गकुण्डहोमविधानम् । [मन्त्रः ।
- 24197 Hanūmatkavacamālāmantraḥ हनूमत्कवचमाला-
- 24198 Hanūmanmantravidhānam हनूमन्मन्त्रविधानम् ।

Dharmaśāstraधर्मशास्त्रम् ।

- 24199 Āhnikam आह्निकम् ।
- 24200 Dāyaviṣayaḥ दायविषयः ।
- 24201-5 Rājāputranṭiḥ राजपुत्रनीतिः ।
- 24206 Vivādhahāṅgārpavaḥ विवादभङ्गार्पणवः ।
- 24207 Svāśrūṣṇuṣṭhānavādaḥ श्वश्रूस्त्वष्टाधनवादः ।
- 24208 & 9 Smṛticandrikā स्मृतिचन्द्रिका ।
- 24210 Strīdharmaviṣayaḥ स्त्रीधर्मविषयः ।
- 24211 Āśaucanirṇayaḥ आशौचनिर्णयः ।

24212	Śūdrakamalākaraḥ शुद्रकमलाकरः ।
24213	Caturvarṇāśramadharmah चतुर्वर्णाश्रमधर्मः ।
24214	Nityotsavadīkṣākramah नित्योत्सवदीक्षाक्रमः ।
24215	Pārāyaṇavidhiḥ पारायणविधिः ।
24216	Pañcākṣarīvidhikramah पञ्चाक्षरीविधिक्रमः ।
24217 & 18	Pativratādharmah पतिव्रताधर्मः ।
24219	Pinḍotpattiḥ पिण्डोत्पत्तिः ।
24220	Śaṇṇavatisrāddhanirṇayaḥ षण्णवतिश्चाद्वर्तिर्निर्णयः ।
24221	Sāmayikācārasaṅgrahaḥ सामयिकाचारसंग्रहः ।
24222	Saparyāsarāṇiḥ सपर्यासरणिः ।
24223	Sukhabodhini सुखबोधिनी ।
24224	Snānādhyāyaḥ स्नानाध्यायः ।
24225-27	Dvaitanirṇayaḥ द्वैतनिर्णयः ।

Stotrāṇiस्तोत्राणि ।

24228 & 29	Abhilāṣaṣṭakam अभिलाषाष्टकम् ।
24230	Anusmṛtiḥ अनुस्मृतिः ।
24231	Āpaduddhāraṣastotram आपदुद्धारणस्तोत्रम् ।
24232	Aṣṭaśloki अष्टश्लोकी । [मस्तोत्रम् ।
24233	Ādikeśavadvādaśanāmastotram आदिकेशवद्वादशनामस्तोत्रम् ।
24234	Ādityadvādaśanāmastotram आदित्यद्वादशनामस्तोत्रम् ।
24235 & 36	Ādyādīlakṣmīstotram आद्यादिलक्ष्मीस्तोत्रम् ।
24237	Ādityahrdayam आदित्यहृदयम् ।
24238	Kṛṣṇakarmāmṛtam कृष्णकर्णामृतम् ।
24239 & 40	Gurvaṣṭakam गुर्वष्टकम् ।
24241-43	Upamanyucaritam उपमन्युचरितम् ।
24244	Catuśloki Bhāgavatam चतुःश्लोकी भागवतम् ।
24245	Gurumantrakavacam गुरुमन्त्रकवचम् ।

- 24246 Dadhivāmanastotram दधिवामनस्तोत्रम् ।  
 24247 Tripurasundarīhṛdayam त्रिपुरसुन्दरीहृदयम् ।  
 24248 Tyāgarājastotram त्यागराजस्तोत्रम् ।  
 24249 Datātreyasahasranāma दत्तात्रेयसहस्रनाम ।  
 24250 Dakṣināmūrtipañjaram दक्षिणामूर्तिपञ्जरम् ।  
 24251 Devikavacam देवीकवचम् ।  
 24252 Pañcaratnastotram पञ्चरत्नस्तोत्रम् ।  
 24253 Bagalāmukhistotram बगलामुखीस्तोत्रम् ।  
 24254 Bhāratasāvitṛīstotram भारतसावित्रीस्तोत्रम् ।  
 24255 Mārkaṇḍeyaprārthanā मार्कण्डेयप्रार्थना ।  
 24256 Mānasollāsaḥ मानसोल्लासः ।  
 24257 Maṇikāsahasranāmāvaliḥ मणिकासहस्रनामावलिः ।  
 24258 Rudrākṣamāhātmyam रुद्राक्षमाहात्म्यम् ।  
 24259 Rājarājesvarīkavacam राजराजेश्वरीकवचम् ।  
 24260 „ Hṛdayam „ हृदयम् ।  
 24261 Śivastutiḥ शिवस्तुतिः ।  
 24262 Śivāṣṭottaram शिवाष्टोत्तरम् ।  
 24263 Śivanāmāvaliḥ शिवनामावलिः ।  
 24264-66 Śivakavacam शिवकवचम् ।  
 24267 & 68 Śivasahasranāma शिवसहस्रनाम ।  
 24269 Śivarakṣāstotram शिवरक्षास्तोत्रम् ।  
 24270 & 71 Śītalāstotram शीतलास्तोत्रम् ।  
 24272 Śivastotram शिवस्तोत्रम् । [ मावलिः ।  
 24273 Skandāṣṭottaraśatanāmāvaliḥ स्कन्दाष्टोत्तरशतना-  
 24274-77 Subrahmaṇyasahasranāma सुब्रह्मण्यसहस्रनाम ।  
 24278 Subrahmaṇyāṣṭottaram सुब्रह्मण्याष्टोत्तरम् ।  
 24279 Indrākṣīkavacam इन्द्राक्षीकवचम् ।  
 24280 Viṣṇusahasranāma विष्णुसहस्रनाम ।

- 24281 Pañcamukhadyānam पञ्चमुखध्यानम् ।  
 24282 Laghustavaḥ लघुस्तवः ।  
 24283-85 Kṣamāṣṭakam क्षमाष्टकम् ।  
 24286-88 Kārtaviṛyārjunakavacam कर्तवीर्यार्जुनकवचम् ।  
 24289 Gaṅgālaharī गङ्गालहरी ।  
 24290 Gurunamaskāraṣṭotram गुरुनमस्कारस्तोत्रम् ।  
 24291 & 92 Guruparamparāṣṭotram गुरुपरम्परास्तोत्रम् ।  
 24293 Gurustotraśātakam गुरुस्तोत्रशतकम् ।  
 24294 Gurustutiḥ गुरुस्तुतिः ।  
 24295 Tulasīstotram तुलसीस्तोत्रम् ।  
 24296 Tripurākavacam त्रिपुराकवचम् ।  
 24297 Dakṣiṇāmūrtyaṣṭakam दक्षिणामूर्त्यष्टकम् ।  
 24298 Durgāṣṭotram दुर्गाष्टोत्तरम् ।  
 24299 Dharanivarāhaṣṭotram धरणिवराहस्तोत्रम् ।  
 24300 Dāridryanivāraṇaṣṭotram दारिद्र्यनिवारणस्तोत्रम् ।  
 24301 Namaskārāṣṭakam नमस्काराष्टकम् ।  
 24302 Nārāyaṇakavacam नारायणकवचम् ।  
 24303 Nārāyaṇastotram नारायणस्तोत्रम् ।  
 24304 Praṇavakavacam प्रणवकवचम् ।  
 24305 Praṇavahṛdayam प्रणवहृदयम् ।  
 24306 „ Vajrapañjaram „ वज्रपञ्जरम् ।  
 24307 „ Anusmṛtiḥ „ अनुस्मृतिः ।  
 24308 Prātaḥstutiḥ प्रातःस्तुतिः ।  
 24309 Praṇavākṣaramālikā प्रणवाक्षरमालिका ।  
 24310 Praṇavāṅgastutiḥ प्रणवाङ्गस्तुतिः ।  
 24311 Bagalāmukhīstotram बगलामुखीस्तोत्रम् ।  
 24312 Bhīṣmaśtavarajāḥ भीष्मस्तवराजः ।  
 24313 Bhrṅgikathā भृङ्गिकथा ।

- 24314 Mahādevīstotram महादेवीस्तोत्रम्  
 24315 Mahāvidyāstotram महाविद्यास्तोत्रम् ।  
 24316-17 Rāmarakṣastotram रामरक्षास्तोत्रम् ।  
 24318 Rāmamantrarājātma-kastavaḥ राममन्त्रराजात्मकस्तवः ।  
 24319 Rāmadurgāstotram रामदुर्गास्तोत्रम् ।  
 24320 Rāghavāṣṭakam राघवाष्टकम् ।  
 24321 Viṣṇvaṣṭottaram विष्णवष्टोत्तरम् ।  
 24322 „ Kavacam „ कवचम् ।  
 24323 Venkateśakavacam वेङ्कटेशकवचम् ।  
 24324 „ Sahasranāma „ सहस्रनाम ।  
 24325 „ Stavārājah „ स्तवराजः ।  
 24326 „ Aṣṭottaram „ अष्टोत्तरम् ।  
 24327 Śivāṣṭakam शिवाष्टकम् ।  
 24328 Skandakavacam स्कन्दकवचम् ।  
 24329 „ Aṣṭottaram „ अष्टोत्तरम् ।  
 24330 & 31 Sudarśanakavacam सुदर्शनकवचम् ।  
 24332 Hanūmadaṣṭakam हनूमदष्टकम् ।  
 24333 & 34 Hanūmatkavacam हनूमत्कवचम् ।  
 24335 & 6 Hanūmadaṣṭottaraśatakam हनूमदष्टोत्तरशतकम् ।  
 24337 „ Sahasranāma „ सहस्रनाम ।  
 24338 Śivastotram शिवस्तोत्रम् ।  
 24339 & 40 Saṅkaṭanāśanastotram संकटनाशनस्तोत्रम् ।  
 24341 Skandanāmāṣṭottaram स्कन्दनामाष्टोत्तरम् ।  
 24342 Saundaryalaharī सौन्दर्यलहरी ।  
 24343 & 44 Navamañimālā नवमणिमाला ।  
 24345 Nāmaratnamālīkā नामरत्नमालिका ।  
 24346 Pañcavaktrastotram पञ्चवक्त्रस्तोत्रम् ।  
 24347 Rudrakavacam रुद्रकवचम् ।

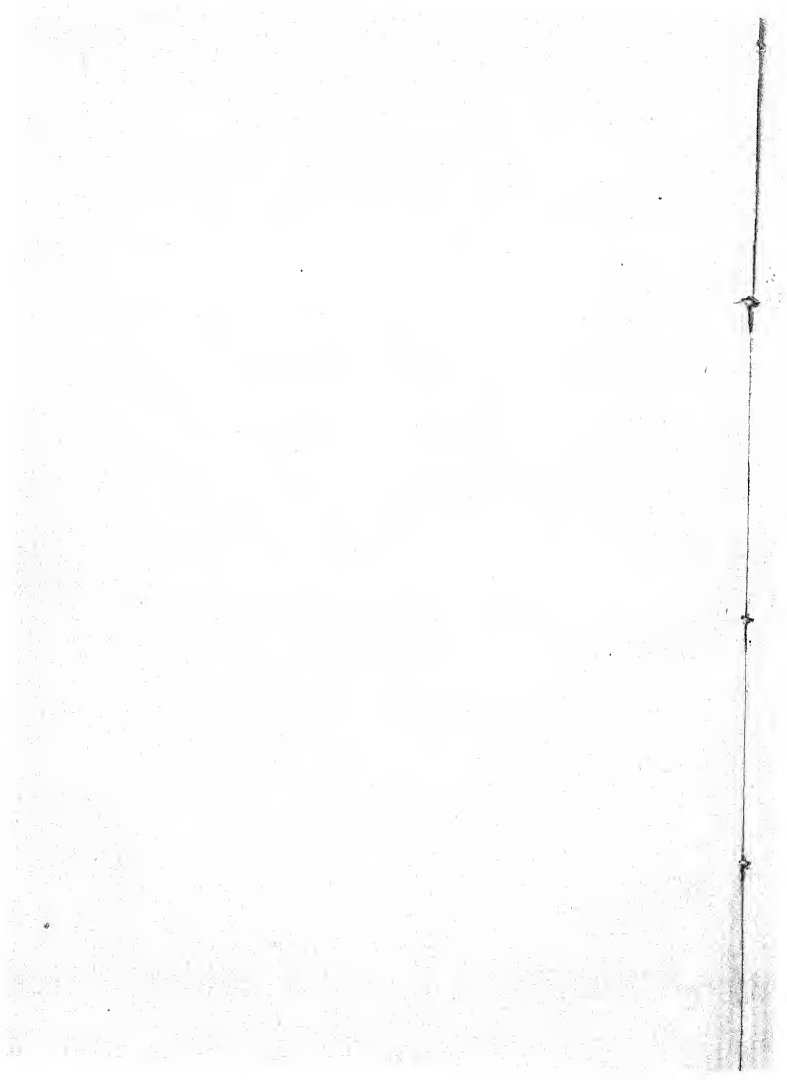
- 24348-50 Śivastutiḥ शिवस्तुतिः ।
- 24351-58 Śivastotram शिवस्तोत्रम् । [त्रम् ।
- 24354 Hanūmadvādasaśanāstotram हनूमद्वादशनामस्तो -
- 24355 Kṛṣṇāṣṭottaranāmāvaliḥ कृष्णाष्टोत्तरनामावलिः ।
- 24356 Mṛtyuñjāyāṣṭakam मृत्युञ्जयाष्टकम् ।
- 24357 Rāmāṣṭottaranāmāvaliḥ रामाष्टोत्तरनामावलिः ।
- 24358 Śivāparādhakṣamāpanastotram शिवापराधक्षमापन -  
स्तोत्रम् ।
- 24359 Śivāṣṭottaranāmāvaliḥ शिवाष्टोत्तरनामावलिः ।
- 24360 Anukramanikā अनुक्रमणिका ।
- 24361 Aparādhaharastotram अपराधहरस्तोत्रम् ।
- 24362 Aṣṭasthalāni अष्टस्थलानि ।
- 24363 Mātṛkūṣuṣpamālāstavaḥ मातृकापुष्पमालास्तवः ।
- 24364 Kumārāṣṭakam कुमाराष्टकम् ।
- 24365 „ Stutiḥ „, स्तुतिः ।
- 24366 Aṣṭottaram „, अष्टोत्तरम् । [स्तोत्रम् ।
- 24367 Kṛṣṇanāradasamvādaṣṭakam कृष्णनारदसंवाद -
- 24368 Cidānandāṣṭakam चिदानन्दाष्टकम् ।
- 24369 Cintāmaṇistavaḥ चिन्तामणिस्तवः ।
- 24370 Tulajāstutiḥ तुलजास्तुतिः ।
- 24371 Nityastotraṭpārāyaṇavidhiḥ नित्यस्तोत्रपारायणविधिः ।
- 24372 Dakṣiṇāmūrtisahasranāma दक्षिणामूर्तिशतस्रनाम ।
- 24373 Devicandrakalāstutiḥ देवीचन्द्रकलास्तुतिः ।
- 24374 Nāṭeśavidyāhdayam नटेशविद्याहृदयम् ।
- 24375 Namahśivāṣṭakam नमःशिवाष्टकम् ।
- 24376 Navavarṇaratnamālā नववर्णरत्नमाला ।
- 24377 Parabrahmāṣṭottaram परब्रह्माष्टोत्तरम्
- 24378 Pūrnabodhagurustotram पूर्णबोधगुरुस्तोत्रम् ।

- 24879 Praṇavastavarājah प्रणवस्तवरजः ।  
 24880 Pālikāpurādhināsthakhaṇḍarājastotram  
 पालिकापुराधिनाथखण्डराजस्तोत्रम् ।  
 24881 & 82 Praśnottaramālikā प्रश्नोत्तरमालिका ।  
 24883 Brahmāstravidyāstotram ब्रह्मास्त्रविद्यास्तोत्रम् ।  
 24884 Brahmopadeśah ब्रह्मोपदेशः ।  
 24885 Bhagavadpādaṣṭutiḥ भगवत्पादस्तुतिः । [बली ।  
 24886 Madhvādigurunāmaratnāvalī मध्वादियुरुनामरत्नावली-  
 24887 & 88 Madhvāṣṭakam मध्वाष्टकम् ।  
 24889 Mantraughapañcakam मन्त्रौघपञ्चकम् ।  
 24890 Yamadharmanirbhayaastotram यमधर्मनिर्भयस्तो-  
 24891 Ratimanmathadhyānam रतिमन्मथध्यानम् । [त्रम  
 24892 Rājalakṣmīstotram राजलक्ष्मीस्तोत्रम् ।  
 24893 Venkaṭeśastotram वेङ्कटेशस्तोत्रम् ।  
 24894 Mahāvidyāstotram महाविद्यास्तोत्रम् ।  
 24895 & 96 Virūpākṣapañcakam विरूपाक्षपञ्चकम् ।  
 24897 Vividhastotram विविधस्तोत्रम् ।  
 24898 Viṣṇustutiḥ विष्णुस्तुतिः ।  
 24899 Śrīnivāsaastotram श्रीनिवासस्तोत्रम् ।  
 24400 „ Pañjaram ,, पञ्जरम् ।  
 24401 Śivādvaitaślokaḥ शिवाद्वैतश्लोकाः ।  
 24402 Śivākṣaramālikā शिवाक्षरमालिका ।  
 24403 Śivamīdestutiḥ शिवमीडस्तुतिः ।  
 24404 Śrīśūktamālikā श्रीसूक्तमालिका ।  
 24405 Śaḍānanāṣṭakam षडाननाष्टकम् ।  
 24406 Śaṣṭmukhaṣṭutiḥ षण्मुखस्तुतिः ।  
 24407 Saptāślokaḥ सप्तश्लोकी ।  
 24408 Satyabodhaśatakam सत्यबोधशतकम् ।

24409	Sitārāmastotram सीतारामस्तोत्रम् ।
24410	Subrahmaṇyaṣṭakam सुब्रह्मण्याष्टकम् ।
24411-14	Skandastotram स्कन्दस्तोत्रम् ।
24415	Stotrasamgrahaḥ स्तोत्रसंग्रहः ।
24416	Haryaṣṭakam हर्यष्टकम् ।
24417	Haristotram हरिस्तोत्रम् ।
24418-21	Hṛdayaguḥyanirūpanam हृदयगुह्यनिरूपणम् ।
24422	Hamsahamsāracakrastutiḥ हंसहंसारचक्रस्तुतिः ।
24423	Sivaliṅgapūjā शिवलिङ्गपूजा ।
24424-32	Paraśurāmapratāpaḥ परशुरामप्रतापः ।

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INDEX OF SCRIBES.  
(VOLS. I to XIX.)

NAMES	NUMBERS
Acyuta	... 3081, 3188 & 10032
Acyutasūri	... 4071
Appā	... 778 & 783,
Appāvayyaṅgar	... 3579
Appāsāstrin	... 18766
Ananta	... 659, 359, 2030 & 13764
Anantadeva	... 7685
Anantabhaṭṭa	... 10257
Anantabhārati	... 9069
Anantaśarman	... 607, 609 & 617
Annambhaṭṭa	... 13526
Appādiksita	... 9255
Appādhimān	... 3756
Appābhaṭṭa	... 13223
Appāsavāmin	... 1706
Amṛtasudhā	... 8665
Ambāji	... 100, 336, 444, 1742, 11661, 13202, 13229, 13495 & 14584
Ayyan	... 490, 10208
Ayyāsvamin	... 6099
Aruṇācalabhaṭṭa	... 4564, 4948, 8526, 8610 & 18373
Aruṇānācīdeva	... 4197
Alaṅkāramādhava	... 1853
Alaṅkāravēdavyāsa	... 1616 & 7859
Ācāryātmaja	... 5409
Ātreya vipaścit	... 9285
Ādinātha	... 19566
Ānandatīrthāryaputra	... 1602

NAMES	NUMBERS
Ānandabhāskara	... 8465
Āpaduddhāra	... 1984 & 2609
Āpadeva	... 8726
Āpastamba	... 20140
Īśvara	... 787, 5176, 6753 & 10390
Īśvaradīkṣita	... 5226
Īśvaraśūnu	... 6076
Uṣāgi	... 2058, 5757, 17969, 18467 & 18472
Ubhāna	... 4558
Umārāma	... 19948
Umāśaṅkarabhāṭṭa	... 15135
Kamalākara	... 1342, 10075, 10150, 11896, 12626, 13479, 14014 & 20591
Kamalākaraḥṭṭa	... 14346 & 19598
Kamalākaraḥṭṭasūnu	... 33, 66, 101, 454, 463, 1772 & 3903
Kalyāṇakāyastha	... 8293
Kāṇḍadvayātītayogin	... 7583
Kāśirāya	... 18190
Kāśīpati	... 8257 & 8439
Kṛppapṇā	... 12324 & 12349
Kṛṇa	... 1531, 2990, 3099, 3996, 4150, 4465, 4747, 6054, 10020, 10067, 10141, 10168, 12794, 20154, 20518 & 22664
Kṛṣṇappā	... 10736
Kṛṣṇabhāṭṭa	... 1742, 7378, 14328 14424, 14963 & 18392
Kṛṣṇabhāṭṭaparandekar	... 3769
Kṛṣṇasāstrin	... 877 & 11086
Kṛṣṇasīva	... 6819
Kṛṣṇasūri	... 6506 & 18953
Kṛṣṇānandasīya	... 7516
Kṛṣṇānandasarasvatīśīya	... 980, 1013 & 1198

NAMES	NUMBERS
Kṛṣṇāvadhānin	... 4803 & 14847
Keśava	... 6184, 6364, 8996, 16506 & 22869
Keśavapaṇḍita	... 5983
Kaivalyayogindraśiṣya	... 1525
Kodaṇḍarāma	... 8607 & 8618
Koneribhaṭṭa	... 8610
Koṇḍabhaṭṭa	... 732
Khāji	... 3050
Gaṅgājīyāḍava	... 8992
Gaṅgādattaputra	... 11869
Gaṅgādhara	... 19269, 19320, 20142, 20307 & 22218
Gaṅgādharakhaṇḍo	... 10725
Gaṅgādhara Putra	... 4780
Gaṅgādhara bhaṭṭa	... 1945 & 1989
Gaṇapati	... 10408
Gaṇeśa	... 4350 & 10208
Geṇeśabhaṭṭa	... 20775
Gīrvānendrasarasvatīśiṣya	... 1477
Guṇḍu	... 3095, 4080, 6045, 6560 & 6565
Guṇḍubhaṭṭa	... 3045 & 5725
Guru	... 2349
Gurunātha	... 751
Gokale	... 260
Gopāla	... 3511, 3908, 4181, 6099, 8165, 14855 & 18803
Gopālakṛṣṇa	... 631
Gopālabbhaṭṭa	... 455, 466 & 18097
Gopālarāma	... 6127
Gopālāśiṣya	... 22468
Gomāji	... 9066
Govinda	... 3276, 3469, 3516, 3885, 10356, 14355, 14386, 16556 & 21227

NAMES	NUMBERS
Govindadādāji	9768
Govindanāyaka	9070
Govindabhāṭṭakhadkar	8763
Govindahari	9319
Govindānandasarasvatīśiṣya	1502
Cakrapāṇi	9002
Caturvediyan	1507
Candubhāṭṭa	20446
Candramaulīśvara	.. 3060, 3062, 3130 & 3414
Candraśekharendrasarasvatī	1514
Citsabhānātha	15448
Cidambaranātha	10628
Cinnayya	804
Cenṅalva	5894
Caṇḍāji	6377
Janārdanabhāṭṭa	16534
Jayarāmabhāṭṭa	610, 612 & 647
Jivanarāmatripāṭhin	... 706, 711, 718, 727, 736 744 & 753
Jivanātha	9899
Joṣi	9064
Ḍuṇḍhirāja	67 & 19573
Tambapabhāṭṭa	5978
Tātayabhāṭṭalāṇḍage	4565 & 13248
Tāragopāla	3503
Timmanṇabhāṭṭa	13608
Tirumalayyan	2140 & 7442
Tiruvāṇḍaisūnu	3993
Tiruvāṇantālvār	11607
Tiruvenkaṭayyan	4804
Tukkadeva	11895, 15122
Tryambaka	5322, 5687, 11523
Tryambaka Ātre	10373
Tryambakajyotirvid	5077
Tryambakapaṇḍita	22829 & 22830
Tryambakabhāṭṭa	6581

NAMES		NUMBERS
Dāsa	...	15178
Dāsadāsa	...	21309
Divākara	...	11896
Devakīṣṇa	...	98
Devadatta	...	1777
Devarāja	...	18717
Devāji	...	9651
Devendrasarasvatīśiṣya	...	952, 1185 & 1505,
Dharmabhaṭṭa	...	3722
Dharmājināyak	...	4719
Dhoḍya	...	707
Nagara	...	3056
Nañjunḍa	...	7562
Narasihma	...	8031 & 13247
Narasihmaśarman	...	497
Naraharigopāla	...	8746
Nāganātha	...	5471 & 7395
Nāgeśabhaṭṭa	...	3056
Nāgeśvara	...	6398, 11854
Nāgojīpantha	...	4693
Nārāyaṇa	...	394, 417, 435, 1119, 2029, 2040, 3565, 3941, 4190, 4475, 5485, 6624, 7954, 8036, 8113, 8114, 8118, 9631, 10403, 14215 & 18468
Nārāyaṇadraviḍa	...	4309
Nārāyaṇabhaṭṭa	...	372, 4255, 11855, 18585 & 19761
Nārāyaṇabhaṭṭadraviḍa	...	4079
Nārāyaṇaśāstrin	...	7794 & 10107
Nārāyaṇasūnu	...	3471
Nārāyaṇendrayogiśiṣya	...	6706
Nilakanṭha	...	19389
Nilakanṭhabhaṭṭa	...	796, 1824, 1825, 3168, 14298 & 15085

NAMES	NUMBERS
Nukkadeva	6384
Nīkesarin	1608
Nīsihma	1248 & 13152
Nīsihmayajvasūnu	3952
Nīrhari	7916 & 9590
Pañcanada	17751
Pañcanadeśvara	662 & 7155
Paraśurāmaabhaṭṭa	4945 & 4959
Pāṇḍuraṅga	8745
Pāthoyana	6396
Pitāmbaradāsa	9035
Puruṣottama	8592
Pūrṇaparamānandanātha	6754
Pettavan	6166
Periyaperumalappan	7605
Prapaṭārthihara	9509
Ballāḍaḍaivajña	2780
Bāba	6308
Bāla	3928, 5523, 5526, 5527, 5671, 5693, 7652 & 13252
Bālakāvadhūta	1312
Bālakṛpā	708, 714 & 4620
Bālakṛmayati	6959 & 7121
Bālakṛnānandasarasvatīśaya	3739
Bālakṛnendrabhikṣu	7600
Bālakṛnendramuni	1929
Bālabhaṭṭa	3305 & 12623
Bālarāmatīrtha	7552
Bālaśarman	5374
Bālaśūrin	653 & 18956
Bālājī	6704
Bālāsāstrin	2179
Bodhajñānendrayogīndrasāya	1496 & 1503
Brahmāḷipāṇḍita	8263
Brahmānandasādgurūśāya	1416
Bhagavanta	3145

NAMES	NUMBERS
Bhaṭṭanārāyaṇa	... 10397
Bhāskara	... 6758, 17878 & 20115
Bhīmasena	... 8087
Bhujāṅga	... 9959 & 13148
Mandakṛṣṇa	... 22840
Mannārayyaṅār	... 3908
Malayan	... 9889
Mallāri	... 10142
Mallāripāṭhaka	... 8772
Mallāribhaṭṭa	... 738, 745, 765 & 18575
Mahāgaṇapati	... 9814
Mahādeva	... 223, 2914, 2940, 3946, 3982, 4092 4757, 7316, 8176 & 13994—96 18683, & 22615,
Mahādevabhaṭṭa	... 572, 14204, 17907 & 18496
Mahādevamannambhaṭṭa	... 968, 1035, 1215, 1420, 1427, 1681, 1741 & 1748 1938
Mahādevalāṇḍage	... 5089
Mahādeyendrasarasvatīśiṣya	... 1504
Māpavakeśvara	... 15083 & 15207
Mādhava	... 705, 713 & 717
Mādhavarāo Dīmodar	... 9075
Mānyambhaṭṭa	... 8167 & 16161
Māheśvara	... 1936
Mukunda	... 8239
Muttanṇā	... 2779 & 3194
Mutiānai	... 4953 & 8539
Mudgala	... 750
Moravyāsa	... 66 & 101
Moresvara	... 10454
Yajña	... 823
Yajnanārāyaṇa	... 7622
Yajñeśvaramaṇḍūka	... 2288
Yasottamsa	... 3765



NAMES	NUMBERS
Yellāsāstrin	... 3706, 3732, 11353 & 11470
Raghu	... 18108
Raghunātha	... 5810, 7837, 8366, 8388, 8580, 8622, 9228, 10646, 20642, 21318, 22472 & 22716,
Raghunāthabhaṭṭa	... 7430 & 12165
Raghunāthasūnu	... 10642
Raghunāyaka	... 3053 & 10310
Raghupatibhaṭṭa	... 4905
Raghupatibhaṭṭāraka	... 13430
Raṅgagopālayyā	... 9178
Raṅganāthasvāmin	... 3550
Raṅganāthudu	... 2667
Raṅgabhaṭṭa	... 860
Raṅgasvāmin	... 7640
Ratnasāgara	... 3123
Ratnākaraśūnu	... 3108
Rathanātha	... 835
Ramaṇakāyastha	... 6531
Rāghavasūnu	... 1731
Rājagopāla	... 3165, 3386 & 8160
Rājambhaṭṭa	... 1997 & 2184
Rājarṣirāvala	... 8238
Rāma	... 165, 311, 334, 392, 397, 407, 419, 449, 455, 575, 764, 907, 1764, 1784, 2077, 2146, 2773, 3072, 3882, 4232, 5501, 6099, 6154, 6339, 6628, 7570, 10474, 11974, 12107, 12238, 12503, 12641, 12643, 13223, 13257, 13291, 13324, 13355, 13374, 13817, 14016, 14068, 19730, 19886, 20170, 20190, 21250 & 22897

NAMES	NUMBERS
Rāmakaṇṭhaputra	373
Rāmakṛṣṇa	8198
Rāmakṛṣṇabhāṭṭa	8321 & 36
Rāmacandra	5314 & 9789
Rāmacandra bhāṭṭa	16430
Rāmacandraśarmaṇ	1924
Rāmacandraśūri	3759
Rāmajyotiṣika	11419
Rāmadāsakāyastha	6098
Rāmanāthapaṇḍita	8689
Rāmaputra	7606
Rāmabhāṭṭa	2178, 2197, 2417, 3749, 4263, 4346, 4940, 4945, 7631, 10941, 18224, 18244 & 20645
Rāmabhadra	1940
Rāmāyā	3249 & 8570
Rāmarāja	20171
Rāmarājapaṇḍita	10272 & 10474
Rāmaliṅga	6365
Rāmasūnu	3965
Rāmasvāmin	544, 12271, 13236, 13249, 13715, 14347, 14886 & 14990,
Rāmasvāmi Lāṇḍage	12271, 13236, 13249, 13343, 13400, 13705 & 14028
Rāmābhāṭṭa	5298, 6057 & 6335
Rāmeśvara	3973
Rudra	5983
Reṇukādāsa	20245
Lakṣmaṇa	3244 & 12543
Lakṣmaṇatimmāji	9334
Lakṣmaṇācārya	4773
Lakṣmīkānta	797 & 8366
Lakṣmīnārāyaṇa	3862, 6463 & 10174

NAME	NUMBERS
Līṅgavaidya	6738
Līlādhara	823
Vanamālin	8483, 8507, 8515 8534, 8564 & 8691
Varadarāja	9815
Vardhīśeṣa	5363
Vāñchyanātha	1238
Vāmanamauni	4107
Vāsudeva	162, 14277, 18766 & 20998
Vāsudevapītala	6955
Vāsudevabhāṭṭa	3873
Vīṭṭhalabhāṭṭa	3100
Vīṭṭhalabhāṭṭajñānāṅkar	9612
Vidyānidhicintāmapī	23049
Vināyaka	1115 & 11754
Vināyakaśāstrin	4283
Virūpākṣa	9118, 9211 & 9270
Viśvanātha	2339, 3454, 3690, 5555, 6548, 6621 & 22919
Viśvanāthadaivajña	10371
Viśvanātha Purāṇik Khadka	8767
Viśvanāthabhāṭṭa	164, 443, 720, 3651, 3672 8586, 8617, 8739, 9204 & 10444
Viśvanāthavyāsa	13208
Viśvanāthasūri	5080
Viśveśa	6765
Virabhadra	8188
Veṅkaṭa	6577, 9793 & 10410
Veṅkaṭakṛṣṇa	9572
Veṅkaṭanātha	9397
Veṅkaṭanārāyaṇa	3993
Veṅkaṭapati	2056
Veṅkaṭabhāṭṭa	161, 1493, 8393, 8463 8474, 8490, 8502 & 10062
Veṅkaṭayajvan	1448

NAMES	NUMBERS
Veṅkatarāṅgaṃ	9848
Veṅkatarāṅgayya	7523 & 11350
Veṅkatarāma	9120
Veṅkaṭavarada	10545
Veṅkaṭasāstrin	4108 & 10442
Veṅkaṭasulhi	5221
Veṅkaṭasubbayya	3706, 10828 & 11350
Veṅkaṭādrin	5171, 9227 & 10335
Veṅkaṭeśa	3708, 4552, 7782, 7810, 8667, 18487, 18671, 18710 & 21254
Veṅkaṭeśabhaṭṭa	4468
Veṅkaṭeśasvāmin	20515
Veṅkaṭeśvara	806, 4680, 7108 & 7132
Veṅkaṭeśvarasāstricūnu	778
Veṅkaṭeśvarasūri	7581
Veṅkājināyak	4948
Veṅkājipañḍita	3507
Veṇḍidatta	5497
Veda	20630
Vedavyāsa	1424
Vaikuṇṭhabhaṭṭa	5678
Vaidyanātha	488 & 4550
Vaidyanāthabhāttamaṇḍūka	2228
Vyāsa	9645
Vyāsarāyasuta	7929
Śaṅkara	3405, 4110 & 10026
Śaṅkhabhaṭṭa	13310
Śambhubhaṭṭa	14705
Śiva	1938
Śivadāsa	2941, 2942 & 7191
Śivabhāṭṭanāgeśvara	11854
Śivarāmakeśava	1702
Sivasāmba	2076
Śrīngerin	8504
Seṭṭa	1571, 1580, 1614, 1622, 1624, 1643, 5459, 5670, 7522 7856, 8043 & 13852

NAMES	NUMBERS
Seṇḍagiri	6981
Seṇḍabhāṭṭa	6284, 11455, 11510, 11516, 17772 & 17885
Seṇḍācala	8323
Seṇḍātri	4340, 4458, 4653, 9571, 17773, 17803, 18476 & 18989
Seṇḍādikavi	948
Seṇḍāvadhānin	2579 & 2582
Śyāmājīnāyaka	5328
Śyāmādāsa	7209
Śrīdāsa	3625
Śrīdhara	256
Śrīnivāsa	26, 526, 7673, 10398, 11428 & 22245
Śrīnivāsacakrapāṇi	3302 & 3872
Śrīnivāsācārya	2047
Śrīpati	4270, 4349 & 4352
Śrīvatsarāja	20691
Sakkambhāṭṭa	2773, 2804, 5207, 10000 & 13310
Sakhārāma	2093
Saccidānandayogin	6084
Satyādhirāja	7903
Satyādhirājasiṅga	1750 & 1751
Sadāśiva	701, 758, 3966, 5956 & 7136
Sadāśivaviṣabhāṭṭa	4149
Sadāśivendrabhāratīśiṅga	6709
Sarakhaṇṇā	6402 & 6455
Sahasranāman	784
Sāmba	419, 740, 3869 & 6277
Sāmbamūrti	315, 14653 & 14656
Sāmbasīva	11742
Sitārāma	7133 & 21476
Sitārāmaabhāratī	9327
Sitārāmayati	9843

NAMES		NUMBERS
Sitārāmayyā	...	9328 & 10815
Sundara	...	9648
Sundaraktṛṣṇa	...	22359
Subbayyā	...	10627 & 10857
Subbarāya	...	675, 5227 & 5265
Subrahmaṇya	...	6500 & 14232
Subrahmaṇyaśāstrin	...	6501 & 6507
Suvarṇacarapa	...	22299
Sūrayyā	...	9099
Sūryanārāyaṇa	...	7074
Somanātha	...	13079
Somanāthabhaṭṭa	...	3320
Somaśarman	...	2370
Svayamprakāśendraśiṣya	...	6716
Svāminātha	...	3786
Hari	...	8336
Haripāṇḍe	...	6803
Haribhaṭṭa	...	515 & 1685

---

# INDEX OF OWNERS (VOLS. I to XIX.)

NAMES		NUMBERS
Akṣayalinga Śāstrin	...	7498
Agnihotryappā	...	162
Aghoradeva Deśika	...	4197
Acyutabhaṭṭa	...	416
Appā	...	2779
Appā Dīkṣita	...	2222
Appāvacāri	...	9228
Appā Śrauti	...	2542
Appa Śāstrin	...	763
Ananta Dīkṣita	...	607, 609 & 617
Ananta Bhaṭṭa	...	4970, 6862 & 14737
Ananta Sarman	...	605 & 617
Ananta Śāstrin	...	5501
Annam Bhaṭṭa	...	3683, 3689 & 20126
Appayya Dīkṣita	...	6365
Appayyā	...	9777
Appā	...	7692
Appā Ayyaṅgar	...	2800
Appā Dīkṣita	...	4673
Appudeva Bhaṭṭa	...	443
Ambāji	...	763
Ambāji Daivajñapaṇḍita	...	10211
Ambāji Śrotriya	...	11370
Ammaṇṇa Bhaṭṭa	...	11409
Ayyā	...	704 & 6252
Ayyā Dīkṣita	...	4673
Ayyāsvāmin	...	427, 610, 612, 642 & 647
Aruṇācala Dīkṣita	...	2056
Aruṇādri	...	6360
Āccā Dīkṣita	...	655

NAMES	NUMBERS
Ādinārāyaṇa	575
Ānandatīrthārya	7226
Āpadevabhāṭṭa	3845
Īśānaparamasādāśivaśaṅkarānanda	10191
Īśānaparamasādāśivaśaṅkarāvadhbhūtasvāmin	8182 & 8210
Umāpatipañḍita	... 6226, 6582, 6633, 6934, 6982, 7131 & 18101
Umāmaheśvarabhāṭṭa	... 10367
Kamalākara	... 1335, 11973, 13059, 13100, 13191, 14373, 14655, 14771 & 14785
Kamalākaraabhāṭṭa	... 33, 100, 427, 437 454, 463, 10150, 11973, 12086, 13059, 13100, 13191, 13345, 13355 & 20459
Kamalākaraśūnu	... 1742
Kavīndrācāryasarasvatī	... 3887, 4584, 4624, 4666, 6183 & 6772—81
Kānavyāsa	... 2184 & 2201
Kāntinātha	... 6463
Kuppāsāstrin	... 4347
Kuppusvāmin	... 1824, 1825 & 5106
Kumbhīśvaravādhyār	... 471
Kṛṣṇadīkṣitakṛtin	... 5817
Kṛṣṇapañḍita	... 8586
Kṛṣṇabhāṭṭa	... 11744 & 12794
Kṛṣṇasāstrin	... 778
Kṛṣṇācārya (Cintāmaṇi)	... 3909
Kṛṣṇāji Anṇāji	... 8751
Kṛṣṇārya	... 1731
Keśava	... 6329
Keśavadāsa	... 9064
Keśavaabhāṭṭa	... 11978
Kailāsanātha	... 8169
Kottayūrvājapeyin	... 8675



NAMES	NUMBERS
Khaṇḍopāṇḍita	... 8814
Gaṅgādhara	... 827, 8168 & 22665
Gaṅgādharadīkṣita	... 2006, 2651, 2746, 3126, 4255, 4648, 5039, 6013, 6024, 6397 & 6817
Gaṅgādharadaivajña	... 6955
Gaṅgādharanāyakapuṇḍe	... 1988, 1993, 2574, 2578, 3970 & 4462
Gaṅgādharaputra	... 4780
Gaṅgādharabhaṭṭalāṇḍage	... 1945, 2091, 2135, 2138, 2241, 2257, 2258, 2261, 2337, 2339, 2622, 2920, 2921 & 2939
Gaṅgādharamānyambhaṭṭa	... 5346
Gaṅgādharasārman	... 607 & 617
Gaṅgādharasomapiṭhin	... 5433
Gaṇeśa	... 4644
Gaṇeśabhāvaṇī	... 3914
Gambhīkarājjabhāratiḍikṣita	... 838, 2029, 5676, 5700 & 7092
Gāmbhīri	... 6167, 6803, 6805, 6925, 6927, 6928, 6930, 6931 7415 & 10963
Giri	... 6814
Giribhaṭṭa (Adhyāpaka)	... 393, 422, 442 & 449
Gīrvāṇendradīkṣita	... 4673 & 6252
Gopālabālāṇī	... 221
Gopālabhaṭṭa	... 1696, 18097 & 20514
Gopālayati	... 1478
Gopālācārya	... 4357
Gomāṇī	... 9006
Govinda	... 631, 7195, 18257, 18297 18309 & 18311
Govindapāṇḍita	... 4096
Govindabhaṭṭa	... 3885, 6564 & 17853
Govindabhaṭṭagosvāmin	... 21983

NAMES	NUMBERS
Govindayyaṅgār	9211
Govindānandasarasvatīśiṣya	1502
Grahapatidīkṣita	6948
Ghanavyāsa	2201
Ghaṇaśyāma	4006, 4145, 4377, 4438 & 4587
Ākrapāṇipañḍita	9334
Caṇḍavarkar	13112
Cāpāji Havaldar	10185
Cidambaraśya	2567, 2568 & 2735
Cintāmaṇigopāla	8746
Cintāmaṇigosvāmibhaṭṭa	17907,
Cintāmaṇibhaṭṭāraka	18217
Caṇḍāji	6377
Jagaunnāthapaṇḍita	8225 & 9690
Jagannāthabhaṭṭa	426, 11746 & 12543
Janārdanrao	6753
Jambunātha (Lāṇḍage)	401, 426, 3326, 3419 & 9297
Jayarāmavyāsa	13247
Jayarāya	8026
Jānopaṇḍita	9204
Jivājipanth	4488
Ḍuṇḍhirāja	3792 & 6234
Timmaṇṇabhaṭṭa	13291
Timmaṇṇācārya	6283
Timmājipaṇḍita	7827
Tirumalayyaṅgār	2186
Tiruvāṇḍai	3993
Tukkābhaṭṭa	2781
Tuṅgāra	12798
Tulajāmahārāja	944, 1011, 1041, 1109, 1171, 1186, 1331, 1451, 1459, 1490, 1492, 1493, 1518, 1535, 1548, 1688, 1723, 1920, 1921, 2791

## NAME

## NUMBERS

2801, 2815, 2826, 2827,  
 2828, 2882, 2885, 2893,  
 2899, 2902, 2905, 2907,  
 2909, 2911, 2912, 3178,  
 3764, 3918, 3938, 3954,  
 3998, 4194, 4348, 4471,  
 4495, 4512, 4819, 4854,  
 4863, 4903, 5237, 5959,  
 6099, 6292, 6297, 6738,  
 6884, 6885, 7025, 7032,  
 7082, 7130, 7163, 7196,  
 7211, 7212, 7311, 7480,  
 7565, 7578, 7647, 8210,  
 8232, 8310, 8335, 8336,  
 8519, 8535, 8548, 8550,  
 8667, 8736, 9031, 9081,  
 9425, 9611, 10213, 10673,  
 10960, 10965, 10986, 10997,  
 10999, 11243, 11266, 13454,  
 13507, 13540, 14212, 14380,  
 14382, 14467, 14613, 14887,  
 14930, 14931, 14968, 15188,  
 15189, 15324, 17834, 17840,  
 17847, 17858, 17901, 17950,  
 18034, 18099, 18163, 18227,  
 18235, 18258, 18260, 18275,  
 18288, 18304, 19148, 19415,  
 19788, 19829, 20154, 20192,  
 22710, 22869 & 23245,

Pulastinācārya

...

3822

Tryambakajyotirvid

...

5077 &amp; 5241

Tryambakanāyaka

...

17981

Tryambakabhāṭṭabāṣījī

...

5825

Tryambakamahādeva

...

3353

Dādambāṭṭa

...

1295

Dāmodarapaṇḍita

...

8504

Names	Numbers
Divākarabhāṭṭaśaśvāmin	... 18973
Dīpāmbikā	... 4208, 10219, 10232, & 14972
Devājiṣaṇḍita	... 3997 & 9651
Dhūḍijyabhāṭṭa Amśekar	... 2718
Dhoḍya	... 707
Narasayya	... 3880 & 9133
Narasimhabhāṭṭa	... 708, 720, 732, 743 & 9571
Narasihma	... 8031
Narasimharāyāmātya	... 9768
Narahari	... 1704
Nāgambhāṭṭa	... 4149 & 18694
Nāgeśāśrotriya	... 18197
Nāgeśvara	... 3293
Nāgeśvara Ambekar	... 11854 & 12504
Nāgeśvarapaṇḍita	... 4703 & 5219
Nāgojiṣaṇḍita	... 8997
Nārāyaṇa	... 1087 & 6055
Nārāyaṇapaṇḍita	... 1318 & 8448
Nārāyaṇabhāṭṭa	... 11855 & 20052-58
Nārāyaṇavarada	... 4950
Nārāyaṇārāmya	... 7098
Nārotānāji	... 7675
Nilakaṇṭha	... 14426 & 14485
Nilakaṇṭhadikṣita	... 655, 4673, 6862, 6924, & 6252
Nilakaṇṭhapuṇḍe	... 3178, 3180, 3376 & 5095
Nilakaṇṭhabhāṭṭa	... 5960
Nilakaṇṭhaśāstrin	... 1497, 1915, 6028, 6048 & 6050 & 6270
Nilakaṇṭhaśvāmin	... 6879
Nukkadeva	... 6384
Norojivaidya	... 3822
Pañcanadīśvara	... 4806
Piṅgaṇabhāṭṭa	... 2223

NAMES	NUMBERS
Puruṣottamaśaḍḍa	6183
Puruṣottamaśaḍḍa Lāḍḍage	2680
Prabhākara	2181
Bābā	9590
Bābācārya	18861
Bābājīnāyak (Punḍe)	2190, 3929, 4164, 7381, 7710, 8172, 8283, 9096, 13608, 13621, 18123, 18363, 18575, 18656, 18760 & 18807
Bābājīnāyakproddhār	4175
Bābāśahib	2813
Bābubhāgavata	221
Bāla	316, 336, 5374, 5425-7, 5516, 5642, 5643, 5693, 5702, 5728, 5807, 5976, 5977, 6101, 6179, 6197, 6284, 6468, 6593, 6648, 7652, 8111, 13151, 13807, 14991, 17947 & 18204
Bālakāgalkar	17943
Bālakṛṣṇa	422
Bālakṛṣṇabhaṭṭa	18330
Bālabhaṭṭa	7136, 7142 & 7188
Bālabhaṭṭa	3885
Bālasūri	6503
Bāljīgāṅgādharaḍḍita	2784
Bāljīnāyaka	220 & 20518
Bālu (Rākṣasa)	2179
Bimbanāthadikṣita	5249
Brahmānandasvāmin	6396
Bhaktapriyasvāmin	7354
Bhaṭṭagoṣvāmin	8325 & 18570
Bhānubhaṭṭa	18861
Bāpu	22218
Bhāvājīnāyak Punḍe	2631

NAMES	NUMBERS
Bhāskara	... 6548
Bhāskaradīkṣita	... 8443, 8450, 8651
Bhāskararāya	... 751, 830, 832, 834, 838, 840, 842, 844, 1777, 1959, 1974, 2029, 2040, 2652, 2681, 2756, 8238, 8239, 8243, 8244, 10963 & 10964
Bhīmācārya	... 6651
Bhujāṅga	... 11858
Bheṭṭicandrabhājjibhomsale	... 10811
Makkājināyaka	... 9144
Madhukaramiśra	... 7081
Mandhara	... 5259
Mannambhaṭṭa or Manyambhaṭṭa	... 3664, 3666, 3668, 3669, 4055, 4061, 6383, 9215, 9274, 18320, 18392 & 18582
Mallāri	... 3727
Mallaribhaṭṭa	... 3961
Mahādājipanth	... 15058 & 15181
Mahādeva	... 1348, 1681, 3298, 3299, 4539, 4756 & 5375
Mahādevadīkṣita	... 684, 2667 & 13087
Mahādevapaṇḍita	... 1493
Mahādevabhaṭṭa	... 5027
Mahādevasāstrin	... 11738
Mahidāsabhaṭṭi	... 5960
Mārgasahāyasāstrin	... 6166
Muttarṇṇa	... 2779
Mudgaleśvaradīkṣita	... 1537
Mudgaleśvarabhaṭṭa	... 4647
Murāri	... 5843
Moravyāsa	... 1997
Morepaṇḍita	... 8617
Yajñeśvarabhaṭṭasūnu	... 3412

NAMES	NUMBERS
Yajñeśvaraśāstrin	... 14478
Yellāśāstrin	... 11353
Yasantarāya (Prabhu)	... 674, 1954, 2627, 2628, ... 3050, 6275, 6457, 6924, 7484, 7489, 11740, 11754, 11763, 11765, 11768, 18801, 18845 & 19002
Yādavabhaṭṭa	... 4718
Raghunātha	... 675
Raghunāthakavi	... 9343
Raghunāthagosvāmin	... 9355
Raghupati Ayyaṅgar	... 947 & 3908
Raghubhaṭṭa	... 460
Rāṅga	... 5929
Rāṅgaṇṇabhaṭṭa	... 2945
Rāṅgaṇṇabhaṭṭagosvomin	... 1537, 1720, 3183 & 4725
Rāṅganātha	... 1936, 6180
Rāṅganāthapaṇḍita	... 5723 & 5919
Rāṅganāthabhaṭṭagcśvamin	... 704, 738 & 5286
Rāṅgabhaṭṭagosvāmin	... 681, 1396, 3328, 3539, 5024, 5026, 15244 & 18985
Rāṅgabhaṭṭabhaṭṭagosvāmin	... 4957, 5611, 5613, 5673, 5682, 5846, 5942, 5973, 5974, 6183, 6537, 6598, 6803, 6805, 6927, 6928, 6930, 6961, 6967, 6990, 6991, 7213, 8188, 8191, 8242 & 9355
Rāṅgācārya	... 4113 & 6307
Ratnākarasūnu	... 3108, 4864 & 4904
Rākṣasabhuvanakara	... 7186
Rāghava	... 8689
Rājatyāgaraja	... 4908
Rajambhaṭṭa	... 3570
Rāma	... 2580, 14550, 14625, 14628, 14652 & 14790

NAMES	NUMBERS
Rāmakṛṣṇa	... 3887, 18141 & 18670
Rāmakṛṣṇabhāṭṭa	... 20046
Rāmacandra	... 18820
Rāmacandrabhāṭṭa	... 203
Rāmaṇṇā	... 3957
Rāmabhāṭṭa	... 455, 702, 704, 738, 2076 & 2298
Rāmayyaṅgār	... 8570
Rāmarājagosvamin	... 9094
Rāmasvāmin	... 14023 & 14028
Rāmācārya	... 4697
Rāmājīvaīdya	... 4041
Rūpāji Brahmayya	... 18872
Lakṣmaṇa	... 4690
Lakṣmaṇapaṇḍita	... 12543
Vaṇavāri Rājput	... 8456
Vāsudeva	... 3885
Vāsudevahāvājīdikṣita	... 5750
Vāsudevavedāntin	... 7130
Vāsudevācārya	... 6180
Vitthalabhāṭṭa	... 161
Vidyārāya	... 5078
Vināyakasudhī	... 3758
Virūpākṣasūri	... 3982
Viśvanātha	... 223 & 7432
Viśvanāthatīrtha	... 6098
Viśvanāthadīkṣitalu	... 18690
Viśvanāthabhāṭṭagosvamin	... 3562
Viśvapatīśāstrin	... 6163
Viśvarūpaharibhāṭṭa	... 8890
Vīrambhāṭṭa	... 8158
Vīreśvaradeva	... 6183
Vīreśvarapaṇḍita	... 8225
Veṅkaṭadīkṣita	... 737 & 754
Veṅkaṭanārāyaṇa	... 4800
Veṅkaṭanārāyaṇaśāstrin	... 9110



NAMES	NUMBERS
Veṅkaṭapati	... 4986
Veṅkaṭapatirāya	... 11270
Veṅkaṭabhṭṭa	... 5221
Veṅkaṭasubbayya	... 11519
Veṅkaṭācārya	... 6577, 7782 & 7810
Veṅkaṭādri	... 11868
Veṅkāji	... 245
Veṅkājināyak	... 1526, 3782, & 5103
Veṅkājivāsudevapunde	... 8526, 8527 & 8610
Veṅkājivaidya	... 11044
Veṅkobā	... 5350-53
Velambattā	... 2222, 4810, 4907, 8812 & 11874
Śaṅkara	... 6300
Śaṅkaranānāsāmi	... 3980
Śaṅkarāji	... 2454 & 3980
Śaṅkarājipandita	... 5112
Śarabhoji Mahārāja	... 680, 1344, 1476, 1498, 1501, 1586, 1919, 1930, 2778, 3690, 3756, 3920, 3922, 3971, 5207, 5397, 5407-15, 5433-35, 5440, 5444, 5459-61, 5469, 5472-75, 5559, 5621, 5624, 5627, 5629, 5630-36, 5657, 5690, 5710, 5716, 5724, 5756, 5838, 5845, 5851, 5860, 5972, 5980, 5991-6004, 6045, 6057, 6081, 6100, 6109, 6131, 6133, 6134-36, 6145, 6169, 6526, 6591, 6608, 6627, 6643, 6708, 6908, 6909, 6910, 6941, 6958, 6998, 7025, 7027, 7030, 7035, 7049, 7050, 7095,

## NAMES

## NUMBERS

	7182, 7249, 7378, 7445-
	7447, 7472, 7523, 7528, 7570,
	7588, 7600, 7635, 8160,
	8165, 9665, 9671, 9673,
	9980, 10000, 10115, 10142,
	10235, 10550, 10565, 10567,
	11062, 17816, 17919, 18177,
	18548, 19055, 11128 & 22551
Sāmācārin	... 666
Sāmājināyakapuṇḍa	... 2077, 2092, 2267, 5328,
	7161, 18176, 18330, 18547
	& 18680
Sāmājibalāji	... 3518
Sāmābhaṭṭa	... 2007 & 2015
Sāmārājadīkṣita	... 5023
Sāmāsāstrin	... 2644
SāhajImahārājā	... 1531, 1536, 3722, 4945
	& 5262
Sivakkolundumudaliar	... 9848
Sivadāsa	... 1343
Sivabhaṭṭa	... 3540 & 12504
Sivarāmaabhaṭṭa	... 14425
Saṣa	... 8051
Saṣagiri	... 4872
Saṣanārāyaṇa	... 6284
Saṣabhaṭṭa	... 450 & 11822
Saṣācārya	... 6912
Saṣādrīdīkṣita	... 3697, 4384 & 4737
Saṣappayar	... 8257, 8439 & 8539
Saṣabhaṭṭakāgalkar	... 4785
Syāmarājapaṇḍita	... 10235
Syāmādāsa	... 7209
Syāmābhaṭṭa	... 10142
Srināthabhaṭṭa	... 4440
Srinivāsadīkṣita	... 5333
Srinivāsapaṇḍita	... 6935

NAMES	NUMBERS
Sripatirāya	4794
Sripatirāya Pīṅgale	2048
Sripatyācārya	6912
Srīvallabha	3952
Sakṣhabhaṭṭa	15449
Sadāśivabhaṭṭa Lāṇḍage	3128 & 18018
Sadāśivabrahman	6749
Sabhāpatiyajvan	4025
Sāmikṛpā	12709
Sāmbamūrti (Rākṣasa)	404
Sāmbaśiva	11742
Sāmbasadāśiva	5924
Sundaradīkṣita	4246 & 6682
Subba	6341
Subbambhaṭṭa	534, 564 & 568
Subbayyā	10901
Subbarāyan	6500
Subbābhaṭṭa	707 & 3073
Somanātha	14432, 14802, 14817 & 23091
Somanāthabhaṭṭa	3320
Somanāthasāstrin	3076
Somayājīn	8661
Svayamprakāśayati	7484 & 7489
Haṇumanta	10967, 10986

# INDEX OF DATED MSS.

(VOLS. I to XIX.)

Dates	Numbers	Dates	Numbers
1430 —	11878	1598 —	15085
1442 —	19180	1599 —	13100
1444 —	12000 & 12009	1600 —	13885
1468 —	7081	1601 —	10211, 10945 & 11523
1472 —	2040 & 18509	1602 —	7545 & 15196
1482 —	20140	1603 —	7817
1508 —	5964	1604 —	5967
1518 —	748	1605 —	8343 & 9335
1524 —	11831	1607 —	2040 & 5963
1555 —	16534	1608 —	6772
1557 —	8081	1610 —	8248, 8268, 8293, 8366, 8388, 8483, 8507, 8515, 8521, 8534, 8551, 8564, 8580, 8592, 8613, 8691 & 18808
1560 —	6762	1611 —	8293, 8366, 8388, 8483, 8507, 8515, 8522, 8534, 8555, 8564, 8580, 8601, 8613, 8691 & 8871
1562 —	6759 & 6764	1612 —	8430, 8456, 8495, 8622 & 18785
1567 —	8228, 8496 & 9299	1614 —	256 & 7252
1568 —	7794	1616 —	1685, 10628 & 17878
1569 —	5816	1617 —	12626
1574 —	15215	1618 —	6765, 11356 & 16478
1575 —	6098 & 18081	1619 —	223 & 11365
1577 —	3996		
1583 —	1777		
1584 —	22716		
1585 —	8383 & 8404		
1586 —	2029		
1587 —	18102		
1589 —	8448		
1592 —	3887 & 12016		
1593 —	13077 & 14215		
1594 —	6789		
1595 —	9631		
1596 —	4440		

Dates	Numbers	Dates	Numbers
1620 —	3100	1660 —	8390, 8679 & 10279
1622 —	14016	1661 —	1696, 8592, 8996, 10371, 15122 & 19055
1625 —	435	1663 —	415, 8336 & 8661
1627 —	4190	1665 —	705, 713, 717, 1729, & 10408
1628 —	8419	1666 —	417 & 1115
1631 —	515	1667 —	8660
1632 —	10405	1668 —	8037 & 18575
1633 —	8661 & 8724	1669 —	5004 & 9690
1634 —	405 & 451	1670 —	2780 & 5687
1636 —	2781, 4041, 9204 & 12790	1671 —	774, 8026 & 9103
1637 —	1731	1672 —	442, 448, 16124, 18778 & 22472
1638 —	20630	1674 —	5157 & 11409
1639 —	8644 & 18363	1675 —	4463 & 9970
1640 —	715 & 12325	1676 —	5077
1641 —	11516, 11579 & 11594	1677 —	724
1642 —	6776	1678 —	750, 4176 & 5460
1643 —	11974, 14802 & 18455	1679 —	2265 & 5685
1644 —	6577	1681 —	384, 8772, 11583, 13087, 14743 & 20034
1646 —	14955	1682 —	1945, 4584, 4624, 4625, 10405, 11608 11832 & 13764
1647 —	4545, 4558, 7130 & 21449	1683 —	796, 4645, 4646, 6661 & 10141
1648 —	11076, 20642 & 21227	1684 —	720, 8263, 8751, 9040, 11819 & 13900
1649 —	730	1685 —	7581
1650 —	260, 3887, 10724 & 10725	1686 —	1448, 5080 & 7441
1652 —	5956 & 9173	1687 —	8432, 18320 & 22107
1653 —	8746	1688 —	1952
1654 —	3099, 8781, 8763, 10272 & 10274	1689 —	5685, 9690, 10373, 10646 & 14983
1655 —	8996, 8610, 20518 & 20719		
1657 —	5501 & 13913		
1658 —	161, 8238, 8610, 8746 & 8767		

Dates	Numbers	Dates	Numbers
1690 —	8692, 8748, 9004, 9971 & 11082	1710 —	4564
1691 —	4371	1711 —	7018 & 20515
1692 —	422, 5810 & 19087	1712 —	18710
1693 —	8393, 8463, 8474, 8490, 8502, 8568, 11467 & 16795	1713 —	460 & 4475
1694 —	2779, 3194, 7916 11661, 14870, 19320 & 22919	1715 —	765 & 7599
1695 —	797, 4693, 7569, 7583 & 19171	1716 —	738, 745 & 2223
1696 —	6765, 9035 & 18457	1717 —	6955
1697 —	450, 585, 5415, 8504 9974 & 18197	1719 —	8239
1698 —	215, 698, 708, 714, 732, 877, 8365, 9963, 11901, 12651 & 15150	1720 —	7599
1699 —	8647, 8776, 8779, 9099 & 18141	1721 —	4512, 8526, 8527, 13208 & 14338
1700 —	6186, 11456, 18487 & 19886	1722 —	11083
1701 —	8642, 8650, 9955, 10130 & 20104	1723 —	6582
1702 —	3973 & 5145	1724 —	1243 & 8645
1703 —	8656, 13487 & 16756	1725 —	752 & 10257
1704 —	1087, 1621, 8667, 16132, 16935 & 21318	1729 —	9425 & 18111
1705 —	5960, 9064, 10105 & 19183	1732 —	8235
1706 —	4053, 4918, 9572, 9907 & 10026	1733 —	11148
1707 —	8635	1734 —	8586, 8739 & 10145
1709 —	689 & 10442	1735 —	860 & 18108
		1736 —	8770 & 10963
		1737 —	1026, 1616, 1647, 7698, 8321, 8770 & 17885
		1738 —	334, 1038, 1584, 1625, 7874, 9403 & 9645
		1739 —	2184 & 10075
		1740 —	796, 11607 & 22863
		1741 —	311, 7191, 10150 & 10208
		1742 —	9612
		1744 —	7206
		1745 —	8499
		1746 —	5649
		1747 —	8517 & 13192

Dates	Numbers	Dates	Numbers
1748 —	1580 & 7856	1787 —	33, 100, 134, 626, 627, 631, 633, 3903, & 7209
1751 —	765, 1538, 5981 & 18392	1788 —	1772, 5845 & 13375
1752 —	9332, 11061 & 18078	1789 —	618, 620, 623, 624 625, 628, 629, 4163 11973 & 13393
1753 —	9343 & 19269	1790 —	707, 711, 718, 727, 744, 6245, 11754, & 21476
1754 —	4196, 5311 & 18330	1791 —	736, 753 & 17881
1756 —	948, 11744 & 22857	1793 —	4255
1757 —	9444	1794 —	5635, 5994, 5995, 6000, 6005 & 11455
1758 —	19598	1796 —	8665 & 11685
1760 —	397 & 1084	1797 —	12794
1761 —	5322 & 9334	1799 —	6151 & 9094
1762 —	3072, 7906, 9002 & 18190	1800 —	572, 6826 & 13400
1763 —	1713 & 6531	1802 —	427, 2197, 5409 & 12183
1765 —	1493, 14963 & 19206	1803 —	701, 2077, 6627 & 8230
1766 —	67	1804 —	738, 5350, 5809, 5515, 6591, 6615, 9070 & 11855
1767 —	8133	1805 —	2922, 5333, 5636, 9625 & 10037
1768 —	3178	1806 —	2076 & 5352
1769 —	9425	1807 —	1915 & 5559
1770 —	66, 7827, 9319, 10232 & 12349	1808 —	13355, 14390 & 21656
1771 —	3920	1811 —	835, 6402, 6455, 6472, 6499, 12271 & 21273
1775 —	162 & 8783	1812 —	2778, 2921, 3045, 4030, 6045, 6560,
1776 —	702, 754, 758, 762 & 13112		
1777 —	737, 7091 & 18683		
1778 —	3305		
1780 —	6613		
1781 —	454		
1782 —	6539 & 13479		
1783 —	463 & 7561		
1784 —	444, 3922 & 9743		
1785 —	16430		
1786 —	624, 625 & 4151		

Dates	Numbers	Dates	Numbers
	6565, 7378, 7570, 8165, 13817 & 18451	1832 — 1706, 4756, 7606 & 9509	
1813 — 4150, 5485, 5725 & 14277		1833 — 782, 786, 3371, 3870 & 3884	
1813-14 — 5508		1834 — 2055	
1814 — 12324, 14652 & 14790		1835 — 2940, 2941, 2942, 2943 & 3980	
1815 — 5886		1836 — 2472	
1816 — 2072 & 2146		1838 — 22468	
1817 — 2086		1839 — 12040	
1818 — 1695 & 1702		1841 — 1215, 8161 & 12652	
1819 — 311, 9371 & 12641		1842 — 968 & 1420	
1820 — 4079, 9373, 13249, 13253 & 14347		1846 — 2046, 10329, 11790 & 14584	
1821 — 165, 407, 764, 9375, 9959, 11541 & 13236		1848 — 12652	
1822 — 419, 12503 & 14628		1849 — 10115	
1823 — 504, 534, 907, 1784, 13228, 14625, 20170 & 20190		1850 — 1824, 1825, 17972 & 18164	
1824 — 3366, 3591, 13184, 13428 & 14826		1851 — 6501	
1825 — 568		1852 — 13996	
1827 — 564, 594, 2178, 2417 11389 & 18766		1853 — 13994	
1828 — 6733 & 12107		1855 — 7091	
1829 — 373, 610, 1741, 10474 & 12643		1856 — 1452	
1830 — 1681, 1933 & 7316		1858 — 1743 & 18878	
1831 — 3965, 5844, 14689 & 22616		1859 — 6058	
		1863 — 2929	
		1868 — 18202	
		1869 — 1342	
		1877 — 401	
		1884 — 13182	
		1899 — 20159	
		1902 — 8167	



INDEX OF AUTHORS  
(VOLS. 1 to XIX.)

Names	Numbers.
Akhaṇḍānandamuni	7057-63
Agastya	3991 & 2, 11489-92, 15387 & 15417
Agastyapaṇḍita	3699-705
Agniveśa	9488-91
Agnisvāmin	2042
Agnihotra	7505 & 6
Agnihotrabhaṭṭa	6095-7
Aghoraśivācārya	... 6728, 8183-92, 15285 & 8
Āṅgiras	17774 & 5
Acyutakṛṣṇānanda	7483, 7516 & 7
Ajātaśatru	2046
Āṇṇādikṣita	2322
Ātirātrayājñin	4037, 4342 & 8
Ātri	17776-87
Advaitānanda	7108
Adhvaryuyajvan	2668-71
Ananta	6708, 7954
Anantadeva	... 2267, 2652 & 3, 6965-7 7511, 8234, 18171 18412-36, 18748 & 9
Anantanārāyaṇa	3752, 10951
Anantapaṇḍita	3922 & 3, 5286
Anantabhaṭṭa	4071-95, 6862-5, 8118, 18361-75
Anantācārya	7794
Anantānantagiri	4212
Anubhavaṇanda	7446 & 7, 7673 7502-4

NAMES	NUMBERS
Anubhavānandayati	6932
Anubhūtiśivācārya	5954-67
Annambhaṭṭa	6373-6499 & 6792-6
Appaṇḍācāryasūnu	1631 & 2
Appayadīkṣita	3742, 5180-204, 5223-5, 5316, 6853, 6920-1, 6997 to 7005, 7115-18, 7469-82, 7628-80, 8156-75 & 8177, 17388, 19115-7 22172-81, 22560, 22780, 23092 & 23246,
Appādīkṣita	4035
Appādhvarin	18048 & 49
Appāyajan	4585 & 6
Appāsāstrin	6688 & 9
Appāsūri	5860
Abhinavakālidāsa	4609 & 10
Abhinavagupta	5235 & 6, 8219 & 20
Abhinavajayadeva	10957, 11399 & 400 4475-82, 19707 & 19573
Abhinavabhaṭṭabāṇa	4025
Abhinavaśaṅkarācārya	22831 & 39
Amarasimha	4702-4938
Amalānanda	7087-9
Amṛtānandamuni	7461 & 2
Ambisāstrin	10860 & 1, 22214
Ayyaṇḍācārya	21613
Arunagirinātha	4637 & 8
Arunadaṭṭa	11031 & 2
Arjuna	10663-6
Arjunamiśra	8650-6 & 8724
Allarāja	5287
Allādinātha	18214-9
Avadhānasarasvatī	4612 & 11133-5
Avadhūtaśivayogindra	7573
Aśvatthabudha	6635
Aṣṭāvakra	7644-51 & 8951-8

NAMES	NUMBERS
Ahiraśja	... 4791
Ahobala	... 686
Ādityabhaṭṭa	... 18573-7
Ādityasūri	... 3821
Ādinātha	... 17669
Ādināthakavi	... 4742
Ādiveśkaṭayogin	... 6716
Ānandagiri	... 1495-7, 1501-3, 1530-2, 1926-30 & 7095-103,
Ānandajñāna	... 7207-8
Ānandatīrtha	... 1570-5, 1579-84, 1594-9, 1603-7, 1612-7, 1621-8, 1634-8, 1643-9, 1657-60, 1663-8, 1843-50, 7814-25, 7856-60, 7872-4, 7933-5, 7936-45, 7957-60, 7961-7, 7975-82, 7989-96, 8003- 10, 8018-25, 8041-3, 8046 -54, 8069-76, 8083, 8131, 8899-903, 18381-3, 18381- 5, 18849-54, 20351 & 2, 20858-62, 21578
Ānandadeva	... 16793
Ānandapūrṇamuni	... 8634-9
Ānandabodhayati	... 7453-60, 7463 & 64
Ānandarāyamakhin	... 11763
Ānandavardhana	... 5233-4
Ānandaśaktijaya	... 15577
Āpadeva	... 2651, 6959-64
Āpastamba	... 1971-83, 17749-52, 17761 & 11772-76
Āśvalāyana	... 1943-57, 11738-48, 17778-93, 20448 & 20559-69
Immaṣḍideva	... 4701-6
Irugapadaṇḍadinātha	... 4737
Īśvarakṛpā	... 6693

NAMES	NUMBERS
Īśvarakṛṣṇakālidāsa	5079
Īśvarakālidāsa	9471-80
Īśvarasumati	3694
Ugrādityācārya	11048
Uttamaślokatīrtha	6808
Utprekṣāvallabha	3831
Udayanācārya	5972-73 & 6000-5, 6532-8
Uddandakavi	4541-2
Upamanyu	5710
Umāpatīśivācārya	8197
Umāmaheśvara	7526-9
Uvaṭa	1735-7 & 1750
Uśanas	17796-9
Ṛṣyaśrīga	17620 & 1
Ēkoji	...7655-66, 18909-40, 19477, 21571-6, 22187 & 22761-65
Kaṅkapa	3962
Katakayogindra	9356-64
Katakācārya	16898
Kanakasabhāpati	11799-805
Kapardisvāmin	2055-698
Kapiñjala	15321
Kapilamuni	6737-42
Kamalā	4678
Kamalākara	11995 & 15664
Kamalākaraśhaṭṭa	... 18044 & 5 & 18172-205, 18765-9, 18826, 18872-6, 18978-8
Karavindaśvāmin	2053 & 4
Kalyāṇamalla	10984-93
Kalyāṇavarman	11648
Kavikumbhīnasanātha	5052 & 3
Kavibhallāṭa	4752 & 5011
Kavirāṭasa	5886
Kavirājapaṇḍita	3724-9

NAMES	NUMBERS
Kavirājaśekhara	... 4159 & 4766
Kaśyapa	... 11045-6
Kastūrimantrin	... 18490-92
Kāñcana	... 4642-4
Kāñcinātha	... 10976-9
Kāṭayavema	... 4455, 4456 & 4507-10, 4803-07
Kāṇḍadvayātītayogin	... 7568 & 9
Kātyāyana	... 1739-48, 1778-81 & 1964-2028
Kāpālika	... 11044
Kāmandaka	... 18722-7
Kālahasti	... 4146 & 7
Kālidāsa	... 2777-2989, 3045-80, 3747, 3758-71, 3802-10, 3835-8, 3864-73, 4270- 4302, 4440-54, 4495-4506, 4707, 5118-28, 20504-510, 19418-33, 20207-10, & 20026-30
Kāśājosya	... 11456
Kāśinātha	... 16285
Kāśinathopādhyāya	... 18153-64
Kāśyapa	... 15419, 16654, 17800 & 1
Kumarasvāmin	... 5251-4, 5318 & 9
Kumarilasvāmin	... 6770-85
Kumārātātayārya	... 4381 & 2
Kumbhakārṇamahindra	... 10944
Kullūkabhaṭṭa	... 17900
Kṛpā	... 3816-20, 4268, 4348-51 8907-10, 11607, 11523, 18889 & 90, 18940 & 18942
Kṛṣṇakavi	... 3829
Kṛṣṇatarkālāṅkārabhaṭṭācārya	... 18050
Kṛṣṇatāta	... 18895
Kṛṣṇadāsa sārvaabhauma	... 6183-5

NAMES		NUMBERS
Kṛṣṇadevarāya	...	4366-7
Kṛṣṇapaṇḍita	...	5754
Kṛṣṇabhṭṭa	...	3798
Kṛṣṇamiśra	...	4389-406, 5599 & 600
Kṛṣṇarāja	...	11427-9
Kṛṣṇasārman	...	18205-11
Kṛṣṇasūnu	...	4688
Kṛṣṇācārya	...	1592
Kṛṣṇānanda	...	1494, 11816, 17142, & 23244
Kṛṣṇānandayati	...	22569
Kṛṣṇānandayogin	...	19406
Kṛṣṇānandavāgīśabhṭṭācārya	...	15670
Kṛṣṇānandasarasvatī	...	8198-200 & 20214
Kṛṣṇānandasarasvatīśiṣya	...	9457
Kedārabhṭṭa	...	5094-104
Keyadeva	...	11074-6
Keśava	...	7849-51, 11385 & 6, 11592
Keśavadaivajña	...	4739-41
Keśavapaṇḍita	...	4229
Keśavabhṭṭa	...	4066, 5983 & 4, 6307 & 8
Keśavamiśra	...	6274-306
Keśavasvāmin	...	2604-11 & 2665
Keśavāditya	...	11608-10
Kaiyāṭa	...	5384
Kaivalyānandatīrtha	...	7619, 7750
Kaivalyāśrama	...	7565 & 6, 20690
Kokkoka	...	10965-75
Koṇḍubhṭṭa	...	5837-43 & 5845-8
Kodaṇḍarāma	...	5894
Kauśikāditya	...	18688-90
Kauśītaki	...	11768
Kaśirasvāmin	...	4934
Kaṭraya	...	10901
Kaśemendra	...	4166, 4178-80, & 4354-5

NAMES	NUMBERS
Khaṇḍadeva	... 6806-81, 6990 & 1
Gaṅgādāsa	... 5080-2
Gaṅgādharā	... 4232, 5854, 7695 & 11896
Gaṅgādharavājapeyin	... 5205 & 6 & 8244
Gaṅgādharasūri	... 5979
Gaṅgārāma	... 6530 & 1 & 10754-82
Gaṅgeśopādhyāya	... 6058-86
Gaṇa	... 11247-55
Gaṇakācārya	... 17076
Gaṇeśa	... 11433 & 14441
Gaṇeśadīkṣita	... 6309 & 6312
Gaṇeśayajvan	... 11363
Gaḍādharaḥṭṭācārya	... 6099 & 100, 6126-52, 6244-9 & 6603-18
Gandharvarāja	... 10811-8
Garga	... 11383-6, 11359 & 11496
Gāgābhaṭṭa	... 6842-52, 11978 & 15681
Gārgyagopālayajvan	... 11773-5
Gīrvāṇendradīkṣita	... 4611
Gīrvāṇendrasarasvatī	... 17637
Guṇavinayagaṇin	... 4049-51
Gurupaṇḍita	... 6170
Gururāmākavi	... 4532 & 3
Gopāla	... 2068, 2631-4 & 5344
Gopālamahēśa	... 6101-3
Gopīnātha	... 6104, 6250-60 & 6317-31 18841-3
Gopīndratippabhūpāla	... 5179
Gorakṣanātha	... 6717-21
Govardhanasudhī	... 6335-7 & 6508
Govardhanācārya	... 3918-21
Govinda	... 4646 & 11283-11486
Govindakavi	... 4583
Govindaṭhakkura	... 5170
Govindanātha	... 4208
Govindapaṇḍita	... 12016

NAMEs		NUMBERS
Govindapāda	...	15649
Govindaśrīvatsaṅka	...	4641
Govindasvāmin	...	11498-549 & 17771-3
Govindācārya	...	11107-9
Govindānanda	...	7091-4
Govindāryakavirāja	...	11047
Govindapāda	...	20549-52
Gaṇḍapādācārya	...	8964-72
Gautama	...	17762-67 & 17802-3
Gauramohanavidyāratna	...	5815
Gaurikānta	...	6388-55
Ghanaśyāma	..	3889, 4006-7, 4059, 4143-5, 4309-11 4487-8, 4629, 4675-7 & 4681-9, 5703
Čakrin	...	5926
Caṇḍacaitanya	...	11895
Caṇḍikā	...	11572-4
Caturakallinātha	...	10749-58
Caturadāmodara	...	107116-23
Candracūḍa	...	18113-5
Candracūḍabhaṭṭa	...	11897
Candraśekhara	...	3793-7, 3436, 3637 & 11423-6
Candraśekharabhaṭṭācārya	...	2623
Candraśekharasarasvatī	...	10952
Čāṇakya	...	18730-6
Čitsukhamuni	...	7448-52
Čidambara-kavi	..	3749, 3751, 3777-81, 3850, 3855 & 4067-8
Čidānandanātha	...	15396
Čidrūpāśramin	...	5853
Činabom-mabhūpāla	...	10783-4
Čirañjīvi-bhaṭṭācārya	...	8182
Čūḍāmaṇi	...	6560-4
Čennubhaṭṭa	...	6356 & 7



Names	Numbers
Cokkanātha	... 4339-41, 5697-9, 5856
Caṇḍapācārya	... 2048-51
Jagadīśa	... 6153-62, 6243, 6526-9, & 6579-80
Jagaddhara	... 4017-19 & 4558-9
Jagannātha	4488-9, 4577-9 & 18696-8
Jagannāthataṛkapāṇcānana Bhaṭṭācārya	18338-49, 18893
Jagannāthapaṇḍita	... 3828, 3792, 4241, 5601, & 19720
Jagannāthasarasvatī	... 7543
Janārdanabhaṭṭa	... 7903
Jambunātha	... 11509-10
Jayakṛpā	... 21880
Jayatīrtha	... 7826-38, 7861-70, 7932, 7946-53, 7968-73, 7946- 53, 7968-73, 7983-7, 7997-8001, 8011-17, 8026-35, 8044, 8055- 63, 8077-82, 8111-17, 8128, 8129, 8138, 8139, 5904, 8906, 14200-202
Jayatīrthabhikṣu	... 1576-8, 1639-42 & 1851-6
Jayadeva	... 4411-16, 5211-20, 6087- 93 & 10911-34
Jayantasvāmin	... 1815 & 6
Jayarāma	... 4227 & 8
Jayarāmanyaśyapañcānana	... 5986, 6532-3 & 6591-2
Jyāḍitya	... 5430-56 & 5969
Jānakīnāthaśarman	... 6560-4
Jāyasenāpati	... 10672-3
Jinadattasūri	... 8242
Jīva	... 4369-70
Jīvanātha	... 11669
Jaimini	... 4754, 6755-69 & 8678-90 9500 & 11331
Jyotīrnātha	... 8206-7

NAMES	NUMBERS
Jyotiśvara	... 4630-2
Jñānendra	... 7110
Jñānendrasarasvatī	... 5602-20 & 5665
Dhupḍhirāja	... 4475-82, 10957, 11399, 11400, 19573 & 19707
Tātārya	... 4530 & 4569-71
Tārkaṇanārāyaṇa	... 6227
Tālavṛntanivāsin	... 2574-98 & 2641
Tippabbūpāla	... 10828 & 9
Tippābhaṭṭa	... 6577 & 8
Timmaṇḍācārya	... 6265, 6679, 7872, 8064, 8134-37 & 20863
Timmaṇḍā	5928, 18526 & 33, 18588-90, 18816, 18818, 18836-38, 18971 & 2, 18983 & 4
Tirumalaḍikṣita	... 18525
Tirumaladvādaśāhayaḥin	... 5649 & 50
Tirumalabbūpāla	... 10935-40
Tirumalāmbā	... 4220
Tiruvenkaṭṭārya	... 4994-7
Tirthāryaśiṣya	... 1539
Tiṣaṭa	... 11055-7
Tulajāmahārāja	... 10671, 10780-3, 11066-72, 17659, 13750-5, 19832, 20234, 21327 & 21358
Toṭakācārya	... 7677
Toḷappar	... 5661
Tyāgarāja	... 7735
Trayambakabhaṭṭa	... 2092-3 & 2265
Tripurāri	... 4560-3
Trilocanaśivācārya	... 15307
Trivikrama	... 4020, 5938-41 & 11351-3
Trivikramapaṇḍita	... 3743 & 4, 20700, 21204-7, 21558-60 & 21732-5,
Trivikramabhaṭṭa	... 4040-3

NAMES	NUMBERS
Trivikramācārya	... 4753 & 8126
Tryambaka	18643-9, 18823-5 & 18966-68
Tryambakarāyayajvan	... 9377-85
Dakṣa	... 17804-12
Dakṣiṇāmūrti	... 15299 & 17622
Dandādhinātha	... 4768-9 & 4774
Dandin	... 5995-4005 & 5176
Dattātreyā	... 7585-91, 7744 & 8973-85
Dalhaṇa	... 11166
Dāmodara	... 4697-4700, 10367, 11040 & 12017
Dāmodarapaṇḍita	... 17678
Dāsānudāsa	... 21242 & 3
Digambarānucara	... 21026 & 7
Dinakara	... 6045-54, 6169, 11985-88
Dinakarabhṭṭa	... 6924-29
Divākara	... 13151-4 & 18561-5 18770-1, 18906-9 & 18888,
Durgayyā	... 18886-8
Durgācārya	... 1708-19
Durvāsasūri	... 16907-11
Devanacattōpādhyāya	... 18437-64
Devadāsa	... 11058-60
Devabodha	... 8647-9
Devarāja	... 11855
Devarājayajvan	... 1700 & 1
Devala	... 17813 & 4
Devasūri	... 8239
Devasvāmin	... 11754-6
Devīdāsa	... 18699-700
Devendra	... 10727-30
Deveśvara	... 5143-9
Daivajñāsūrin	... 3843-6
Daivajñāsūryapaṇḍita	... 4063 & 4
Drāhyāyaṇa	... 1959-63
Dvādāsābhayājīn	... 5649 & 50

NAMES		NUMBERS
Dvādaśśhayājīn	...	5856 & 7
Dvārakānāthayajvan	...	2069-71
Dhananājaya	...	5015-8, 5226 & 8
Dhanika	...	5229-32
Dhanvantaripaṇḍita	...	11298-300
Dhanvin	...	2041
Dharmakīrti	...	5871 & 23
Dharmarāja	...	4158, 4713, 6217-20, 6559 & 76 & 18623
Dharmarājadīkṣita	...	3834
Dharmarājaśivadīkṣita	...	8215
Dharmarājādhyarin	...	7595-99
Dhīranāga	...	4342-3
Dhūrtasvāmin	...	2052
Nakula	...	11243-5
Naṭanānanda	...	15584
Naṭkīrakavi	...	5020
Nanda	...	18865-71
Nandana	...	17907-11
Nandanabhaṭṭa	...	5222
Nandanācārya	...	8662
Nandikeśvara	...	4192, 5710, 10653, 10658, 11073 & 15300
Nandīśa	...	6601
Nandīśvarayogin	...	4193-4
Nārasiṃha	...	4623-4, 5207-10 11338-47 & 11901-924
Nārasiṃhabhaṭṭa	...	11377 & 8
Nārasiṃhayati	...	1590 & 91, 1673 & 8040
Narahari	...	3090-3, 6268 & 7913-20
Naraharipaṇḍita	...	11289
Nallādīkṣita	...	4231
Nallābudha	...	4526
Navanītanartanakavi	...	11306-8
Nāgarāja	...	3930-6
Nāgarjuna	...	18168-9

NAMES	NUMBERS
Nāgeśa	... 5407, 5621-48, 5724-32, & 5849
Nāgojibhaṭṭa	... 19730 & 20553-6
Nāgopāpaṇḍita	... 5945
Nārada	... 10814, 11478-85, 18170, 20039 & 20938
Nārāyaṇa	... 1800-1, 2030-7, 2040, 3679-89, 4148-9, 4232, 4336, 5106, 5303, 5323-4, 5479, 5484, 5858-9, 6969-70, 8125, 9517, 10941-2, 11516 & 17, 11634, 11758-62, 11799, 13818, 18128-36, 18146-50, 18507-15, 18591-94 & 18805
Nārāyaṇatīrtha	... 8226
Nārāyaṇapaṇḍita	... 21736 & 22910-16
Nārāyaṇabhaṭṭa	... 4312, 4333-4, 4344 & 5 5651-70, 11818-30, 11926, 13605 & 13966
Nārāyaṇamuni	... 7791
Nārāyaṇayajvan	... 1720 & 1
Nārāyaṇasārvabhumabhaṭṭācārya	... 6603
Nārāyaṇasūri	... 1999
Nārāyaṇācārya	... 15731
Nārāyaṇānandanātha	... 16500
Nārāyaṇāśramin	... 1429, 1432, 1471, 1473, 1475, 1511-2, 1522-41, 1545-6, 1556, 1562, 1568, 7488 & 9 & 7511-3
Nijaprakāśānandanātha	... 16477
Nijātmaprakāśānandanātha	... 16284
Nityanāthasiddha	... 11105
Nityānanda	... 7584
Nityāmṛtayati	... 4038 & 9
Nīlakaṇṭha	... 8663, 11431-2, 11877-9 & 18246-326

NAMES	NUMBERS
Nilakaṇṭhakavi	... 3966
Nilakaṇṭhadikṣita	... 3738-9, 3757-71, 3852, 3854, 3888, 3924, 3928-64, 3967, 4052-8 & 19467-72
Nilakaṇṭhabhaṭṭa	... 12018-9
Nilakaṇṭhāśramin	... 17077
Nṛsimha	... 11614-5 & 11593-4
Nṛsihmadaivajña	... 11660-1
Nṛsihmabhaṭṭa	... 11980-8
Nṛsihmasūrin	... 11422
Nṛsihmācārya	... 4096-4105, 18571 & 2
Nṛsihmāmātya	... 4036
Nṛsihmātanya	... 8127, 8237
Nṛsihmāśramin	... 7065, 7066, 7127, 7484-7, 7490-7501 & 7507-10
Nṛhari	... 11397
Norojīpaṇḍita	... 3963
Paṇḍunārāyaṇa	... 1764 & 5
Pañcaratnakavi	... 3752, 10951 & 19463-5
Paṭṭābhiraṃsa	... 6406 & 7
Paṇḍitacintāmaṇi	... 5005
Paṇḍitavināyaka	... 11996-8
Patañjali	... 1691, 5357, 6696-6700 & 23111-3
Padmanābha	... 5978, 11362 & 11581-2
Padmapāda	... 7048 & 7050 & 7356
Padmaprabhusūri	... 11314
Padmādityadeva	... 114667-2
Parabrahmaśiṣya	... 17624
Paramaśivanātha	... 15682
Paramaśivendraśiṣya	... 9960
Paramaśivendrasarasvatī	... 7592-4
Paramāṇandakavindra	... 4223-7
Paramānandatīrtha	... 7560
Paramānandanātha	... 16124

Names	Numbers
Paramānandabhāṣīcārya	... 8661
Parameśvara	... 7554-7
Parāśara	... 11497, 15424 & 17815-32
Parimalakālidāsa	... 4214 & 5
Pāṇini	... 1678-85, 5326-56, 5681-96
Pāṇḍuraṅga	... 8067
Pārthasārathimīśra	... 6800-2 & 6866-6907, 6956 & 7
Pārśvadeva	... 10785
Palakāpya	... 11265-86
Piṅgala	... 1687-90, 1933 & 4 5077 & 8
Puṇyānandanātha	... 15578
Puṇḍarīka	... 10675
Puruṣottama	... 4494, 4755-8 & 5072
Puruṣottamadeva	... 11672
Puruṣottamapaṇḍita	... 18943 & 4
Puruṣottamasudhīndra	... 5150 & 1
Puruṣottamādhvarin	... 5948 & 9
Pulastya	... 17865 & 6
Pūrṇānanda	... 7675 & 6
Prthuyāsa	... 11625-9
Prthivīdharācārya	... 20614 & 5
Perasūri	... 3863
Prakāśātmayati	... 70516 & 7119
Prātāpasihma	... 21326 & 21429
Prabhākara	... 18152
Prabhu	... 10980
Baladeva	... 18783-97
Balabhadrasūri	... 11870
Ballala	... 4181-6
Bāṇa Bhaṭṭa	...
Bādarāyaṇa	... 7008-21, 11563 & 4
Bāpuḥṭa	... 12012-15
Bālakavi	... 4490

NAMES		NUMBERS
Bālakṛpa	...	10329
Bālakṛpabbhaṭṭa	...	8203
Bālakṛpānanda	...	6804
Bālapatañjali	...	5856 & 57
Bālasūri	...	57595-808, 11884 & 13141-9
Bālādīkṣita	...	2063-7, 2103-20, 2253-6 2267, 2355, 2362-3, 2365, 2472-8, 2547, 2570-2 & 2635-9
Bāhlikeyamiśra	...	5008
Nilhaṇa	...	3782-91
Bilhaṇakavi	...	
Budha	...	17867 & 8
Brhaspati	...	11483-7, 17869-76 & 18897-9
Bodhanidhi	...	7214-7
Bodhāyana	...	1984-2026, 17770, 11782-3, 18020
Bodhendra	...	7174 & 5, 7533
Bopadeva	...	5680, 9952 & 3, 18675-7, 11303-4 & 11136-40
Baiyābhaṭṭa	...	18398-400
Brahmānanda	...	7540-2 & 7553
Brahmānandabhārati	...	7368-73
Brahmānandasarasvatī	...	7106
Bhagavadbhāradvāja	...	5992-5
Bhagavanta	...	3719 & 4028-9
Bhagavantarāya	...	4492
Bhaṭṭakumarilasvamin	...	11749-53
Bhaṭṭanātha	...	4682
Bhaṭṭanārāyaṇa	...	4512-28, 4710 & 11
Bhaṭṭanārāyaṇakapṭha	...	15244
Bhaṭṭanīlakaṇṭha	...	13917
Bhaṭṭabāṇa	...	3968, 3970, 3972, 3974-6, 3978-80, 3982, 3984-90, 4026 & 7



NAMES	NUMBERS
Bhaṭṭabāpatanaya	... 3969, 3971, 3973, 3977, 3981 & 3983
Bhaṭṭabhāskaramiśra	... 659-671, 677-9, 685, 690-4, 696, 697, 848-859, 893 & 894
Bhaṭṭamalla	... 15669
Bhaṭṭamādhava	... 18950
Bhaṭṭi	... 3907 & 3913
Bhaṭṭojidīkṣita	... 5467-78, 5485, 5558 & 5970, 5559-92 & 5848 11893, 18096-112, 18137-41, 18584-43, 18583-7, 18631, 18632, 18654-61 & 18829-30,
Bhaṭṭojibhaṭṭa	... 7561
Bhaṭṭotpala	... 11320-2, 11631-3, 11540 & 15000
Bharatamuni	... 10650-2
Bharatasvāmin	... 654 & 5
Bharaḍvāja	... 11086-9 & 11771-9
Bhavasvāmin	... 2058
Bhavānanda	... 6105, 6164-8 & 6581-4
Bhānuji	... 4944-7, 4950-4, 4956 & 7, 4959 & 5004,
Bhānudatta	... 5255-5283, 5314 & 5320
Bhānumata	... 15431
Bhāratīrtha	... 7130 & 7136
Bhāratīrthavidyāraṭya	... 7718
Bhāradvāja	... 2027 & 17877
Bhāravi	... 3095-3164
Bhāruci	... 18504-8
Bhārgava	... 11465
Bhārgavācārya	... 5006
Bhāvamiśra	... 11080-4
Bhāskara	... 4770-3, 4775-85, 5717, 6270 & 18822

NAMES	NUMBERS
Bhāskaradikṣita	... 2624-8 & 7520-5
Bhāskararāya	6996, 13956, 16161 & 22776-7
Bhāskarācārya	11520-2, 11583-91 & 11649-53
Bhīṣagrāja	... 6555-8
Bhīmasenabhūpāla	... 7374
Bhīmeśvarabhāṭṭa	... 5289 & 90
Bhūgolaveṇkaṭeśa	... 11354, 11416-18, 11437-40, 11603 & 15389
Bhūlokamalla	... 18034-43
Bhṛgu	... 11541-60 & 17878-98
Bhela	... 11085
Bhoja	... 4107-4137 & 4141
Bhojadeva	... 8180-2
Bhojarāja	5307, 6707, 11111-5 & 11604 & 5
Mañkhaka	... 5135-7
Maṇikanṭha	... 6540 & 1
Maṇḍanamītra	... 4786
Madanapāla	... 18401-6
Madanasihmadeva	... 18334-6
Madhurānātha	... 6171-80 & 6231-42
Madhusūdana	... 6106 & 7
Madhusūdanasarasvatī	... 7535-39 & 8888-91
Manohararāya	... 3965
Manohala	... 15432-4
Mammaṭa	... 5157-64
Maya	... 15435
Mayūra	... 3937-43 & 5009
Marīci	... 15344
Malaya	... 3717 & 3
Malayendra	... 17681
Malladeva	... 11258
Mallārīdaivajña	... 11368-70
Mallinātha	... 2990-3044, 3081-9, 3165-36, 3373-3435, 3606- 3778, 3874-3884
Malligeṇa	... 8243

NAMES	NUMBERS
Mahādeva	4211, 4584, 5284, 6045-54, 6539, 6548, 18625 & 6, 22841
Mahādevavājapeyayājñ	... 2060-2 & 2612-8
Mahādevasūri	... 11817
Mahādevendramuni	... 7548, 7622 & 3
Mahādevendrasarasvatī	... 1540 & 1
Mahādhipatiyajvan	... 1795
Mahārādrasihma	... 3736
Mahāśyāmin (Ācārya)	... 1777
Mahimabhāṭṭa	... 5298-300
Mahidhara	... 651 & 17650
Mahendra	... 17681
Mahendrācārya	... 11601 & 2
Mahēśathakkura	... 6101-3
Mahēśvara	... 5033-43 & 5169
Māgha	... 3188-3372
Māṇikya	... 11145
Māṇikyadeva	... 5676
Mādhava	... 5700, 6933-54, 8142, 11091, 18544-60
Mādhavamīśra	... 6098
Mādhavavidyāranya	... 17833-64 & 18231-44
Mādhavasarasvatī	... 5985
Mādhavācārya	... 652-1504, 9045-50, 10211-18, 18228 & 9
Mādhavārya	... 3801
Mānatuṅgācārya	... 8240 & 1
Mānaviṭṭhala	... 20984-93
Mānasāra	... 15440
Māyideva	... 15271
Māloji	... 20266
Mukunda	... 7530, 7532 & 7738
Mudgala	... 17075
Mudgalabhāṭṭa	... 3950-61
Mummididevavidvadācārya	... 9465 & 66
Murāri	... 4247-58 & 5071

NAMES		NUMBERS
Murāribhaṭṭa	...	6370 & 1
Mṛtyuñjaya	...	3695
Medinikara	...	5023-7
Yajñanārāyaṇa	...	3774 & 5, 5131, 6030 & 1 8657-9
Yajñanārāyaṇadikṣita	...	4221 & 2
Yajñasūri	...	11877
Yajñeśvara	...	23163-5
Yajñeśvaradikṣita	...	5132 & 3, 5140 & 1
Yajñeśvarasūri	...	8997
Yadupati	...	7871 & 8002
Yama	...	17912-7
Yallaya	...	2674
Yallayasūri	...	20831-82
Yallayācārya	...	11662 & 3, 11667 & 8, 11518 & 9
Yaśodhara	...	10964
Yājñavalkya	...	17918, 17927
Yādava	...	5044-7
Yaska	...	1693-9 & 1702-7
Yogīvarāhamihira	...	11041
Rakeśanātha	...	1539
Raghudevabhāṭṭācārya	5981, 6181 & 2, 6593-6, 6598	
Rāghunātha	...	2654-61, 4106, 10669, 11238, 11242, 11979, 12009, 15404, 18165-7, 18757, 18772-81, 18798, 18844 & 18894
Rāghunāthapandita	...	5029-31
Rāghunāthabhūpa	...	8676 & 9467-9
Rāghunāthayati	...	14202
Rāghunāthavāṇijayajin	...	18582
Rāghunāthasiromaṇi	...	6108-25
Rāghubhaṭṭa	...	11817 & 19087
Rāghuvīra	...	11674 & 5
Rāghuttamayati	1653 & 4, 7839-41, 7875 & 6	
Rāghunāthadikṣita	...	5466

NAMES	NUMBERS
Raṅgarājādhvarin	... 6206
Raṅgarāmānuja	... 7784, 7789 & 90
Raṅgarāmānujamuni	... 1674-77
Ratnakhetasrinivāsadhikṣita	... 4427 & 8
Ratnagarbha	... 8640-3 & 9675-9
Ratnaprabhācārya	... 8239
Ravi	... 18116-22
Ravideva	... 3811
Rāghava	... 4308
Rāghavānanda	... 17901-6 & 18337
Rāghavendra	... 7758 & 9, 7855, 8038 & 9 8065 & 6, 8095-7 & 8911
Rāghavendrayati	... 1620, 1633, 1655 & 1662
Rājacandra	... 4761
Rājacūḍāmaṇidhikṣita	... 4139, 4648-50, 5152-6 6811 & 6921-3
Rājanatha	... 4070, 4216-9
Rājasekhara	... 4533-9, 4673 & 4, 4683-7
Rājasribhaṭṭa	... 11375
Rāma	... 4744-7, 18904-6, 11575, 11577, 11579 & 11883
Rāmakṛṣṇa	... 2435-41, 2502-11, 5657- 9, 6599, 7551, 7432-47, 7730, 8664, 18230 & 18845-8
Rāmakṛṣṇadhikṣita	... 4970
Rāmakṛṣṇabhaṭṭa	6186-9, 11831-67 & 17384
Rāmakṛṣṇādhvarin	... 6228 & 9, 6692 & 7600-5
Rāmacandra	... 4335, 6972 & 3, 18567- 70, 18616 & 7, 18619 -22, 20760 & 1
Rāmacandrakavi	... 3839-41
Rāmacandratīrtha	... 9456
Rāmacandraadhikṣita	... 2147 & 4031-4
Rāmacandrabudhendra	... 4142
Rāmacandrabhaṭṭācārya	... 6633
Rāmacandraśekhara	... 4337

NAMES	NUMBERS
Rāmacandrasarasvatī	... 8893
Rāmacandrasūri	... 6586 & 6636
Rāmacandrācārya	... 5735-51
Rāmacandrendra	... 7563
Rāmatīrtha	... 7209-13
Rāmadāsa	... 4409 & 4692
Rāmabhadra	... 4069 & 7631-3
Rāmabhadratīrtha	... 6369
Rāmabhadradīkṣita	... 4360-5, 4613-5, 4743, 5675 & 6
Rāmabhadramakhin	... 5301
Rāmabhadrasārvabhauma	... 5976, 5980, 6585 & 6
Rāmabhadrāmbā	... 3722
Rāmarudra	... 6055
Rāmavarma	... 9365-76 & 9450-5
Rāmasēṣa	... 22385
Rāmasudhī	... 4244
Rāmasūri	... 5929 & 8176
Rāmācārya	... 8105-7 & 18884-90
Rāmācāryaprabhu	... 21753 & 4
Rāmānanda	... 10328 & 9
Rāmānandasarasvatī	... 7694
Rāmānandāśramin	... 4269
Rāmānuja	... 9389-93, 16794, 20701, 20944-6 20976 & 21845-7, 21856-62,
Rāmānujadāsa	... 7806
Rāmānujadīkṣita	... 7804 & 5
Rāmānujayajvan	... 7785-6
Rāmānujācārya	... 6263 & 4, 6958, 7773-81 7787 & 8894-96
Rāmāmātya	... 10807-10
Rāmāśramin	... 4948 & 9, 4955-8
Rāmeśvarabhārati	... 7111-3 & 18687
Rāyanarasihma	... 6056 & 6500-3
Rāyāśaveṇkaṭādri	... 18407-11

NAMES	NUMBERS
Ravana	11078
Rucidatta	6190-6216
Rucipati	4259-62
Rudra	10994-11000
Rudradatta	2047
Rudradeva	4647 & 18245
Rudrabhatta	5306 & 21
Rudrabhattācārya	6006 & 7, 6631 & 2
Rūpadeva	10943
Lakṣmaṇa	3730-4235 & 8660
Lakṣmaṇakavi	5304 & 5
Lakṣmaṇadīkṣita	17687
Lakṣmaṇaśiṣya	5977
Lakṣmaṇasūnu	6600
Lakṣmaṇasūri	4107 & 8, 4111 & 4114, 4116 & 38
Lakṣmaṇārya	10667 & 8
Lakṣmīdhara	5950-2
Lakṣmīdhara	7536 & 7635, 8235 & 20664-77
Lakṣmīnṛsiṃha	4580, 5069, 5079, 6271 & 2, 18691-5 & 7090
Lakṣmīnṛsiṃhasūnu	9022
Lagadha	1722 & 3
Laghvācārya	20267-72
Lālāmaṇi	5836
Likhita	17967 & 8
Līṅgayāsūri	4960-69
Līṅgadhvarin	8196
Līlānanda	7701
Lokabāhānabhatta	4679
Lolambakṛtja	3857-61 & 11122-30
Laṇṭhiyabhaṭṭagopala	5165 & 6
Vaṅgātana	11061-65
Vārada	4493
Vāradaṇḍakavi	4486, 4572-6 & 4590-4608

## NAMES

## NUMBERS

Varadarāja	...	2043-2044, 5809-14, 5824-30, 5919, 5971 6510-19, 6535 & 6, 6854-61 7795, 7798, 7801 & 2, 7900 & 1, 9386, 9388, 18728 & 9 18819 & 18956-67
Varadarājācārya	...	4790
Varadācāryasūnu	...	7813
Vararuci	...	1966, 4788, 5757 & 8 5935-7, 5942 & 11006-11097
Varāhamihira	...	11524-35
Varāhamihirayogin	...	11041
Vardhamāna	...	5974, 6537 & 6544
Vallabhadikṣita	...	9958
Vallabhendra	...	11116-21
Vasiṣṭha	...	17969-71, 11599 & 600
Vāgbhata	...	5297, 11098-11104, 11107 -11028 & 11297
Vācaspatimiśra	...	5996-99, 6694 & 5, 6705 & 6, 7070 & 7086
Vājapeyin	...	15530 & 18674
Vāñcheśvara	...	3946-49
Vāñcheśvarasudhi	...	2072
Vāṭayāyana	...	5991 & 10963
Vādirāja	...	21563-5
Vādiṇḍra	...	18945-9
Vādiṇḍrakavi	...	3753-6
Vādiḥhasimha	...	3993 & 4
Vādīśvara	...	21306 & 7
Vāmana	...	11598
Vāmanabhaṭṭabāṇa	...	3721, 4383-7, 4616-22 5050 & 5058-61
Vāmanācārya	...	5177-8
Vārāṇavanēśāśtrin	...	5755
Vālmiki	...	9099-9355 '9402-12 & 9459-64



NAMES	NUMBERS
Vāsudeva	... 3832 & 3, 11882 & 18607-15
Vāsudevakavindra	... 4641
Vāsudevadīkṣita	... 2064 & 5, 2619 & 20 2629 & 30 & 5651-55
Vāsudevayatīndra	... 7570
Vāsudevaśiṣya	... 7607 & 7769
Vāsudevendra	... 7682 & 3
Vāsudevendraśiṣya	... 7769
Vikramāditya	... 4748
Vicitrānandanātha	... 16102
Vijaya	... 15270
Vijayadhvajatīrtha	... 9908-51
Vijayindra	... 7854 & 8108
Vijñānatman	... 1505-7
Vijñāneśvara	... 17928-62 & 18678-86
Viṭṭhala	8238, 10676 & 7 & 18487-9
Viṭṭhaladīkṣita	... 11878 & 9
Viṭṭhalabhaṭṭa	... 8119
Viṭṭhalācāryasūnu	... 7902
Viṭṭhaleśvara	... 18579-81
Vidyācakraṇartin	... 5171 & 2
Vidyādhara	... 5142
Vidyādhirājabhaṭṭācārya	... 8913-16
Vidyādhīśasvāmin	... 18598
Vidyānātha	... 5237-50 & 5317
Vidyāraṇya	... 652, 684, 1451, 1931, 7067-9, 7413-31, 7627 9053, 10638-43, 22192 & 23236
Vidyāraṇyaśiṣya	... 7562
Vidyāśāgara	... 8634-39
Vināyaka	... 11617
Vimalabodha	... 8670-4
Vimalabrahmavarya	... 7732
Vimalasaraśvati	... 5816

NAMES		NUMBERS
Vimuktācārya	...	7544
Virūpākṣa	...	4160-4213, 5221
Viśākhadatta	...	4461-72
Viśvakarman	...	15447-60
Viśvakarmavidvān	...	5752-3
Viśvanātha	...	4680, 5310 & 11, 7620, 11256-8, 18123-27, 18882, 21422-5
Viśvanāthapāṇicānana	...	6008-44
Viśvanāthapaṇḍita	...	8236
Viśvanāthabhāṭṭa	...	6314-6
Viśvaveda	...	7128 & 29
Viśvāmītra	...	17972-5
Viśveśvara	...	1474, 7574, 8954 & 5 17963-6, 18527-23, 18350, 18710-21
Viśveśvaratīrtha	...	1585-8
Viśveśvarapaṇḍita	...	7354
Viśveśvarabhāṭṭasūri	...	3692 & 3
Viśveśvaravāgīsa	...	5944-7
Viṣṇu	...	17976 & 7
Viṣṇuśūdrhabhāṭṭa	...	2578
Viṣṇutīrtha	...	12028
Viṣṇudeva	...	11106
Viṣṇudaivajña	...	11666
Viṣṇudharma	...	17654
Viṣṇupūri	...	8232 & 3
Viṣṇubhāṭṭa	...	1692 & 6368
Viṣṇumītra	...	1733 & 4
Viṣṇuvardhanajaina	...	11539
Viṣṇuśarman	...	4175 & 6
Vīranārāyaṇa	...	5308 & 9
Vīrarāghava	...	3737
Vīrarāghavācārya	...	4313, 4708 & 9 & 5925
Vijñātha	...	4430 & 1
Veṅkaṭa	...	18434-6
Veṅkaṭakṛṣṇa	...	5202 & 5325
Veṅkaṭaguru	...	6564

NAMEs	NUMBERS
Veṅkaṭanātha	... 3696, 8892 & 11793-5
Veṅkaṭanāthavājapeyin	... 2640
Veṅkaṭarāma	... 6538
Vaṅkaṭācārya	... 3862, 4150-7, 6637 7811 & 2, 21252 & 3
Veṅkaṭādri	... 11354 & 11539
Veṅkaṭādhvarin	... 2066 & 6797-9
Veṅkaṭeśa	... 3731-5, 3720, 4060, 4240, 4978-80, 5114-16, 11675-7 & 18662-73
Veṅkaṭeśvara	... 3772 & 3, 4333, 4336, 4379 & 80, 4491, 4529, 4627 & 8, 4732, 4744
Venkaṭeśvaradīkṣitā	... 2361, 2560, 2562 & 2621
Veṅkaṭeśvaraśāstrin	... 5011 & 12
Veṇḍidatta	... 5312 & 11141
Veda	... 10724-6
Vedavyāsa	... 11260 & 1
Vedāntadeśika	... 3886, 4566-8, 7793, 7800 7803, 7808-10, 19529 & 30, 19650 & 1, 20462, 20464, 21055, 21061, 21234, 21236, 21238-40, 21251, 21288, 21308, 21335, 21346 & 7 & 23154 & 5
Vedāntācārya	... 4760 & 6588-6590
Vedāntārya	... 4626
Vedeśatīrtha	... 8036 & 76
Vedeśabhikṣu	... 1602, 1608-1610 & 1619
Vemabhūpāla	... 3905-3916
Vaijālabhūpati	... 5756
Vaidyanātha	... 5722
Vaidyanāthadīkṣita	... 6221-6, 6634, 9394, 9400 & 18465-80
Vaidyanāthapāyugunda	... 5850-2
Vainateya	... 2045
Vairāgyaśiva	... 8204 & 5
Vaisampāyana	... 11256 & 7 & 11262-4
Vyāli	... 1787-9

## NAMES

## NUMBERS

Vyāsa	...	6701-4, 8245-8633, 8691-8723, 8725-741, 8743-59, 8930-7, 8939-42, 8956-63, 9095, 9776-835, 17978-88, 18739-47, 18758-64, 21262-5 & 22068
Vyāsatiṛtha	...	1600-2, 1611, 1618, 1629, 1650-2, 1661, 1669-71, 7844-8, 7974, 7988, 8090-4, 8102-4 & 8123
Vyāsaśaraṅgama	...	22020-7
Vyāsavilāṭṭhalācārya	...	5051
Vyāśādikavi	...	4209 & 10
Śaṅkara	...	6722-6, 7877 & 8, 11869 17665, 18246-326 & 18705-8,
Śaṅkaranārāyaṇaśāstrin	...	9955
Śaṅkarabhaṭṭa	...	14187
Śaṅkarabhāratī	...	5070
Śaṅkarabhāratītiṛtha	...	7681
Śaṅkaramiśra	...	7545
Śaṅkaramuni	...	16429
Śaṅkaraśācārya	...	1437-40, 1444-50, 1452- 61, 1476-83, 1487-93, 1509, 1513-18, 1523, 1529, 1547-51, 1557-60, 3895-904, 7025-47, 7131-43, 7145-73, 7192-200, 7204-6, 7222-48, 7256-98, 7308-26, 7330-53, 7363-411, 8860-70, 15553, 17642, 19438-44, 19459, 19520-8, 19551-3, 19647-9, 19656-63, 19668- 706, 19717 & 8, 19722, 19737-40, 19894-900, 19981-95, 20092-102, 20467, 20624, 20696-8, 20864-76, 20949-51, 20967, 21079-86, 21189- 91, 21210, 21236, 21371-4, 21434, 21517-21, 21532-4, 21559-601, 21603-11, 21715-24, 21729-31, 21755, 21866, 21874, 21962-7, 22019-22, 22048-53, 22124-46, 22153 & 4, 221982-07, 22366-78

## NAMES .

## NUMBERS

	222381 & 3 22604-11, 22786 & 7, 22789-93, 22801-25, 22827 & 8 23128 & 9, 23166 & 7
Saṅkarānanda	...1427 & 8, 1430 & 1, 1433-6 1441 & 2, 1463-70, 1472, 1484-6, 1508-10, 1519-21, 1537 & 8, 1542-4, 1552-5, 1561, 1566 & 1569
Saṅkha	... 17989-92
Sambalapuruṣottama	... 18144 & 5
Sambhukālidāsa	... 3847
Sambhubhaṭṭa	... 6832-40
Sambhurāja	... 18737 & 8
Sarabhojimahārāja	... 3723, 4030, 4478 & 4 11001, 1128, 18483 & 18953-5
Sāśadharaśarmaṇ	... 6549-53
Sākaṭyana	... 5670-4
Sākalācārya	... 117657 & 11989
Sākalya	... 393 & 441
Sākalyamallubhaṭṭa	... 4781
Sāṅkhāyana	... 1958 & 11767
Saṇḍilya	... 3224 & 17993-8
Sātātapa	... 17999-18010
Sāmāsāstrin	... 17695
Sārṅgadeva	... 10731-48
Sārṅgadharasamhitā	... 11142-4
Sālihetra	... 13422, 23256 & 7
Sāśvatānanda	... 7696
Sāhajimahārāja	... 4359, 5056 & 7, 5063 & 4
Singabhūpāla	... 5291-4
Siva	... 11079, 11561-2 & 18804
Sivadāsa	... 4101, 4672 & 11405
Sivanārāyaṇa	... 10960
Sivanārāyaṇatīrtha	... 7306
Sivayogin	... 15306
Sivarāma	... 18481 & 2 & 18969
Sivaliṅgabhaṭṭa	... 8209-14

NAMES	NUMBERS
Sivasūri	... 11871-6, 18627 & 8
Sivānanda	... 3799
Sivānandayatisa	... 1443, 1462 & 1563
Sivānandācārya	... 15585
Suka	... 7704-16 & 7755
Sukayogin	... 6727
Sūdraka	... 4564 & 5
Sūlapāṇi	... 18801-3
Śringārāsēkhara	... 10684
Seṣa	... 7754-7, 11815 & 18782
Śeṣarāmacandra	... 3690 & 1
Śeṣācalapati	... 4233
Śeṣādri	... 4531 & 5714-6
Śeṣānanta	... 5982 & 6554
Śaunaka	... 1728-32 & 1754-63, 1938 & 9, 1942 & 18200-3
Śaurisūri	... 1796 & 7
Śrīkaṇṭha	... 4581 & 2
Śrīkaṇṭhasarman	... 6565-75
Śrīkaṇṭhasivācārya	... 8154 & 5
Śrīdhara	... 8871-87, 9836-907 & 11630
Śrīdharavenkateśa	... 4230
Śrīdhararāya	... 18516-24
Śrīnātha	... 5107-11
Śrīnivāsa	... 3856, 4161, 4234, 4432, 5048 & 9, 5084-93, 5174 & 5, 6261 & 2, 6545-47, 6715, 7899, 7925 & 6, 8068, 8088 & 9, 8110, 8133 & 18495-8
Śrīnivāsadiṣṭa	... 5921
Śrīnivāsabhaṭṭa	... 17885
Śrīnivāsayajvan	... 4971
Śrīnivāsavedāntācārya	... 4589
Śrīnivāśācārya	... 1630, 1672, 7792, 9054 & 18599-604
Śrīnivāśācāryadiṣṭa	... 7788
Śrīpatibhaṭṭa	... 11407-10
Śrīraṅgarāja	... 11606

NAMES	NUMBERS
Śrīvallaḥḥa	6542 & 3
Śrīvatsāṅka	1793
Śrīvidyācakraṇartīn	8221-3
Śrīvidyānandanātha	16478
Śrīvidyendrasarasvatī	7575
Śrīśārvabhuamamiśra	5021
Śrīhara	3444-3605, 4371-7, 4652-71, 4764 & 5, 5054-65 & 6057
Ṣaḍguruśiṣya	1749, 1940, 2038 & 9
Ṣaṅkara	3740 & 4065
Ṣaccidānandatīrtha	15678
Ṣaccidānandayati	7761
Satyanātha	7842 & 3, 8045, 8084 & 5 8098-8101 & 8120
Satyanidhitīrtha	20433, 21550
Satyavaryārya	5711
Satyānanda	21328 & 22826
Satyabhīnavayati	7898
Sadāji	4242
Sadānanda	7576-88
Sadāśīva	4645 & 7621
Sadāśīvadīkṣita	10950
Sadāśīvabrahman	7614-18, 7684, 7720-2 7735, 7737, 7745 & 6,
Sadāśīvamuni	5113
Sadāśīvayoginātha	8201 & 2
Sadāśīvānandanātha	23191
Sadāśīvendra	7685-93
Sadāśīvendrasarasvatī	6709 & 7107
Ṣaṇatkumāra	5068 & 11005
Ṣaṇātanayogasvāmin	8227
Ṣamarasimha	11435 & 6
Ṣamudrabāḍha	5138 & 9
Ṣamvarta	18011-18019
Ṣarvajñanārāyaṇa	8644-6
Ṣarvajñātmamuni	7121 & 6
Ṣarvānanda	4938-43

Names	Numbers
Sāmbājipratāparāja	... 18220-7
Sāyana	... 18393, 18396 & 18701-4
Sāyanācārya	... 597-650, 656-8, 672-6, 687-9, 695, 829-47, 852, 2049, 2599-603, 2673, 11401 & 2 15466 & 7
Sārasvata	... 11430
Sāluvatippabhūpāla	... 3706
Sāluvatimmayadaṇḍādhinātha	... 5167 & 8
Sāhityacakravartin	... 11148-59
Siddhanāgārjuna	... 2029
Siddhāntin	... 17205
Shiddheśvara	... 18392
Siddheśvarabhāṭṭa	... 17643
Sihmarāja	... 5718 & 9
Siradeva	... 11039
Sukha	... 7465-8
Sukhaprakāśamuni	... 7782 & 3
Sundarānācārya	... 5129 & 30
Sudhindrayati	... 4460
Sundaradeva	... 2056 & 7
Sundararāja	... 4678
Sundari	... 4008-16
Subandhu	... 4410, 4691, 7552,
Subrahmanya	9482-87 & 18624
Subrahmanyaācārya	... 3741
Sumatindra	... 3745 & 4237-8
Sumatindraśiṣya	... 8086
Sureśvara	... 7249-51 & 7300-5
Sureśvara	... 7549 & 7736
Sureśvaraācārya	... 1498-1500 & 1533-6
Suśama	... 11003 & 4
Suśruta	... 11161-5
Sūkṣma	... 15282
Sūryanārāyaṇa	... 4245 & 6
Sūryanārāyaṇakavi	... 3697 & 8
Sūryanārāyaṇajīvan	... 3748



NAMES	NUMBERS
Somanātha	6908-18
Somayārya	1782 & 1942
Someśvarabhaṭṭa	6786-91
Someśvara	18034-43
Sthiradeva	3885
Svapneśvara	3225
Svaprakāśayati	7659 & 7671
Svayamprakāśapūrṇavyāsa	23182
Svayamprakāśamuni	7220 & 1, 7252-55, 7299 & 7412
Svayamprakāśayati	5723, 7637-40 & 22012
Svātmārāmayogin	5032 & 6710-4
Svānandayogin	7606
Hanuman	4787
Hayagrīva	16231
Haradatta	895 & 6, 5457-65, 17753-60, 17768 & 9
Haradattamiśra	11757
Haradattācārya	3208
Hari	6266 & 67, 18659 & 1
Haridāsabhāṭṭācārya	6534
Haridīkṣita	5593-8, 5658-6587
Haripāladeva	10304-6
Harirāmatarkavāgīśa	6619 & 20 & 6622-30
Harihara	10981-3
Hariharadīkṣita	6520-5
Harikṛṣṇa	11094
Haridīkṣita	17693
Halāyudha	4727-30
Haastiyavaneśvara	11419-21
Hāṭakānta	11033
Hārīta	18021-33
Hiraṇyakeśin	11789
Hemacandra	4723-6 & 5073
Hemādri	11029 & 18951-95
Helarāja	5832
Hosīṅgākṛṣṇa	13357-60

INDEX OF WORKS  
VOLS I—XIX.

NAMES	NUMBERS
Akṣarasvikāraprayoga ...	12207 & 8
Akhaṇḍaikādaśīvrata ...	14204-7
Agastyakalpa—Sakalādhikāra ...	15417 & 8
Agastyagītā ...	9097
Agastyanighaṇṭu ...	4712
Agastyapratimāḍānavidhi ...	15397
„ Samhitā ...	10257-60
Agnikārya ...	12425-39
Agnidvayasamsargaprayoga ...	12282-4
Agnipratiṣṭhāpanaprayoga ...	12377
Agnibrāhmaṇa ...	786 & 7
Agnimāndyaroḡaparihāraṃmantra ...	14061
Agnivaikṛtāsānti ...	13486
Agniṣṭomaprastotsāmaprayoga ...	2451-6
Agniṣṭomamantiānukramaṇikā ...	2368 & 9
Agniṣṭomamaitrāvaruṇaprayoga ...	2417
Agniṣṭomayajṇavidhi ...	2730
Agniṣṭomasāmaprayoga ...	2443-50
Agniṣṭomādiyājamaṇamantrānukramaṇikā ...	2372
Agniṣṭomaudgātraprayoga ...	2443
Agnisandhāna ...	11814
Agnisaptavarga ...	279
Agnihotra ...	12258
Agnihotraprāyaścittasaṅkṣepa ...	2676
Agnihoma ...	15409
Agnīśvaramāhātmya ...	10039-41
Agnyanugatapraṇyaścitta ...	13113-9
Agnyādhānakrama ...	12257
Agnyuttāraprayoga ...	12278-81
„ Sūkta ...	279

NAMES	NUMBERS
Aghapañcāsaṣṭhi vyākhyā ...	18616 & 7
Aghapañcāśat ...	18618
Aghavivecana ...	18619
Aghasāranirṇaya ...	18623
Āṅkāropapaḍyannaprāśanāntaprayoga...	12132-42
Āṅkurārpanavidhi ...	13982
Acyutārāyaḥhyudaya ...	4216-9
Ajantahalantaśabda ...	5922
Āṇubhāṣya ...	7933-5
Āṇvākṣepasāra ...	18816
Ātikrāntadvayādyatananityaprayāścitta	13058
Ātirāstrasāmaprayoga ...	2538-40
Ātisāralakṣaṇam ...	11198
Ātharvavedabrāhmaṇa ...	822-6
Ātharvavedasamhitā ...	594-6
Ātharvaśikhopaniṣad ...	1275-89 & 1885
Ātharvaśikhopaniṣaddīpikā ...	1427-9
Ātharvaśira upaniṣad ...	1290-301
Ātharvaśira upaniṣaddīpikā ...	1430-2
Ādbhutaḍarpana ...	4534 & 9458
Ādvaitakāmadhenu ...	7526 & 7
Ādvaitatattvādīpa ...	7534
Ādvaitadīpikā ...	8484-7
Ādvaitadīpikāvyākhyā ...	7488 & 9
Ādvaitapañcaratnam ...	7137-42
Ādvaitabhūṣaṇa ...	7533
Ādvaitamakaranda ...	7635 & 6
Ādvaitamakarandavyākhyā ...	7641
„ Rasābhivyañjikā ...	7637-40
Ādvaitaratnakōṣa ...	7494-7501
Ādvaitaratnakōṣaṭippaṇī ...	7505 & 6
Ādvaitaratnakōṣavyākhyā ...	7502-4
Ādvaitarasamañjarī ...	7143
Ādvaitarasamañjarīvyākhyā ...	7144
Ādvaitasiddhi ...	7535-9
Ādvaitasiddhivyākhyā—Laghucandrikā	7540-2

NAMES	NUMBERS
Advaitānubhūti	7145-8
Advaitāmṛta	7543
Adhikaraṇamālā	6972 & 3
Adhikaraṇaratnamālā	7130-6
Adhimāsādāna	13600 & 1
Adhimāsamṛtamāsikanirṇaya	19037
Adhomukhajananaśānti	13224-9
Adhyātmacintāmaṇi	7791
Adhyātmacintāvyākhyā	7791
Adhyātmatīrthayātrā	11810
Adhyātmaprādīpikā	8954 & 5
Adhyātmayoga	6729
Adhyātmārāmāyana	9425-49
Adhyātmārāmāyāṇavyākhyā—Setu	9550-5
Adhyātmārāmāyāṇasārasaṅgraha	9456
Adhyātmavidyopadeśavidhi	7149 & 50
Adhyāyopākaraṇa	12382
Adhyāropaṇa	7607
Anaṅgajīvanabhāṇa	4572-6
Anaṅgarāṅga	10984-93
Anaṅgavijayabhāṇa	4577-9
Anaṅgasarvasvabhāṇa	4580
Anaṇḍuddānasaṅkalpa	1318
Anantapadmanābhapratīṣṭhāvidhi	18866 & 7
Anantavrata	14208-60
Anantaśayanamāhātmya	10474
Anargharāghavanāṭaka	4247-58
Anargharāghavanāṭakavyākhyā	4259-69
Anirvacanīyakhyaṭisiddhi	7624
Anugamaṇavidhi	12679-80
Anugītā	9095
Anugītāvyākhyā	9096
Anuttaratattvavimarśinivṛtti	8219 & 20
Anubhāvapañcavimśati	7751 & 2
Anubhavasopāna	7767
Anubhūtiprakāśa	1931

NAME	NUMBERS
Anubhogakalpaka	11005
Anubhogakalpataṛu	18696-99
Anumānakhaṇḍavyākhyā	6640
Anumānanirūpaṇa	6641
Anumānaprakaraṇavyākhyā	6691-6689
Anumānaprāmāṇyavāḍakhaṇḍana	6588
Anuṣṭāgaprayoga	11815
Anuṣṭākyāna	7856-60
Anuṣṭākyānavyākhyā—Nyāyasudhā...	7861-70
Anuṣṭākyānyāyavivarāṇa	7872-4
Anuṣṭākyānyāyavivarāṇavyākhyā—Pañcika	7875-6
Anuṣṭākyānyāyasambandhadīpikā	7877-8
Anuṣṭhānapaddhati	11816
Anekārthadhvanimañjarī	4713-18
Anekārthapadamañjarī	4713-18
Anekārthamañjarī	4719-22
Anekārthasaṅgraha	4723-5
Antyeṣṭipaddhati	11818-80
Annapanavidhi	11008-4
Annaprāśanaprayoga	12148-53
Annadāna	13665-9
Annadānasaṅkalpa	13673
Anyathākhyātivāḍa	6591 & 6642
Anyathāsiddhādivicāra	6687
Anyāpadeśasātaaka	3888-94
Anvayadīpikā	3822
Anvārambhañṣeṣṭihautraprayoga	2153
Apamṛtyubaraḍīpadāna	13767
Aparaprayoga	1247-78
Aparājitaśamivrata	14261-7
Aparokṣānubhūti	7151-8
Apūpadānavidhi	13674
Aprajāstrīdhanādhikāra	19024
Abdapūrtiprayoga	12154-64
Abhayāśānti	13259
Abhayāśāntisaṅkalpa	13260

NAMES	NUMBERS
Abhayāśāntyanvādhānakrama	13261
Abhijñānaśākuntala	4270-302
Abhijñānaśākuntalapṛākṛtavivṛti	4312
Abhijñānaśākuntalavyākhyā	4303-11
Abhidhānacintāmaṇi	4726
Abhidhānacūḍamaṇi—Nighaṭṭurāja	11289-91
Abhidhānaratnamālā	4727-30, 11292-6
Abhinayadarpaṇa	10685-94
Abhinayalakṣaṇa	10684, 10696-99
Abhinayādivicāra	10695
Abhinavagadā	8084 & 5
Abhinavagopālapulindinīcaritra	10961 & 2
Abhinavacandrikā	7842
Abhinavatarkatāṇḍava	8038-101
Abhinavaśaḍaśīti	18624
Abhinavāmṛta	8120
Abhiśatīārthacintāmaṇi	18034-43
Abhiśravaṇa	13988
Abhiśravaṇamantra	897 & 8
Abhiśravaṇasūkta	312
Abhiśekāśloka	14157
Abhyāgatācāra	19800
Abhyudāyapradā	2038 & 9 & 11764
Abhyudāyeshivicāra	6994
Amanaskayoga	6730-4
Amanaskarājayoga	6733
Amaruśataka	3895-904
Amarukaśatakapṛākṛtatīkā	...
Amarukaśatakavyākhyā	3905-16
Amātarpaṇa	12778
Amṛtanāḍopaniṣad	990-6
Amṛtanāḍopaniṣaddīpikā	1433 & 4
Amṛtabindūpaniṣad	997-1006
Amṛtabindūpaniṣaddīpikā	1435
Amśumadbheda	15419-21
Ayodhyākhaṇḍa	10158 & 9

NAMES	NUMBERS
Ayutahomavidhi	13957
Ariṣṭanavanīta	11306-8
Aruṇakerāṃrītataila	11215 & 6
Aruṇācalamāhātmya	10125-9
Aruṇādhikaraṇādivicāra	6980
Arkavivāhavidhi	13984 & 5
Arkasaṅkramaṇaphalādinirūpaṇa	11309
Arjunagīta	9094
Arjunabharata	10663-6
Arthadīpaṇī	4038 & 9
Arthadīpikā	8650-6
Arthadyotanikā	4308
Arthaprakāśikā	8644-6
Arthapradīpikā	3749 & 3752 & 3824
Ardhanārīśvaravrata	14268
Ardhodayadāna	13604
Arśoroganidhāna	11199
Arśorogaharapratimādāna	13756
Arśorogaharapratimādānavidhi	13757
Alakāpurīmāhātmya	10042
Alaṅkāratilaka	5314
Alaṅkaradāna—Rudrayāmala	13654
Alaṅkāramañjarīvyākhyā	5129-30
Alaṅkāraratnākara	5131
Alaṅkārarāghava	5132 & 3
Alaṅkāravicāra	5134
Alaṅkārasāstrasarvasvasaṅgraha	5315
Alaṅkārasarvasvam	5135-7
Alaṅkārasarvasavyākhyā	5138 & 9
Alaṅkārasūryodaya	5140 & 1
Avakahacakra	11677
Avadhūtāgīta	8973-85
Avalokana	5229-32
Avibhaktadhana viśaya	19038
Avaidikadarsana saṅgraha	8244
Avyaya saṅgrahanighaṇṭu	4731

NAMES	NUMBERS
Aśanipātaśānti ...	13437
Aśtīvātānidāna ...	11200
Aśmantakavanamāhātmya ...	9680 & 9699
Aśvagandhādicūrṇa ...	11217
Aśvacikitsā ...	11243
Aśvatantra ...	11246
Aśvadānavidhi ...	13728-36
Aśvatthapūjā ...	14269-71
Aśvatthapratīṣṭhā ...	1385-8
Aśvatthopanayanavivāhaprayoga ...	13889-99
Aśvamedhādiyajamānamantra ...	2748
Aśvaśānti ...	13420 & 1
Aśvaśāntivīdhāna ...	13422
Aśvaśālāyāṅkartavyakrama ...	14169
Aśvaśāstra ...	11245
Aśvastutivvyakhya ...	8664
Aśvāyurveda—Sārasindhu ...	11256-8
Aśvāyurvedasiddhayogasārasaṅgraha ...	11247-55
Aśvinīādīnakṣatracakrāpi ...	11678
Aṣṭakarmasthāna ...	11006
Aṣṭakavarga ...	11311
Aṣṭakānvaṣṭakyaśrāddhaprayoga ...	12748-57
Aṣṭakāpūrvedyusśrāddha—Saptamīśrāddha ...	13048
Aṣṭalakṣapūjā ...	14272-4
Aṣṭāvarga ...	11312 & 3
Aṣṭāvargādi ...	11310
Aṣṭaśloki ...	7159 & 7341-4
Aṣṭaślokiṣyaśkyāna ...	7792
Aṣṭāṅgayoga ...	6735
Aṣṭāṅgahrdaya ...	11007-28
Aṣṭāṅgahrdaya—Āndhraṭīkā ...	11030
Aṣṭāṅgahrdayadīpikā ...	11033
Aṣṭāṅgahrdayanighaṇṭu ...	11297
Aṣṭāṅgahrdayavyākhyā—Padārthacandrikā ...	11029
„ Sarvāṅgasundarī ...	11031 & 2
Aṣṭāṅgahrdayasaṅgraha ...	11034



NAMES	NUMBERS
Aṣṭādaśapurāṇasaṅgraha ...	10606 & 7
Aṣṭādaśaślokaṅgīṭā ...	8939-42
Aṣṭādaśasṃskṛtayaṣṭatīkṛtāraśca ...	19054
Aṣṭādhyāyī ...	5326-56 & 5968
Aṣṭāvakraḡitā ...	8951-3
Aṣṭāvakraḡitāvyaḡhā—Addhyātmapradīpikā ...	8954 & 5
Aṣṭāvakraīya ...	7644-51
Aṣṭāvakraīyārtha ...	8663
Aṣṭottaraśataviṣṇusthālāni ...	10604 & 5
Aṣṭauvākyāni ...	827
Asaṅgātmaprakaraṇa ...	7681
Asapīṇḍapṛāyaścitta ...	13059-63
Asamavāyikāraṇanāśāddravyanāśavāda ...	6643
Asthinikṣepapṛakāra ...	12682-7
Ahamarthaviveka ...	7680
Aharbhāvaṇapṛakāśa ...	11314
Ahīrbudhnyasamphitā ...	15319 & 20
Ahīśakuṭīmahātmya ...	10070 & 1
Ākāṅkṣāvāda ...	6644 & 5
Ākūṭacandrikā ...	8640
Ākhyātacandrikā ...	5669
Ākhyātavāda ...	6647
Ākhyātavādaśippaṇa ...	6593
Ākhyātavādivyākhyā ...	6592
Ākhyātādivādaśīkā ...	6599
Ākhyātārthavicāra ...	6646
Āgamadīkṣāvidhī ...	15285 & 6
Āgamāṇhika ...	15285 & 6
Āgnīdhṛapṛayoga ...	2773
Āgneyapurāṇa ...	9979-90
„ Uttaravedīśvaramāhātmya ...	9991 & 2
„ Kumbhakoṣamāhātmya ...	10024 & 5
„ Gayāmāhātmya ...	9993
„ Gomuktīśvaramāhātmya ...	9994 & 5
„ Tulākāverīmāhātmya ...	9996-10019
„ Dhanurmāsamāhātmya ...	10020

NAMES	NUMBERS
Āgneyapurāṇa Phullāranyamāhātmya...	10021
„ Yuddhajayārṇava ...	13958
„ Vātāranyakṣetrmāhātmya ...	10022
„ Śaranyapuramāhātmya ...	10028
Āgneyīśānti ...	13262
Āngirasasmṛti ...	17774 & 5
Āngirasīśānti ...	13294 & 6
Āngirasīśāntyanvādhānakrama ...	13295
Ācamanavidhi ...	18993-5
Ācāradīpa ...	18041 & 5
Ācāranavanita ...	18048 & 9
Ācāramālā ...	18048 & 7
Ājyamadhaghṛtadānamantra ...	13675
Āturasanyāsavidhi ...	12798-805
Ātmacintana ...	7160
Ātmajñānopadeśavidhi ...	7161
Ātmatattva ...	7762
Ātmatyajātivicāra ...	6648
Ātmanepadaśaktivicāra ...	6632
Ātmaparikṣā ...	7525
Ātmaprabodhopaniṣad ...	899-901
Ātmabodha ...	7162 & 3 & 7192-4
Ātmabodha Vyākhyā ...	7176-91
„ Bhāvaprakāśikā ...	7174 & 5
Ātmabodhassānuvāda ...	7195
Ātmavidyāvilāsa ...	7684-93
Ātmānātmaiviveka ...	7196-203 & 7663
Ātmānusandhāna ...	7746 & 7
Ātreya-smṛti ...	17776-87
Ātharvanopaniṣad ...	1380-94
Ādarśa ...	5169
Ādikailāsamāhātmya ...	10167-9
Ādityapurāṇa ...	10566-7
Ādityavārāpūjā ...	14275
Ādityādibinduphala ...	11315
Ādipurīmāhātmya ...	10188

Names	Numbers
Ādibharata	10661 & 2
Ādhānaprāyascitta	2675
Ādhānādimantrānukramanikā	2091
Ādhānodgatṛsāmaprayoga	2125
Ānandakanda	11085 & 6
Ānandakānanamāhātmya	9740-42
Ānandaprakaravavyākhyā	7608
Ānandabrahmalakṣaṇa	7719
Ānandalahari	8158
Ānandasundari	4681
„ Vyākhyā	4682
Ānobhadrasūkta	313-15
Āpastambakāṭhakaḥcayanaprayoga	2568-9
Āpastambagrhyasūtra	11769-71
Āpastambacāturmāsyaprayoga	2265-68
Āpastambadarśapūrṇamāsaprayoga	2186-96
„ Brahmaṭvaprayoga	2208-6
„ Yājñamānaprayoga	2197-202
„ Hāutraprayoga	2210
Āpastambadarśapūrṇamāsa—Agnidhtraprayoga	2207 & 8
Āpastambadarśapūrṇamāsādiprayoga	2185
Āpastambadharmasūtra	17749-52
„ Vyākhyā—Ujjvalā	17753-60
Āpastambanakeṭatreṣṭiprayoga	2697 & 8
Āpastambapathikṛdvaiśvānarīṣṭiprayoga	2722
Āpastambapaśubandhaprayoga	2322-6
„ Paśubandhacāturmāsyahāutraprayoga	2328
Āpastambapaśubandhahāutraprayoga	2329
Āpastambapaunḍarikakārikā	2643 & 4
Āpastambapaunḍarikaprayoga	2740
Āpastambaprayāścittaprayoga	2667
Āpastambamahāgnicayanaprayoga	2555-9
Āpastambapaśubandhayājñamānaprayoga	2327
Āpastambapitṛmedhasūtra	11772
„ Bhāṣya	11773-5
Āpastambapaśulbopadhānakārikā	2641 & 2

NAMES	NUMBERS
Āpastambaśrautaprayogakārikā ...	2629 & 30
Āpastambaśrautaprayogadīpikā ...	2580-98
Āpastambaśrautaprāyaścittaprayoga ...	2665
Āpastambaśrautasūtra ...	1971-88
„ Vyākhyā ...	2047-57
Āpastambaśoḍaśiprayoga ...	2520
Āpastambasūtradhvanitārthakārikā ...	2624-8
Āpastambasūtrapravarakhaṇḍa ...	17761
Āpastambasautrāmaṇiprayoga ...	2354
Āpastambāgniṣṭomanaṣṭraprayoga ...	2463-7
Āpastambāgniṣṭomaprayoga ...	2357-60
Āpastambāgniṣṭomaudgātraprayoga ...	2435-41
Āpastambāgnihotraprayoga ...	2139-46
Āpastambāgnihotraprāyaścitta ...	2666
Āpastambāgnihotrarakṣāmaṇivyākhyā... ..	2147
Āpastambāgrayaṇaprayoga ...	2250-2 & 12533-7
Āpastambātipavitireṣṭiprayoga ...	2708 & 9
Āpastambātirātraprayoga ...	2526
„ Hautraprayoga ...	2529
Āpastambātyagniṣṭomaprayoga ...	2471
„ Audgātraprayoga ...	2510 & 11
Āpastambādhānaprayoga ...	2092-7
Āpastambādhānayājamanāmantrānukramaṇikā ...	2100-2
Āpastambādhānahautraprayoga ...	2099
Āpastambādhānādīprayoga ...	2098
Āpastambāntyēṣṭiprayoga ...	11776
Āpastambānvārambhaṇīyeṣṭiprayoga ...	2150-2
Āpastambāptoryāmaprayoga ...	2546
Āpastambokthyaprayoga ...	2512
Āpastambotsargeṣṭiprayoga ...	2686
Āpākanavapatradāna ...	13659-61
Ābharaṇa ...	7307
Ābhoga ...	7090
Āmuktabharaṇavṛata ...	14276
Āmoda ...	8108
Āyādīlakṣaṇa ...	15422

NAMES	NUMBERS
Āyudhapūjā ...	14284-7
Āyurdāyanirṇaya ...	11816-19
Āyurveda ...	11189, 11037 & 38
Āyurvedamahodadhī ...	11039
„ Vyākhyā—Arogyacintāmaṇi ...	11040
Āyuskaradānavidhi ...	13761
Āyusyahoma ...	12165
Ārāmatatāḥkādipratisthā ...	13907-12
Ārṇṇikopaniṣad ...	919-924
Ārṇṇikopaniṣaddīpikā ...	1436
Ārogyacintāmaṇi ...	11040
Āryārāmāyaṇa ...	9457
Āryāsaptatī ...	11320-2
Āryāsaptasatī ...	3918-21
„ tīkā ...	3922 & 3
Ārṣeyabrāhmaṇa ...	785
Āliṅganadānapaddhati ...	13768
Āloka ...	11871-6, 6087-93
Ālokaṭippaṇi ...	6104
Ālokaṭīkā ...	6094
Ālokadīpikā ...	6098
Ālokaśāramanjari ...	6105
Āśīrvāda ...	13986
Āśīrvādaśloka ...	13987
Āśaucatattva ...	18625
„ Vivaraṇa ...	18627 & 8
„ Daśasloki ...	18629 & 30
„ „ Vyākhyā ...	18631
Āśaucanirṇaya ...	18643-61
Āśaucavidhi ...	18632-4
Āśaucaviṣaya ...	18635-42
Āśaucaśataka ...	18662-7
Āśaucaśatakavyākhyā ...	18668-73
Āśaucaśuddhinirṇaya ...	18674
Āśvayujikarmāgrayanaprayoga ...	14127-35
Āśramapaddhati ...	18353 & 4

NAMES		NUMBERS
Āśleṣānakṣatrajananaśānti	...	13211
Āśvalāyanakundaleṣṭiprayoga	...	2688-91
Āśvalāyanakūśmāṇḍahomaprayoga	...	2679
Āśvalāyanaganahomaprayoga	...	2682
Āśvalāyanagṛhyakārikā	...	11749-53 & 11765
„ Vṛtti	...	11766
Āśvalāyanagṛhyapariśiṣṭa	...	11809
Āśvalāyanagṛhyasūtra	...	11738-48
„ Bhāṣya	...	11754-6
Āśvalāyanagṛhyasūtravṛtti	...	11757-63
Āśvalāyanacaturmāsyaahautraprayoga...	...	2264
„ Brahmatvaprayoga	...	2154-8
Āśvalāyanadarśapūrṇamāsahautraprayoga	...	2161-84
„ Darśapūrṇamāsādhautraprayoga	...	2159 & 60
Āśvalāyananākṣatradevatāvidhi	...	14170
Āśvalāyanapaśubandhamaitrāvaruṇaprayoga	...	2299-322
Āśvalāyanapaśubandhabrahmatvaprayoga	...	2273-5
„ Hautraprayoga	...	2276-98
Āśvalāyanapiṇḍapittyañjaprayoga	...	2260 & 1
Āśvalāyanapittṛmedhaprayoga	...	11792
Āśvalāyanapaunḍarikaprayoga	...	2739
Āśvalāyanapravāśavidhiprayoga	...	2136-9
Āśvalāyanapravāśopasthānahaviryañjapṛāścitta	...	2664
Āśvalāyanamadhuparkadhānaprayoga	...	13773
Āśvalāyanasāntaprayogavṛtti	...	2574-9
Āśvalāyanasāntapṛāścittaprayoga	...	2650-3, 2662
Āśvalāyanasāntasūtra	...	1943-57
„ Vṛtti	...	2030-9
„ Vyākhyā	...	2029
Āśvalāyanasāntasāstraprayoga	...	2522-5
Āśvalāyanasarvaprāṇhāptoryāmasaptāhahautraprayoga	...	2550-3
Āśvalāyanasūtravṛtti	...	11764
Āśvalāyanasautrāmāṇimaitrāvaruṇaprayoga	...	2352 & 3
Āśvalāyanasautrāmāṇihautraprayoga	...	2351
Āśvalāyanasmṛti	...	17788-93
„ Smṛtiśaṅgraha	...	17794 & 5

NAMES	NUMBERS
Āśvalāyanāgniṣṭomapotṭṛprayoga ...	2387-91
Āśvalāyanāgniṣṭomaprāyaścitta ...	2663
Āśvalāyanāgniṣṭomamaitrāvaruṇaprayoga	2406-16
Āśvalāyanāgniṣṭomabrhatpaksagrāvastutprayoga	2430-4
Āśvalāyanāgniṣṭomabrahmatvaprayoga	2373-8
Āśvalāyanāgniṣṭomabrāhmaṇācchamsiprayoga	2379-86
Āśvalāyanāgniṣṭomalaghupaksagrāvastutiprayoga	2425-9
Āśvalāyanāgniṣṭomahautraprayoga ...	2393-2404
Āśvalāyanāgniṣṭomācchāvākaprayoga ...	2418-24
Āśvalāyanāgnihotraprayoga ...	2126-35
Āśvalāyanāgrayanahautraprayoga ...	2243-9
Āśvalāyanātīrātrabrāhmaṇācchamsiprayoga	2528
Āśvalāyanātīrātramaitrāvaruṇaprayoga	2535
Āśvalāyanātīrātrahautraprayoga ...	2530-4
Āśvalāyanātīrātrācchāvākaprayoga ...	2536
Āśvalāyanātyagniṣṭomabrāhmaṇācchamsiprayoga	2479-83
Āśvalāyanātyagniṣṭomamaitrāvaruṇaprayoga	2490-5
Āśvalāyanātyagniṣṭomahautraprayoga...	2484-9
Āśvalāyanātyagniṣṭomācchāvākaprayoga	2496-2501
Āśvalāyanātyagniṣṭomādyaudgātraprayoga	2502
Āśvalāyanātyagniṣṭomaudgātraprayoga	2503-9
Āśvalāyanādhānaprayoga ...	2077
Āśvalāyanādhānabrahmatvaprayoga ...	2086-90
Āśvalāyanādhānahautraprayoga ...	2078-85
Āśvalāyanādhānādīprayoga ...	2073-6
Āśvalāyanokthyahautraprayoga ...	2515-9
Āśvinapratipannirṇaya ...	19082
Āśvinaśastraprayoga ...	2757-60
Āsanarogaparihāra ...	13431
Ānhika ...	18765-97
Āhṛtatīrthodakasnoṇaparakāra ...	13988 & 9
Ītihāsasamuccaya ...	10644-8
Ītihāsopaniṣad ...	1404
Inakularājatejonidhi ...	11323-6
Indirāpariṇaya ...	4313
Indradhanus ...	11329

NAMES	NUMBERS
Indradhvajapūja	14288-94
Isupātakaśetramāhātmya	10269
Iśasiddhi	7544
Iśārthakalpavallī	4269
Īśānasamhitā	9703 & 4
Īśāvāsyopanigad	1194-208, 1880 & 1
Īśāvāsyopanigaddīpikā	1441 & 2
Īśāvāsyopanigadbbhāṣya	1437-40 & 1570-5
Īśāvāsyopanigadbbhāṣyavivarṇa	1576-8
Īśvaragītā	8995 & 6
„ Bhāṣya	8997
Īśānānivr̥tīśivabodhinī	8216
Ucchīṣṭaganeśakalpa	14818
Ucchrūṅkhalavāda	6987
Uj्ज्वा	6317-31 & 17753-60
Uj्ज्वालavyākhyā	6332
Uḍudāsāphalam	11830
Upādikośa	5678
Uttaramāyūrasthalamāhātmya	9991 & 2 & 10072
Upādinikhaṇḍu	4732
Upādīpāṭha	5670-4
Upādīmanadīpikā	5675
Upādīvr̥tti	5679
Upādīsūtra	5670-4
Upādīsūtravr̥tti	5676 & 7
Uttaragītā	8956-63
Uttaragītāvyākhyā	8964-72
Uttaracampū	4028 & 9
Uttararāmacarita	4814-32
„ Vyākhyā	4833 & 4
Uttaraśānti	1425
Utpalaparimāla	11041 & 2
Utpātaśānti	13530-6
Utpāta	11679
Utsarjanamantra	1835
Utsarjanopākaraṇaprayoga	11831-67



NAMES	NUMBERS
Utsavapaddhati	15287
Udakaśānti	13438 & 9
Uttarasamhitā	10268
Udakumbhadānavidhi	13662
Udaravyādhiharamakaradāna	13429
Udgāra	7695
Udyota	5407-29
Uddharanapakālātikramaprāyaścitta	13064-66
Unmattakavikalāśaprahasana	4627 & 8
Upakāśyapasmṛti	17801
Upakramaparākrama	6981-6
Upagranthasūtra	1967 & 8
Upagraha	11680 & 1
Upadeśaśikhāmaṇi	7745
Upadeśasāra	7620
Upadeśasāhasrī	7204-6
Upadeśasāhasrīṭīkā	7207 & 8
Upadeśasāhasrīvyaḥkhyā	7218 & 9
„ Padayojanikā	7209
„ Vivaraṇa	7214-7
Upadeśasūtra	11331
„ Vyākhyā	11332
Upanayanaprayoga	12310
Upaniṣanmaṅgalābharāṇa	1932
Upalekha	1724 & 5
„ Bhāṣya	1726
Upaveśanaprayoga	12145-7
Upasamhāravijaya	8086
Upasthāna	18996
Upāṅgalalitavrata	14295
Upādhikhaṇḍana	7961-7
Upādhikhaṇḍanavivaraṇavyākhyā	7974
Upādhikhaṇḍanavyākhyāvivaraṇa	7968-73
Upādhinyāyavārtikaṭīkā	6600
Upādhivāda	6640
Ubhayaṭomukhipratigrahaṇaprāyaścittaprayoga	13080

NAMES	NUMBERS
Umāmahes̥avaravrata	14304
Umāmahes̥avarasampvāda	11682
Umāsamhitā	10261-5
Uśiravanamābhātmya	10078
Uśārāgodayanāṭikā	4647
Uśāharanākāvyā	3743 & 4
„ ṭikā	3745 & 6
Uśāhpāniya	11218
Uśāśānti	13426
Ūrdhvapun̥ṭraprasamsā	13991
Ūrdhvapun̥ṭramābhātmya	19090
Ūrdhvapun̥ṭsaavidhi	13990
Ūrdhvapun̥ṭrastotra	10135
Ūrmiṣaṭka	7766
R̥ksaṅgraha	385
R̥gartharatnamālā	651
R̥gbhāṣya	1843-50
„ ṭikā	1851-6
R̥gvidhāna	... 1727 31, 1938 & 9, 13942
R̥gvedapadapāṭha	395-472
R̥gvedapṛāṭisākhya	1732
„ Bhāṣya	1735-7
„ Vṛtti	1733 & 4 & 1738
R̥gvedahr̥hmana	698-774 & 1857-9
„ Bhāṣya	829-44
R̥gvedasarvānukramaṇikā	1739-48
„ ṭikā	1749 & 50
„ vṛtti	1940
R̥gvedasamhitā	1-311 & 1817-25
„ Anukramaṇikā	386-90
„ Bhāṣya	597-650
R̥gvedasvāhākārapaddhati	13939
R̥gvedalaghuvāhākārahomapaddhati	13940
R̥gvedāraṇyaka	860-875 & 1860-62
R̥jvarthā	1708-19

NAMES	NUMBERS
Rtuśānti	13463
Rtusamhāra	3747
Rbhugitā	9028 & 9
Rṣabhadāna	13716
Rṣabhopadeśana	18999
Rṣipaṇḍamivṛata	14314-36
Ekālī aprabandha	3748
Ēkanakṣatrajanaśānti	13197-200
Ekāślokiyākhyā	7220 & 1
Ekākṣaranighaṇṭu	4733-6
Ekākṣararatnamālā	4737
Ekāgnitāṇḍa	887-92
Ekādaśarudrasamhitā	9699, 9707 & 8
	9715-19 & 9724-6
Ekādaśinirṇaya	18526
Ekādaśivṛata	14337-40
Ekāvālī	5142
Evayāmarunnāmakaśāstraprayoga	2761-5
Āitareyabrāhmaṇa	698-774
Āitareyāranyaka	860-75
Āitareyopaniṣad	902-909 & 1863-5
Āitareyopaniṣatkhaṇḍārtī aprakīśikā	1596 & 1
Āitareyopaniṣatkhaṇḍārthasaṅgraha	1592 & 3
Āitareyopaniṣadbhāṣya	1579-84 & 1444-51
„ tippaṇī	1589
„ vivarana	1585-8
Āindavānandanāṣṭaka	4335
Āindranighaṇṭu	4738
Āupāsānakunḍapramāṇavidhi	11890
Āupāsānaprayoga	12450-88
Āupāsānāhomalopaprāyascitta	13081-95
Āupāsānāgnyanugapaprāyascitta	13078
Āurdhvaḍḍhikapaddhati	11818
Āurdhvaḍḍhikasaṃskāranirṇaya	11817
Āusanasasmṛti	17796-9
Kakṣaputa	11148-59

NAMEs	NUMBERS
Kāthopanigad	1007-22 & 1872 & 3
Kāṣyamimāmsā	18817
Kataka	9356-64
Kathātrayī	3751
Kathātrayīvyākhyā	3752
Kathātrayī Savyākhyā	3749-51
Kathālakṣaṇa	7957-60
Kandarpadarpaṇa	4581 & 2
Kandukapurimāhātmya	10330 & 1
Kanyakāpara neśvarimāhātmya	10008-9
Kanyākṛṣṇamāhātmya	9681-3
Kapardivīnāyakaṇṭa	14314
Kapīñjalaśamhitā	15321 & 2
Kapilagitā	6737-42 & 8988
Kapilaśaṣṭhivṛata	14345
Kaphātisāracikitsā	11202
Kamalākanṭhivṛata	4336
Kamalālayamāhātmya	10332-5 & 9596
Kamalinīkalahamṣa	4648-50
Karakadāna	13769
Karañjavanamāhātmya	9700
Karālīvratam	14342
Karpāṭakavṛata	14341
Karṇavedhaprayoga	12166 & 7
Karpūramañjarī	4683-87
„ Vyākhyā	4688
Karpūravartikā	6922 & 3
Karmagitā	9054
Karmanirṇaya	8041-3
„ ūkā	8044
„ ūkāvyākhyā	8045
Karmaprakāśa	„
Karmavipākacikitsāsmṛtasāgara	18700
Karmavipākaprāyascittasudhānīdhi	18701-4
Karmavipākaviṣaya	18709
Karmavipākārka	18705-8

NAMES	NUMBERS
Karṣādipramāṇa	11288
Kalāśasthāpana	14004-7
Kalā	5850-2
Kalānandaka	4337
Kalānandakachāyā	4338
Kalānidhi	10749-53
Kaliyugadharma	19064
Kalividambana	3924-8 & 4239
Kaliśvarūpākhyāna	9661-74
Kalpataru	7087-9
Kalpāḍru	4739-41
Kalpabrāhmaṇa	1969
„ Vyākhyā	2043
Kalpalatā	5599 & 600
Kalpavahī	11662 & 3
Kalpavivarāṇa	2058
Kalpavṛkṣādānaprayoga	13740
Kalpavṛkṣādānavidhi	13739
Kalyāṇakāraka	11048
Kalyāṇagoviśrāṇanaprayoga	14141
Kavikarpāṭikā	3753-56
Kavikalpadruma	5680
Kavikalpalatā	5143-49
Kavijanaśevadhi	4742
Kavijīvananighaṇṭu	4743
Kavidarpaṇakośasaṅgraha	5150 & 1, 4748
Kavidarpaṇanighaṇṭu	4744-7
Kavidīpika	4749
Kavijīvananighaṇṭu	4722
Kākevandhyātvaharadāna	13755
Kākaśataka	3929
Kākaśāntiprayoga	13388-94
Kākasparśāśāntiprayoga	13387
Kāṭhaka	808-17
Kāṭhakopaniṣadbhāṣya	1452-5 & 1594-9
„ ṭikā	1600-1602

NAMEs		NUMBERS
Kāṇḍārahasya	...	5978
Kāṇḍasidhāntacandrikā	...	5979
Kāṇvopaniṣad	...	1233-57
Kātyāyanaśrautasūtra	...	2028
Kātyāyanītantravyākhyā	...	15372-5
Kādambarī	...	3968-90
Kādimatatantra	...	15378-80
Kāntimatīparīṭaya	...	4339-41
Kāpālikagrantha-netraroganidāna	...	11044
Kāmakosṭhapaṭala	...	15282
Kāmakosṭhalaḥṣaṇa	...	15283
Kāmakosṭhavidhi	...	15284
Kāmadhenu	...	5923
Kāmandakīyanīttisāra	...	18722-9
Kāmasāstra	...	11002
Kāmasūtra	...	10963
„ Vyākhyā	...	10964
Kāmikāgama-Mṛgendrasaṃhitā	...	15243
Kāmikāgama	...	15238-42
Kāmyeṣṭayaḥ	...	2687
Kāraḥapariścheda	...	6006-7
Karakavāda	...	6581-4
Kāraṇāgama	...	15245-64
Kāragrhapraveśaprāyascitta	...	13096
Kārikāratna	...	11863 & 18869
Kārikāvalī	...	6008-20
Kārikāsandhikṛtabodhāyanaprayogavivṛti	...	2635-9
Kārikāsandhikṛtabodhāyanaśrautaprayogavivṛti	...	2635-9
Kārtikamāsamāhātmya	...	10184
Kārtikamāhātmya	...	9597-9616 & 10336-44
Kārtikavadyatrayodasīvivaraṇa	...	19075
Kālacakra	...	11333-6
Kālacakradāśa	...	11337
Kālaṇḍāna	...	11733
Kālanirṇaya	...	18534 & 18544
Kālanirṇayacandrikā	...	18561-5

NAMES		NUMBERS
Kālanirṇayadīpikā	...	18566-70
„ Vivaraṇa	...	18571-2
Kālapuruṣadāna	...	13590
Kālaprakāśikā	...	11338-47
Kālapradīpikā	...	11683
„ Saṭṭikā	...	11348 & 9
Kālavidhānapaddhati	...	11351-3
Kālahastimāhātmya	...	9565 & 6
Kālāgnirudropaniṣad	...	1023-38
Kālādarśa	...	18573
Kālāmṛtā	...	11350
Kālāṣṭamīvrata	...	14346 & 7
Kalikākhaṇḍa	...	10149-54
Kalikāpurāṇa	...	10565
Kāvyaadarpaṇa	...	5152-6
Kāvya prakāśa	...	5157-64
Kāvya prakāśavyākhyā	...	5165-72
Kāvya pradīpa	...	5170
Kāvya vṛttirātnaśālī	...	5173
Kāvya sārasaṅgrahatraya	...	5174 & 5
Kāvya darśa	...	5176
Kāvya lāṅkārasūtravṛtti	...	5177 & 8
Kāvya lāṅkārasūtravyākhyā	...	5179
Kāśyapa saṃhitā	...	11045 & 6
Kāśikā pañcaka	...	7222
Kāśikā pūjā	...	14348
Kāśikā vṛtti	...	5430-56 & 5969
„ Vyākhyā Padamanjari	...	5457-65
Kāśikedāramāhātmya	...	10111
Kāśikhaṇḍa	...	10300-22
Kāśikhaṇḍasaṅgraha	...	10329
Kāśimarapaṇaphala	...	10610
Kāśimāhātmya	...	10106-10
Kāśirahasya	...	10074 & 5
Kāśyapa kalpa—Amśumadbhedā	...	15419-21

Names	Numbers
Kāśyapaśmr̥ti	17800
Kāśyapāraṇyamāhātmya	10185
Kāmsyapātrādāna	13663 & 4
Kiraṇāgamatantra	15265
Kiraṇāvali	5972 & 3
„ Bhāṣya	5975
Kiraṇāva Ivyākhyā	5974
Kiratārjunīya	9617 & 8
Kirātārjunīyamahākāvya	3095-3164
„ Vyākhyā	3165-87
Kīrtanāni	10860-9
Kuṭṭākāraśiromaṇi — Saṅgikā	11854 & 5
Kuṅkumatulādāna	13603
Kuṇḍacamatkṛtivyākhyā — Nṛsiṃhakuṇḍāsaya	11882
Kuṇḍamaṇḍapakauṃudivyākhyā	11871-6
Kuṇḍamaṇḍapanirṇaya	11887-9
Kuṇḍamaṇḍapanirṇāṇa	11886
Kuṇḍamaṇḍapanirṇāṇa	11877
Kuṇḍamaṇḍapacandrikā	11884
Kuṇḍaracanārīti	11883
Kuṇḍalakṣaṇa	2692 & 3
Kuṇḍaleṣṭiprayoga	11878
Kuṇḍasiddhi	11879-81
„ Vyākhyā	11885
Kuṇḍasvarūpasthānāni	11869
Kuṇḍārka	11870
Kuṇḍārkaṇḍīpikāśavyākhyā	4342 & 3
Kuṇḍamālā	4344 & 5
Kumāravijaya	3045-80
Kumārasambhava	4030
Kumārasambhavadharmapū	3090-4
Kumārasambhavadharmikā	3081-9
Kumārasambhavadharmavyākhyā	10024 & 5, 10475-7
Kumbhakopaṃśātmya	7699
Kutarkanirāsa	15376
Kulārṇavatanttra	



NAMES	NUMBERS
Kulārṇavasasaṅgraha	15381
Kuvalayānanda	5180-204 & 5316
Kuvalayānandavyākhyā	5205
Kuśakumudvatīya	4346 & 7
Kuśalavopākhyāna	8681-86 & 9500
Kuhūsānti	13186-92
Kūpapratisthā	13817
Kūpapratisthāsahitavāstusānti	13517
Kūpasānti	13518
Kūpasāstra	11684
Kūrmapurāṇa	10427-85
„ Japyeśvaramāhātmya	10436-9
Kūrmasānti	13401
Kūṣmāṇḍadāna	13770
Kūṣmāṇḍavrata	14849 & 50
Kūṣmāṇḍahomaprayoga	2681 & 13960-5
Kūṣmāṇḍagaṇahomaprayoga	2684 & 5
Kṛkalāsasānti	13416-8
Kṛcchracāndrāyana	19007
Kṛcchralakṣaṇa	19008
Kṛṣṇagītā	9098
Kṛṣṇacaturdaśījananaśānti	13180, 13182 & 3
Kṛṣṇacarita	3991 & 2
Kṛṣṇadhuttūrakalpa	11232
Kṛṣṇāmāhātmya	10345 & 6
Kṛṣṇayajurvedapadapāṭha	578-85
Kṛṣṇayajurvedabrāhmaṇa	793-817
„ Bhāṣya	848-59
Kṛṣṇayajurvedasamhitā	503-77
„ Anukramapikā	586-90
„ Bhāṣya	657-97
Kṛṣṇayajurvedāranyakabhāṣya	893 & 4
Kṛṣṇayajurvedāranyam	876-86
Kṛṣṇalīlāvilāsa	10955
Kṛṣṇākṣetramāhātmya	9647 & 7
Kṛṣṇāputropalabधि	10115-24

NAMES	NUMBERS
Kṛṣṇābhyudaya	4679
Kṛṣṇārjunanīti	18763
Kṛṣṇālakāra	7483
Kṛṣṇāṣṭanīvrata	14351-79
Ketakīvanamāhātmya	10190
Kedāraharaṇḍa	10279-81
Kedāragaurīvrata	14380-3
Kedāramāhātmya	9743
Kenopaniṣad	925-942 & 1868 & 9
Kenopaniṣaddīpikā	1463-5
Kenopaniṣadbhāṣya	1456-61 & 1603-7
Kenopaniṣadbhāṣyaṭippaṇa	1462
Kenopaniṣadbhāṣyavivarāṇa	1608-10 & 1611
Keralābharāṇa	4031-4
Keraliyajñāna	11685
Keśakṛtānaprayoga	12205-6
Keśadhāraṇapṛāyaścitta	13099-13103
Keśavapaddhati	11385
Keśavapaddhatyudāharāṇa	11356 & 7
Keśaviyajātaka	11386
Keśasamrakṣaṇapṛāyaścitta	13097 & 8
Kaivalyopaniṣad	1039-63, 1674 & 5
„ Dīpikā	1466-70
Kokilasandēśa	3862
Kokilavṛata	14404
Koṭīrudrasamhitā	9700, 9702, 9712, 9723, 9727-32 & 10254-56
Koṭīhomāsprayoga	13966 & 7
Kodaṇḍamaṇḍana	18820
Kośaratnāprakāśa	7502 & 5
Kosalābhosaṇḍi	4233
Kautukacintāmaṇi	11043
Kaupīnāpañcaka	7223 & 4
Kauberīśānti	13271
„ Saṅkalpa	13263
Kaumārīśānti	13278

NAMEs		NUMBERS
Kaumārlīśāntyanvādhānakrama	...	13279
Kaumudivilāsa	...	5656
Kauṣṭhikigrhyasūtra	...	11768
Kauṣṭhikibrāhmaṇopaniṣad	...	910-4
Kaṁsavadha	...	4348-51
„ Śikā	...	4352 & 3
Kramapaddhati	...	2614-9
Kramaratna	...	1751-3
Kramasaṅgraha	...	18050
Kriyākramadyotikā	...	15288-93
Kriyāpadanighaṇṭu	...	4750 & 1
Kriyāyoga	...	6716
Kṣatriyapūṣyāhavācanaprayoga	...	121107-20
Kṣayamāsanirṇaya	...	18969-76
Kṣatriyavidyābhyaśaprayoga	...	12225-8
Kṣatriyaśrāddhaprayogavidhi	...	12832-47
Kṣatriyahiranyadāna	...	13625
Kṣatriyāgnimukhaprayoga	...	12378
Kṣatriyopākarma	...	12383
Kṣitrābhdhivrata	...	15237
Kṣudrakalpa	...	1970
Kṣurikopaniṣad	...	1064-8
Kṣurikopaniṣaddīpikā	...	1471
Kṣetriyapada	...	10901
Khageśvaraśānti	...	13385 & 6
Khadgadevatāpūjā	...	14175
„ Prakāra	...	14176-8
Khadgādilakṣaṇa	...	18821
Khaṇḍanakhaṇḍa	...	6057
Khaṇḍanakhaṇḍakhādyaavyākhyā	...	7545
Gaṅgāvatarāṇa	...	3757
Gajapañcānana	...	8134 & 5
Gaṅgāpūjā	...	14409-13
Gaṅgābhīṣekavidhi	...	14008-16
Gajagaṇivrata	...	14414-29
Gajadānavidhi	...	18793

NAMES	NUMBERS
Gajavaidya	11259-61
Gajasānti	13424 & 5
Gajasāstram	11262 & 3, 11287
„ (Ānindraṣṭikāśahita)	11264 & 11282-6
„ Pālakāpya	11265-81
Gajāditantra	15415
Gajabhiṣekaprayoga	14179
Gajārohaṇaprayoga	12244-50
Gaṇapatipūjā	14430-507
Gaṇapatipratisthā	13868
Gaṇapatyupaniṣad	1302 & 3, 1886-8
Gaṇapāṭha	5681 & 2
Gaṇamanjari	4752
Gaṇahomaprayoga	13959
Gaṇeśagītā	9055
Gaṇeśadānaprayoga	13560-4
Gaṇeśapurāṇa	10571-7
Gaṇeśamāhātmya	10347 & 8
Gadādhariya	6244-9 & 6126-52
Gadādhariyaśabdamaṇyālokaṭippaṇi	6100
Gadyacintāmaṇi	3993 & 4
Gayāmāhātmya	9744-55, 9619 & 9993
Garuḍopaniṣad	1304-9 & 1889-1893
Gargasamhitā—meghamālāmanjari	11359
Garjanaśānti	13440
Garjitaprāyaścitta	13104
Garbhagītā	9056-64
Garbhabhāravāhya	11686
Garbhādānādyannaprāśanāntaprayoga	12048-56
Garbhīṭikṛtya	19065 & 6
Garbhopaniṣad	1069-79
„ Dipikā	1472 & 3
Gavākṣābdarūpāṇi	5924
Gāndharvīśānti	13297
„ Saṅkalpa	13299
„ Homa	13298

NAMES	NUMBERS
Gāyatrīprakaraṇa	18822
Gāyatrīrāmāyaṇa	9414-24
Gāyatrīyupaniṣad	1405
Gāruḍapurāṇa	10455-62, 13424 & 5
„ Śrīraṅgamāhātmya	10463-7
Gāruḍasamhitā—Catuṣvīṃśatimūrtilakṣaṇa	15323
Gārhaṣṭhyadīpikā	18823-5
Gītagovinda	10911-34
Gītagovindaṭīkā	10945-9
„ Padayojanikā	10941 & 2
Gītagovindavivaraṇa	10943
Gītagovindavyākhyā—Rasikapriyā	10944
„ Śrutirāñjanī	10935-40
Gītasāṅkara	10951
Gītasundara	10950
Gītādi	10898-900
Gītākavaca	8928
Gītātātparyanirṇayavyākhyānyāsyadīpikā	7932
Gītābhāṣya	8899-903
Gītābhāṣyaṭippaṇi	8917
Gītābhāṣyaṭīkā—prameyadīpikā	8904-6
Gītāmāhātmya	8921-4
Gītārthasaṅgraha	8897 & 8, 8911
Gītāvivṛti	8913-6
Gītāsāra	9024
Gītāsārasaṅgraha	8912
Gītāsūramṛtastotra	8930-7
Gītāsārastotra	8930-7
Gītā	10875-97
Gīrvāṇabhāṣābhūṣaṇa	4753
Guṇadharmā	6601
Guṇaratnakośa	15345
Guṇapāṭha	11053 & 4
Guhyaratnacintāmaṇi	15399
Guṇaratnākara	5206-10
Guṇarahasya	5976

NAMES		NUMBERS
Guṇarāhasyaṭikā	...	5977
Guṇavicāravyaśkyā	...	6988
Gurugītā	...	9065-87
„ Pūrvapīṭhikā	...	9088
Gurupaṇḍitīyā	...	6170
Gurupūjā	...	14503 & 14174
Gurumatasaṅkṣepa	...	6979
Gurusaṅgākathana	...	7672
Gūjarasāradhāprayoga	...	12779 & 80
Gurvārādhana	...	12829-31
Gulikādivicāra	...	11360
Gūḍhabhāvavivṛti	...	5754 & 5
Gūḍhārthadīpikā	...	8888-91 & 10980
Gṛdhrapatanaśānti	...	13395-400
Gṛhadānaprayoga	...	13648
Gṛhadānavidhi	...	13646 & 7
Gṛhayajñaprayoga	...	12688
Gṛhyasūtra	...	11798
Gṛhyāgnisāra	...	11891 & 2
Gocīraphala	...	11687-9
Gotrapravaranirṇaya	...	18826-30
Godāna	...	13678
Gopathabrāhmaṇa	...	822-6
Gopādmavṛata	...	14509-16
Gopālatāpinyunipīṣad	...	1310
„ dīpikā	...	1474
Gopālalīlārṇava	...	4583
Gopicanḍanaprasaṅga	...	19089
Gopuralakṣaṇādī	...	15423
Gopurīśvaramāhātmya	...	10611
Gopūjā	...	14517-37
Goprasavaṇālaveṣṭānaśāntiśāntaśāntaśāntaśānti	...	13207
Goprasavaśānti	...	13441-7
Goprasavaśāntitakṣaṇacaturdaśījananaśānti	...	13181
Goprasavaśāntiśāntiśāntiśānti	...	13208-10
Gobhilaḥgṛhyasūtrabhāṣya	...	11790

NAMES	NUMBERS
Gomāhātmya	9620
Gomuktīśvaramāhātmya	9701, 9994 & 5 & 10478
Gorakṣasātaka	6717
Gaurījātaka	11690 & 1
Gaurimāyūramāhātmyacampū	4035
Gomatīmāhātmya	9569 & 70
Govatsāparādhādiprāyaścitta	13105
Gośānti	13529
Gosthīpuramāhātmya	10137
Gautamadharmasūtra	17762-7
„ Vyākhyāmitākṣara	17768-9
Gautamasmṛti	17802
Gautamīyavaiṣṇavadharmā	17803
Granthamālikāstotra	8138 & 9
Grahaśāstranirūpaṇa	11361
Grahaṇanirṇaya	11370
Grahaśānti	13329-47
Grahaṇaśrāddhavidhi	11893 & 4
Grahaṇaśloka	13348
Grahaḍṛgī	11674 & 5
Grahabhāvaaprakāśa -- (Bhuvanadīpikā)	11362
Grahabhāvaaphala	11676
Grahaयोगśānti	13349-70
Grahaśāghava	11363-7
„ tīkā	11368 & 9
Grahaśāghavodāharana	11371
Grahaśānti	13305
„ prayoga	306-24
Grahaśapha	11372
Grahaśāntiūtravīcāra	5925
Grahaśāntiparakāvyā	3758 & 9
„ sātīkā	3771
Grahaśāntiparavyākhyā	3760-70
Grahaśāntipāṭha	11373 & 4
Grahaśāntipāṭha	3165-86
Ghṛṇeśvaramāhātmya	9702

Names	Numbers
Ḥhoḡasānti	1426
Čakorasandeśa	3863
Čakrasthānādī	11692
Čakrāṅkitatīrthamahimā	10612
Čaṇḍakaṇḍika	4354-7
Čaṇḍānuraṅjana	4629
Čaṇḍikāpūjā	14538
Čaṇḍikāhavanaprayoga	13968-71
Čaṇḍikāhavanastotra	13972
Čaturvargacintāmaṇi	18051-95
Čaturvimsātimūrtilakṣaṇa	15323 & 4 & 5
Čaturvimsātisamṛtivyākhyā	18096-112
Čatusṣaṣṭikālā	19092
Čatusṣaṣṭivāda	6650
Čatusṣaṣṭyupacārapūjā	14539-49
Čaturmatasārasaṅgraha	7628
Čaturvedatātparyasaṅgraha	8208
Čandrakalā	11136-40
Čandracūḍabhaṭṭiya	18113-15
Čandraśāparameśvarīmāhātmya	10349 & 50
Čandralekhāvidyādhara	4358
Čandraśekharaṇilāsa	4359
Čandrāloka	5211-20
„ vyākhyā	5221 & 2
Čandrikā	2063
Čandroparāgāsāntyanvādhāna	13328
Čamatkāracintāmaṇi	11375 & 11047
Čamatkāraśloka	10603
Čampakāraṇyamāhātmya	10479
Čayanakārikā	2648
Čarapatīrthamāhātmya	19062 & 3
Čarapavyūha	1754-63 & 1941
Čaścaladevatāpratiṣṭhā	19818-22
Čaṇḍakyaṇṭhisāra	18730-6
Čaturjāna	1764 & 5



NAMES	NUMBERS
Cāturmāsyaprayoga	2271 & 2
Cāturmāsyamāhātmya	10138
Cāturmāsyavidhi	12817
Cāturmāsyavrata	14551
Cāndrāyapaividhānā	19084
Cāndrāyapavrata	14550
Cikitsākālikā	11055-7
Cikitsāmṛtasāgara	11058-60
Cikitsāsārasaṅgraha	11061-5
Cityupaniṣad	1405-10
Citrakūṭamāhātmya	10026 & 7
Citrabandharāmāyana	3772 & 3
„ tīkā	3774-6
Citramīmāṃsā	5223-5
Cidacidgranthiviveka	7670 & 1
Cidambaramāhātmya	10351-3
Cidambaravilāsakāvya	3777 & 8
Cidambaravilāsakāvyaavyākhyā	3779 & 80
Cidānandātmakastotra	7225
Cidvilāsa	3178 & 9
Cinmātraprakaraṇa	15397
Cirāvalokanaśānti	19448-53
Cūcecolādikūṭaśloka	11376
Cūḍākaraṇādiprayoga	12170-204
Cūlikopaniṣaddīpikā	1475
Corapañcāśikā	3781-91
Colacampū	4213
Cauryapraśna	11693
Cyutapuramāhātmya	9703 & 4
Chatrādīpījā	14171
Chandas	1637-90 & 1934
Chandaścitti	1936
Chandassūtra	5077 & 3
Chandassūtravyākhyā	5079
Chandomañjarī	1692, 1935 & 5080-2
Chalākṣara	499 & 500

## NAMES

## NUMBERS

Chāgādīpaṇcakadāna	...	13727
Chandogapārvaṇaśrāddha	...	12735
Chāndogyopaniṣad	...	943-67, 1870 & 1
Chāndogyopaniṣadarthasaṅgraha	...	1620
Chāndogyopaniṣadbhāṣya	...	1476-84 & 1612-7
Chāndogyopaniṣadbhāṣyaṭīkā	...	1618 & 9
Chādyacchādakādi	...	11377
Chāyādānavidhi	...	13771
Churikābandhaprayoga	...	12233-7
Jagatṛṣṭīkrama	...	8140
Jagadīśīyā	...	6243 & 6153-62
Jāti	...	10851-9
Jaṭodāharāṇa	...	1766-8
Jaḍabharatopākhyāna	...	9684
Janaṇārīśānti	...	13456
Janmanakṣatrādīphala	...	11379
Janmapatrillekhanādinirūpaṇa	...	11380
Janmādicaulaparyantaprayoga	...	12057
Janmāṣṭamīnirṇaya	...	18579-81
Japyeśvaramāhātmya	...	10436-9
Jayantikālpa	...	18831-9
Jayantīnirṇaya	...	18838 & 18840
„ ṭīkā	...	18836 & 7
Jayamaṅgalā	...	3713
Jayādihoma	...	13973
Jalāśayārāmotsarga	...	14017
„ Kālanirṇaya	...	18986
Jāgrhītetivāda	...	5926
Jātakakalānidhi	...	11381
Jātakajīvana	...	11382
Jātakanirṇaya	...	11383 & 4
Jātakapaddhati	...	11385 & 11400
Jātakaphala	...	11694
Jātakabhāṣaśloka	...	11387
Jātakaratna	...	11390 & 1
Jātakarahasya	...	11383 & 4

NAMES		NUMBERS
Jātakarmaprayoga	...	12089-100
Jātakarmakālādinirūpaṇa	...	18578
Jātakarmādiprayoga	...	12209-24
Jātakalakṣaṇa	...	11392-4
Jātakasīromañi	...	11395 & 6
Jātakasaṅgraha	...	11389
Jātakasāra	...	11397 & 8
Jātakasāravacana	...	11388
Jātakābharaṇa	...	11399
Jātakārṇava	...	11401 & 2
Jātakālaṅkāra	...	11403 & 4
Jātiviveka	...	18841-4
Jāteṣṭiprayoga	...	2694
Jānakīpariṇaya	...	4360-5
Jabālopaniṣad	...	1209-17
„ dīpikā	...	1485 & 6
Jābalyupaniṣad	...	968
Jāmbavatīpariṇaya	...	4366 & 7
Jīvatpitṛkakatavyasañcaya	...	18845-8
Jīvanmuktagītā	...	9089 & 90
Jīvanmuktalakṣaṇa	...	7758
Jīvanmuktiviveka	...	7413-9
Jīvabrahmabheda	...	7642
Jīvātu	...	3606-78
Jaiminikhaṇḍa	...	9969-76
Jaimininighaṇṭu	...	4754
Jaiminibhārata	...	8678 & 9 & 8681-7
Jaiminīyanyāyamalā—savistarā	...	6933-54
Jaiminīyasūtra	...	6755
Jaiminīyasūtrabhāṣya	...	6756-9
Jaiminīyasūtravṛtti—phalavati	...	6805
Jñātisāmantanirṇaya	...	19050
Jñānakāraṇatāvada	...	6602
Jñānapradīpikā	...	11423-6
Jñānaprabodhini	...	7666 & 7
Jñānaprāmaṇyavāda	...	6651

NAMES	NUMBERS
Jñānabhāskara	... 13755, 18116-22
Jñānayaśīna	... 659-71, 677-9, 685, 690-7, 848-59, 893 & 4
Jñānalakṣaṇavicāra	... 6594
Jñānavilāśakvāya	... 3792
Jñānasanyāsa	... 7226
Jñānasārāvall	... 15294
Jñānāṅkurapuramāhātmya	... 10043
Jñānāṅkuśa	... 7661 & 2
Jñānārṇava	... 15382-5
Jyeṣṭhākanīṣṭhāmahālakṣmīpūja	... 14552-7
Jyeṣṭhānakṣatrasānti	... 13212
Jyotir nibandha	... 11406
„ Sarvasva	... 11405
Jyotiṣajātaka	... 11695
Jyotiṣasaṅgraha	... 11413-5
Jyotiṣaratnamālā	... 11407-10
Jyotiṣaratnākara	... 11411 & 2
Jyotiṣārṇava	... 11416-8
Jyotiṣārṇavasāra	... 11696 & 11419 21
Jyotiṣārthasaṅgraha	... 11422
Jyotiṣamatīkalpa	... 11219 & 20
Jyautiṣa	... 1722 & 3
Jvarakaṣāya	... 11221
Jvaracikitsā	... 11203 & 4
Jvaranidāna	... 11222
Tikāsarvasva	... 4935-43
Tupāḥkāvyaḥkhyā—vārtikābharaṇa	... 6797-3
Ḍamarukavyākhyā	... 3793-7
Ḍaṇḍhipratāpa	... 18123-7
Taṇjāpurīmāhātmya	... 10480 & 1
Tattvakaumudī	... 6694 & 5
Tattvacandrikā	... 7528 & 9
Tattvacintāmaṇi	... 6058-86
„ ṭikā—Jāgadaśīyā	... 6243
„ „ Phakkikā	... 6281-42

Names	Numbers
Tattvacintāmaṇiṭṭikā—Prakāśa ...	6190-6216
„ „ Vyākhyā ...	6217-30
„ „ „ Nyāyāśikhāmaṇi ...	6228 & 9, 6692
Tattvacintāmaṇivyākhyā—Aloka ...	6087-93
„ „ Gadādhariyā ...	6244-9
„ „ dīdhiti ...	6108-25
Tattvacintāmaṇyalokavyākhyā—Spūrti ...	6095-7
„ „ darpaṇa ...	6102
„ Kaṇṭhakodddharaṇa ...	6106 & 7
„ ṭippaṇī ...	6099
Tattvatrayanirṇayaavivaraṇa—samūla ...	8187
Tattvadīpana ...	7057-63
Tattvadīpanī ...	4017-9
Tattvanidhi ...	11427
Tattvapraśāsikā ...	7823-38, 8180-2, 8193-5 & 8209-14
„ ṭīkā ...	8183-6
Tattvapraśāsikāvyākhyā—Abhinavacandrikā ...	7842-3
„ Tātparyacandrikā ...	7844-8
„ Bhāva-bodha ...	7839 & 40
„ Vivaraṇoddhāra ...	7841
Tattvapraṅkriyā ...	7546
„ Vyākhyā—Sampradāyanirūpaṇa ...	7547
Tattvapradīpikā ...	7448-50
„ (Savyākhyā) ...	6721
Tattvaprabodhini ...	6309-12
Tattvaprabodhinivyākhyā—nyāyavilāsa ...	6313-6
Tattva-bodha ...	7682
Tattva-bodhini ...	5602-20, 5665 & 7127
Tattvampadārthasōdhanapraṅkara ...	7507
Tattvaratnapraśāsikā ...	8087
Tattvaviveka ...	7490-3 & 8003-10
„ dīpana ...	7494-501
„ vyākhyā—Advaitaratnakōśa ...	7494-501
„ „ vivaraṇa ...	8011-7
Tattvasaṅkhyāna ...	7989-96

NAMES		NUMBERS
Tattvodyotavyākhyā—vivarāṇa	...	7997-8001
„ „ „ tippaṇi	...	8002
Tattvasaṅgraha	...	8088 & 9
„ vyākhyā—Laghuṭīkā	...	8188 & 9
Tattvasāra	...	6736
Tattvasudha	...	7252-5
Tattvānusandhāna	...	7548
Tattvārthadīpikā	...	6504
Tattvārthaprakaraṇa	...	7702
Tattvodyota	...	8018-25
Do. Vivaraṇaṭīkā	...	8036 & 7
Do. Do. Mandaprabodhini	...	8040
„ Vyākhyā—vivarāṇa	...	8026-35
Tattvopaniṣad	...	1411
Taddhittonnam	...	10848-50
Tanubbāhvādivicārasāra	...	11697
Tantrādīpikā	...	7855
Tantraratna	...	6800-2 & 11430
Tantravātika	...	6770-85
„ tīkā—Nyāyasudhā	...	6786-91
„ „ Vyākhyā—Rāpakojjivani	...	6792-6
Tantrasāikhāmaṇi	...	6841
Tantrasārasaṅgraha	...	18849-54
„ Vyākhyāna	...	18855 & 6
Tantrasiddhāntadīpikā	...	6853
Tantrādhikāravīcāra—pāñcarātra	...	15346
Taptamudrāvidrāvaṇa	...	7520-4
Taraṅgiṇi	...	6055, 8105-7
Taraptamapaughasūtravīcāra	...	5927
Tarkakaumudī	...	6270
Tarkaṭippaṇi	...	6603
Tarkatāṇḍava	...	8090-4
„ vyākhyā—Nyāyadīpa	...	8095-7
Tarkadīpikā	...	6271 & 2, 6307 & 8
Tarkaprakaraṇa	...	6652
Tarkaprakāśikā	...	6565-75

NAMES	NUMBERS
Tarkaprameya	6273
Tarkabhāṣā	6274-306
„ Prakāśa	6335-7
„ Prakāśikā	6356-67
„ Vyākhyā	6338-55 & 6369-72
„ „ Ujjvalā	6317-31
„ „ Tattvaprabodhini	6309-12
„ „ Tarkadīpikā	6307 & 8
Tarkasaṅgraha	6373-6455
„ ṭippaṇī—tattvārthadīpikā	6504
„ Dīpikāśikā	6505
„ „ Vyākhyā—Prakāśikā	6500-3
„ Vyākhyā	6509
Tarkasaṅgrahavyākhyā—dīpikā	6456-99
„ Nirukti	6506 & 7
„ Nyāyabodhini	6508
Tarkāmṛta	6526-9
„ Vyākhyā Caṣaka	6530 & 1
Tarpaṇadarpaṇa	12776
Tarpaṇaprakaraṇa	12777
Tarpaṇavidhi	19060 & 1
Talavakāropaniṣad	910-14
Tājikanīlakaṇṭhī	11431 & 2
Tājikaḥbhūṣaṇa	11433-4
Tājika mahārṇavasara	11435
Tājikasāra	11437-40
Tāṇḍyabrāhmaṇa	775-79
Tātparyacandrikā	7844-8
Tātparyacandrikānyāyavivarāṇa	7852
Tātparyacandrikāvyākhyā	7853
„ Prakāśa	7849-51
Tātparyacandrikodāhṛtanyāyavivarāṇa	7854
Tātparyaṭīkā	7451 & 2
Tātparyadīpikā	10211-8, 8647-9 & 9045
Tātparyabodhini	7921
Tānanighaṇṭu	10904 & 5
Tāmbūladāna	13677

NAMES		NUMBERS
Tāmbūlavrata	...	14558
Tāmrāparāṇimāhātmya	...	9705-6
Tāmrādītulāḍānavidhi	...	18621
Tārābala	...	11698
Tārkkarakakṣā	...	6510
„ Sārasaṅgraha	...	6511-9
„ „ vyākhyā	...	6520-5
Tāladīpikā	...	10828 & 9
„ (Āndhraṭīkāśahita)	...	10830 & 1
Tālaprastāra	...	10832-6
Tālakakṣaṇa	...	10837-45
Tithigaṇḍajananaśānti	...	18179
Tithitattvavivecana	...	18582
Tithinirṇaya	...	18583-90
Tithivākyanirṇaya	...	18591-4
Tithyādicintāmaṇi	...	11441
Tirukkadayūrukṣetramāhātmya	...	10613 & 4
Tilaka (Samūla)	...	9363-76
Tiladhenudānaprayoga	...	13751 & 2
Tiladhenudānavidhi	...	13750
Tiladānamantra	...	13749
Tilaparvatadānaprayoga	...	13744-8
Tilahomavidhāna	..	13974 & 5
Tisroṇḍasūkta	...	156
Tīrthakṣetramāhātmya	...	9701-5
Tīrthagamanavidhi	...	14018
Tuṅgādrimāhātmya	...	10354 & 10615
Tulasīpuṣpādyarcanavidhi	...	14139
Tulasīpūjā	...	14559-73
Tulasīmāhātmya	...	9756-9
Tuvarībhārasamyuktānaduhadāna	...	13717
Tulasīlakṣapūṣpavrata	...	14574
Tulasīvivāhaprayoga	...	14019 & 20
Tulākāverīmāhātmya	...	9996-10019, 10076-9
Tulādānaprayoga	...	13605-20
Tṛcārghyavidhāna	...	13941
Tejīvanamāhātmya	...	9707 & 8



Names	Numbers
Tejobindūpaniṣad	1080
Taittirīyaprātiśākhya-samhitā	5035-77 & 793-817
Taittirīyārūpa	876-86
Taittirīyopaniṣad	1081-1109, 1876 & 7
„ Khaṇḍārtha	1633
„ Prakāśikā	1674 & 5
„ Bhāṣya	1487-1439 & 1621-8
„ ṭīkā	1495-7 & 1630
„ Vārtika	1498 & 1500
„ ṭīkā	1501-8
„ Vivaraṇa	1629 & 1631-2
„ Laghudīpikā	1494
Tailaprayoga	11223
Tailayantradāna	13753 & 4
Trayodaśvīṇaya	19081
Trikaśānti	13243 & 4
Trikāṇḍaśeṣa	4755-8
Trikrāmalaśaṣa	1769
Tripādanakṣatraśānti	13252-8
Tripurātāpinyupaniṣad	1894
Tripuradahanacampūvyākhyā	4038 & 9
Tripuravijayacampū	4036 & 7
Tripurasundarīpūjā	14575
Triṣupropaniṣad	915-8, 1866 & 7
Tribhāṣyaratna	1782 & 1942
Trimśaccalokī	18675-7
„ bhāṣya	18678-6
„ vṛtti	18687
Trimśatkalpadevatāpratimādānasaṅkalpa	13596
Trimśatkalpadevatāpratimādānāni	13595
Trirūpakosa	6759
Trisirogirimāhātmya	9710-11
Tristhāliṣetu	18128-41
Traidhātaviyeṣṭiprayoga	2695 & 6
Trailokyacintāmaṇi	11442
Tryambakamāhātmya	9622-4

NAMEs	NUMBERS
Tvaṇmanoyogasyajñānahetutvakhaṇḍana	6653
Tvaritarudrajapaprayoga	13917
Tvaritarudramantra	13916
Tvāstrīśānti	13300
Dakṣasṃṛti	17804-12
Dakṣiṇadvārakāmābhātmya	8741
Dakṣiṇāmūrtistotravyākhyā—Mānasollāsa	7249-51
Dakṣiṇāmūrtyaṣṭaka	7227-48
„ Vyākhyā—Tattvasudhā	7252-5
Dakṣiṇāmūrtiupanīṣad	1110 & 1
Dattaputrapratigrahavidhi	14021-31
Dattaputraviṣaya	18857-64
Dattamīmāṃsā	18865-71
Dattavidhi	18882
Dattātreyavrata	14577
Dattātreyopanīṣad	1811 & 2, 1895
Dabhracarita	10482
Dabhrabhaktacarita	10355
Darpaṇa	6101-3
Darśajananaśāntiprayoga	13193
Darśaśānti	13194-6
Darśaśrāddhapaddhati	12017
Darśaśrāddhavicāra	19049
Darśaśrāddhaprayoga	12736-47
Daśakālanirṇaya	18595-7
Daśakumāracarita	3995 & 4005
„ ṭippaṇa	4006 & 7
Daśadānamantra	13772
Daśadīpanighaṭṭu	4760
Daśamyādividdhanirṇaya	18598
Daśarūpaka	5226-8
„ vyākhyā	5229-32
Daśavidhabrāhmaṇa	19068
Daśaśloki	7256-72
Daśāphalanirūpaṇa	11443
Daśāphalavrata	14579-87

NAMES	NUMBERS
Daśābhuktiphala	11444-50
Daśābhukti	11699
Daśāmāna	11700
Daśāvataīraprasāmsā	10616
Dānakamalākara	18872-6
Dānakāṇḍa	18877
Dānakelikaumudī	4584
Dānacandrikā	18878
Dānadharma	19067
Dānapaddhati	18880 & 1
Dānaphalavrata	14588-90
Dānaprakāra	13543
Dānaprasāmsā	13545
Dānamantrasloka	13547-54
Dānamahimā	13544 & 19069
Dānaratnākara	18879
Dānavidhi	13556
Dānādānaviveka	19070
Dāyadaśasloki	18884 & 5
Dāyadaśaslokiṣvākhyā	18886-8
Dāyabhāgaṭikā	18889 & 90
Dāyabhāgaviṣaya	18891-3
Dāśdāna	13657
Digrakṣābandhana	14083
Dinakarabhāṭṭīya	6045-54 & 6924-9
Dinakarīyā	6169
Dinakṣayajananaśānti	13178
Dinaphala—Māsaphala	11701
Divāmuhūrtalekṣaṇa	11702
Diṣṭapañcakavrata	14591
Didhiti	6108-25
Didhitiṭikā—Frasāriṇī	6183-5
„ Bhavānandīyā	6163
Didhitiṣvākhyā	6690
„ Gadādhari	6126-52
„ Jāgadīśi	6153-62
„ Mathurānāthīyā	6171-80

Names	Numbers
Didhitivyākhyā—Raghudevīyā ...	6181 & 2
„ Lillāvati ...	6186
Dikāṅkāla ...	19036
Dīpāpūjā ...	14593-608
Dīpamālikāvratā ...	14592
Dīpāvalīprayoga ...	14034-43
Dīpikā ...	2047, 3821, 6456-99, 8064, 8964-72 & 9394-400, 10976-9
Dīptiśāstra—Pratīṭhātāntara ...	15266-8
Durgāpurīmāhātmya ...	10080
Durghaṭanighaṇṭu ...	4763
Durghaṭarthapraśāsikā ...	7898
Durmatakhāṇḍanasvamatāsampādana ...	10356
Duṣṭādamanakāvya ...	3798
Dussvapnaśāntiprayoga ...	13457 & 8
Dūṣaṇoddhāra ...	6268 & 9
Dṛṣṭāntara ...	6737-42 & 8998
Devakāṇḍarṣipitṛtarpaṇa ...	12684
Devatādhyāyabrāhmaṇa ...	786 & 7
Devatāpratiṭṭhāvidhi ...	15406
Devatārcanakramapaddhati ...	11895
Devatārcanapaddhati ...	11896
Devatāhuti ...	13976
Devadāruvanamāhātmya ...	10483
Devapurīmāhātmya ...	10081
Devasutāsapatnīsutādhanavivāda ...	19006
Devalaśmṛti ...	17813 & 4
Devāvataraṇa ...	3799
Devikālottarāgama ...	15386
Devīpūjā ...	14609-20
Devībhāgavata ...	9768-75
Devīyupaniṣad ...	1318-6 & 1896
Deśarīṭhapraśamaśānti ...	13459 & 60
Deśyanighaṇṭu ...	4761
Dainandīnādānakāṇḍa ...	18888

Names	Numbers
Daivajñacintāmaṇi	11451-3
Daivajñamukhamaṇḍana	11454
Daivajñavilāsa	11455
Daivajñāśiromaṇi	11456 & 7
Dravyasūddhi	18894
Dravidārthadīpikā	4762
Drāhyāyaṇasāraṇtasūtra	1959-63
„ Dīpa	2041
Drāhyāyaṇātīratraudgātraprayoga	2537
Drumacchedaprayāścitta	18106
Dvādaśabhāvaphala	11458
Dvādaśamañjarī	7273-9
Dvādaśamahāvākyaivivarṇa	7280
Dvādaśalagnabhāva	11459
Dvādaśalakṣaṇyarthasāṅkṣepa	6989
Dvārakāmāhātmya	10266 & 7
Dvārāpūjā	14621
Dvijakalpalatā	12020-7
Dvīpapakṣa	4763-5
Dhanañjayādīdarśanaprayoga	14044
Dhanañjayavijayavyāyoga	4642-4
Dhaniṣṭhāpañcakaśānti	13245-51
Dhanurmāsamāhātmya	10020
Dhanvantarinighaṇṭu	11298
Dhanvantarivilāsa	11066-8
Dhanvantarisāraṇidhi	11069-72
Dharmatattvaparakāśa	18142 & 3
Dharmanirṇaya	18895
Dharmapiṇḍa	14045
Dharmapradīpa	18144
Dharmapravṛtti	18146-50
Dharmapravṛttisārasaṅgraha	18151
Dharmavijayacampū	4231
Dhar. n. śāstrasaṅgraha	19074
Dharmasāra	18152
Dharmasārasambhānidhi-Nayagrahaśalidāna	13791

NAMES		NUMBERS
Dharmasindhusāra	...	18158-64
Dharmākūṭa	...	9877-85
Dharmasṃptamahodadhi	...	18165-7
Dharmitāvachedakavicāra	...	6619-21
Dhātukośa	...	5703
Dhātupāṭha	...	5688-96
Dhātupratyayapañcika	...	5819-23
Dhāturatnāvalī	...	5697-9
Dhāturūpa	...	5701
Dhāturūpāvalī	...	5702 & 5704-9
Dhātrihomavidhi	...	14181
Dhāraṇāpāraṇāvrata	...	14622-6
Dhānuṣkaśramābhyāsa	...	18896
Dhīśodhini	...	5107-11
Dhūrtasamāgama	...	4680-2
Dhvanyāloka	...	5238 & 4
„ Vyākhyā	...	5235 & 6
Nakṣatraganḍasānti	...	13428
Nakṣatracūḍāmaṇi	...	11460 & 1
Nakṣatradasādinirūpaṇa	...	11703
Nakṣatraparidyūna	...	11462
Nakṣatraphalādi	...	11463 & 4
Nakṣatramālā	...	11465
Nakṣatrayogaḍāna	...	13624
Nakṣatrādyabhinayalakṣaṇa	...	10700
Nakṣatrābhinayalakṣaṇa	...	10701-7
Nakṣatreṣṭyādihautraprayoga	...	2699
Nakṣatramālikā	...	3800
Nandikośakāśikā	...	5710
Nandikeśvarapurāṇa	...	10582 & 3
Nandipuramāhātmya	...	10028
Nayavivekavyākhyā—dīpikā	...	6854-61
Narakāsuravijaya	...	3801
Narapatijayacaryā	...	11466-72
Naraharīśakuna	...	11704
Nartananirūpaṇa	...	10675

NAMES		NUMBERS
Nalacampū	...	4040-8
„ Vyākhyā	...	4049-51
Nalacaritra	...	4368
Nalānanda	...	4369
Nalodayakāvya	...	3802-11
„ Pada	...	3812-5
„ Vyākhyā	...	3816-25
Navagrahacakra	...	11473
„ Carita	...	4689
„ Citraguptapūjā	...	14627
„ Japaprakāra	...	14059
„ Dāna	...	13557 & 8
„ Padakāni	...	11705-17
„ Balidāna	...	13790 & 1
„ Bhāvās	...	11476
„ Makhaprayoga	...	14046-58
„ Varganirūpaṇa	...	11477
„ Sthāpana	...	13872-4
„ Sūkta	...	316
Navatvasaṅkhyāvicāra	...	6654
Navanītalīṅgadāna	...	13676
„ Mantra	...	13586
Navanītalīṅgapūjā	...	14628 & 9
Navamaṇimālā	...	7734 & 5
Navarāṭṭranirṇaya	...	18990
Navarāṭṭrivrata	...	14632-50
Navāvudevasūkta	...	298
Navyamata—Parāmarśa	...	6622
Nastajātaka	...	11718
Nastāgniviśaya	...	14060
Nāgapañcamivrata	...	14641-5
Nāgapratisthā	...	13878-84
Nāgapratisthāvidhi	...	13901-6
Nāgabali	...	13792-806
Nāgarakhaṇḍa	...	10282-99
Nāgānanda	...	4371-9

NAMES		NUMBERS
Nāgānandavyākhyā	...	4378
Nāgarjunīyadharmasāstra	...	1868 & 9
Nagesvaramāhātmya	...	9709
Nāṭyaprasāmsā	...	10709-12
Nāṭyavedāgama	...	10671
Nāṭyaśikṣārambha	...	10708
Nāṭyārṇava	...	10653-8
Nāṭiparīkṣā	...	11192
Nāṭīlakṣaṇa	...	11195
Nāṭivijñāniya	...	11193 & 4
Nāthankovīlsthalmāhātmya	...	10029
Nāḍakārikāvṛtti (Samūlā)	...	8191
Nānādeśīyakosā	...	4766
Nānārthakośa	...	4767
„ Padasaṅgrahanighaṇṭu	...	4788
„ Ratnamālā	...	4768-85
„ Śabdānuśāsana	...	4786
„ Saṅgraha	...	4787
Nānāvidhagīta	...	10870-4
Nānāvidhadānaavidhi	...	13555
„ Dānaśānti	...	13546
„ Dharma	...	19016 & 7
„ Dharmasāstraviśaya	...	18951
„ Nighaṇṭuvacana	...	5075
„ Vaidya	...	11167-88
„ Śānti	...	13172 & 3
„ Śrāddhāni	...	12761-75
Nānā vrataṇi	...	14646
Nāmakaranaprayoga	...	12121-81
„ Kalpadruma	...	4739
„ Mañjarī	...	4789
„ Mātṛkānighaṇṭu	...	4790
„ Mālikā	...	4791
„ Liṅgānuśāsana	...	4792 & 4933
„ „ Śīka	...	4994-7
„ „ Vyākhyā	...	4935-5004



NAMEs	NUMBERS
Nāmasaṅgrahanighaṇṭu ...	5006
Nāmāstikaasthalamāhātmya ...	9712
Nāmopaniṣad ...	1412
Nāyakaratna ...	6958
Nāradagītā ...	9091
Nāradanīti ...	18764
Nāradyapurāṇa—Yādavagirimāhātmya	10561 & 2
„ Rukmāṅgadacarita ...	10557
„ Śrīmuṣṣamāhātmya ...	10563 & 4
„ Haribhaktisudhodaya ...	10558-60
Nāradyasamhitā ...	18170
„ ...	11478-85
Nārasihmopasamhāra ...	10484
Nārāyaṇabaliprayoga ...	12818-28
Nārāyaṇasūktā ...	241
Nārāyaṇopaniṣad ...	1112-1133, 1878 & 9
„ dipikā ...	1508
„ Bhāṣya ...	1504
„ Vivaraṇa ...	1505-7
Nālaveṣṭanaśānti ...	18230-8
Nikāṣopālā ...	3850
Nikṣeparakṣā ...	7793
Nighaṇṭu ...	1693-9
„ Bhāṣya ...	1700 & 1
„ Rāja ...	11289-91
„ Saṅgraha ...	5007 & 5076
Nityapūjāvidhi ...	15295 & 6
Nityātānta ...	15382-85
Nityotsava pūjā ...	15407
Nityotsavaprayogapaddhati ...	15408
Nidānasūtra ...	1691
„ Vṛtti ...	1937
Nibandhasaṅgraha ...	11166
Nimitta ...	11486
Nirāṇjanāṣṭaka ...	7281-3
Nirālambopaniṣad ...	1218-22

NAMES		NUMBERS
Nirālabopaniṣadbhāṣya	...	1918
Nirukta	...	1702-7
„ Vṛtti	...	1708-19
Nirukti	...	6506-7
Nirukti prakāśa	...	6595
„ Vṛtti	...	6368
„ Vyākhyāna	...	6655
Nirṇayasindhu	...	18171-205
„ Vyākhyā	...	18206-11
Nirṇayasindhvanukramaṇikā	...	18212 & 3
Nirṇayāmṛta	...	18214-9
Nirvāṇaśaṭka	...	7284-6
Nigrahanaṇaprayoga	...	12143 & 4
Nilakaṇṭhaviṇaya campū	...	4052-8
„ Vyākhyā	...	4059 & 60
„ „ Patākā	...	4061
Nilakaṇṭhasthala māhātmya	...	10254 & 5
Nilāpariṇaya	...	4379 & 80
Nūtanapratimāpratiṣṭhāvidhi	...	15401
Nūtanapratīṣṭhāsamprokṣaṇa	...	15400
Nūtanāśivaliṅgapratīṣṭhā	...	13900
Nūtanāśvārohaṇaprayoga	...	12238-43
Nṛttaratnāvalī	...	10672 & 3
Nṛtyanirūpaṇa	...	10674
Nṛsihmakundāśaya	...	11882
Nṛsihmacampū	...	4063 & 6
Nṛsihmatāpanīyopaniṣaddīpikā	...	1510-2
„ Bhāṣya	...	1509
Nṛsihmataṇḍipinyupaniṣad	...	1318-24 & 1897
Nṛsihmadbhyaṣa	...	7750
Nṛsihmapurāṇa	...	10548-53
Nṛsihmapūjā	...	14630 & 1
Nṛsihmanāhātmya	...	10617
Nṛsihmarājaparaśloka	...	4243
Netraprakāśikā	...	11073
Netraroganidāna	...	11044

NAMES	NUMBERS
Naiṭṭisānti	13266
Naimittikagajāsānti	13423
Naivedyavidhi	14063
Naighaṇṭukādhyāya	5008
Naiṣadha	3444-605
„ tīkā	3692 & 3
„ vyākhyā	3606-91
Naiṣkarmyasiddhi	7549
Nyāyakalpalatā	7946-53
Nyayakalpalatāvyākhyā	7956
„ Nyāyadīpa	7954
Nyāyakusumāñjali (Navyākhyā)	6532 & 3
„ Kārikāvyākhyā	6534
Nyāyakusumāñjaliprakāśa	6537
Nyāyakusumāñjalivyākhyā	6535 & 6
Nyāyakasūmudī	6538
Nyāyakaustubha	6539
Nyāyatātparyapariśuddhi	6000
Nyāyadīpa	7954 & 8095
Nyāyadīpāvali	7453 & 4
„ Vyākhyā—Nyāyaviveka	7461 & 2
„ „ Pramāṇamālā	7455-60
Nyāyadīpikā	7932
Nyāyabodhini	6508
Nyāyabhāṣya	5991
Nyāyabhāṣkara	7794
Nyāyaratna	6540 & 1
Nyāyaratnamālā	6955-7
„ Vyākhyā—Nāyakarātna	6958
Nyāyalīlāvati	6542 & 3
„ tīkā—Prakāśa	6544
Nyāyavārtika	5992-5
„ Tātparyatīkā	5996-9
Nyāyaviveka	7461 & 2
Nyāyaviṣayasaṅgraha	6685
Nyāyasāikhāmaṇi	6228 & 9, 6692

NAMES	NUMBERS
Nyāyasāra	6548
Nyāyasiddhāntatattva	6546-7
Nyāyasiddhāntādīpa	6549-53
„ Vyākhyā	6554-8
„ „ Nyāyaratna	6559
„ „ Prakāśa	6559
Nyāyasiddhāntamañjarī	6560-64
„ Vyākhyā—Tarkaprakāśikā	6565-75
Nyāyasudhā	6726-91 & 7861-70
Nyāyasudhāṭīppaṇī	7871
Nyāyāpadeśamaskarandā	7463 & 4
„ Vyākhyā—Vivecanī	7465-8
Nyāyāmṛta	8102-4
„ tīkā	8109
„ Vyākhyā—āmoda	8108
Nyāyāmṛtavvyākhyā—taraṅginī	8105-7
Nyāyamoda	6804
Pakṣatāvāda	6631-56
Pakṣapradoṣavṛata	14648-60
Pañcakamṛtadahanavidhi	12681
Pañcakālakriyādīpa	18599
Pañcakośamañjarī	10960
Pañcakośaviveka	7550, 7717 & 8
„ Vyākhyā	7551
Pañcagavyaprakāra	14065
Pañcagavyapṛāśanamāntṛa	14066
Pañcagavyamelanaprakāra	14064
Pañcatantra	4162-77
Pañcadaśī	7420-31
„ Vyākhyā—Padadīpikā	7432-47
Pañcanadamāhātmya	10082-93
Pañcapakṣiśāstra	11489-93
Pañcapādivivṛtī	5711
Pañcapādikā	7048-50
Pañcapādikāvivarāṇavyākhyā—tattvadīpana	7057-63
Pañcapādikāvvyākhyā—vivarāṇa	7051-6

NAMES		NUMBERS
Pañcapādikāvedāntaratnakosa	...	7065 & 6
Pañcabrahmākhyavivaraṇa	...	7701
Pañcabrahmopaniṣad	...	1134 & 5
Pañcamahāyājña	...	12588 & 9
Pañcaratna	...	7287-96
„ Kārikā	...	7621
„ Sāṃvāda	...	7297
„ Prakāśa	...	7552
Pañcarudrasūkta	...	317-22
Pañcavidhassthānabalayogādi	...	11493
Pañcaviṃśabrāhmaṇa	...	775-92
Pañcaśāstrāgama	...	15297
Pañcasamśkāra	...	15348
Pañcābhiṣekaprayoga	...	14155
Pañcāyatana-pūjā	...	14647
Pañcikā	...	7875 & 6
Pañcīkaraṇa	... 7652-4, 7293, 7737 & 8	
Pañcīkaraṇabhūtopasaṃhāra	...	7700
Pañcīkaraṇamahāvākya	...	7308
Pañcīkaraṇavārtika	...	7300-5
„ tīkā—Ābharāṇa	...	7307
„ Vyākhyāvivaraṇadīpikā...	...	7306
Pañcīkaraṇavyākhyā	...	7299
Pañcīkaraṇasamādhyupaniṣad	...	1414
Pañcīkraṇopaniṣad	...	1413
Pañcīkṛta	...	7756
„ tīkā	...	7757
Pañcasamśkāra	...	14067
Pañcagarbhasamśkāra-vidhi	...	19083
Pañcīśvaramāhātmya	...	10044 & 5
Pañcājalīcarita	...	3826
„ Vyākhyā	...	3827
Pañcāka	...	4061 & 2
Pañcīśvaramsargaprāyaścitta	...	13107
Pañcīśvaramāhātmya	...	9713 & 4
Pañcīśvaramāhātmya-ṣiṣṭīprayera	...	2723

Names		Numbers
Pathyāpathyavibodha	...	11074-6
Padacandrikā	...	5009
Padadīpikā	...	7432-47
Padamañjarī	...	5010 & 5457-65
„ Mañjarīmakaranda	...	5466
Padamañjimañjarī	...	5011 & 2
Padayojanā	...	7785 & 6, 8893
Padayojanikā	...	7209-13, 10941 & 2
Padavākyaṛthapañcikā	...	3692 & 3
Padasaṅgrahanighaṣṭu	...	5013 & 4
Padaratnāvalī	...	9908-51
Padavivṛtī	...	4960-9
Padārthakaumudī	...	1619
Padārthakhaṇḍanaśippaṇī	...	5980
Padārthakhaṇḍanavyākhyā	...	5981
Padārthacandrikā	...	5982 & 11029
„ śippaṇī	...	5983 & 4
Padārthadīpikā	...	1630 & 7897
Padārthapradīpikā	...	7903
Padārthamālā	...	5986 & 7
„ Prakāśa	...	5988 & 9
Padārthasaṅgraha	...	5990
Paddhatikaustubha	...	11488
Paddhatiprakāśikā	...	8118
Padyaratnāvalī	...	7924
Paratattvanirṇaya	...	7795-8
Parabrahmatattvanirūpaṇa	...	7658
Parabrahmanirūpaṇa	...	7655-7
Parabrahmaprakāśikā	...	1653 & 4
Parabrahmopanīṣad	...	1325
Paramatabbahāṇa	...	7643
Paramahamsacaryā	...	7614-8
Paramahamsasandhyā	...	12811
Paramahamsopanīṣad	...	1223-9
Paramārthabodha	...	7530-2
Paramārthasāra	...	7554-9

Names		Numbers
Paramārthasāavyākhyā (Samāṇa)	...	7558 & 9
Paraśunṛttapuramāhātmya	...	10200-3
Paraśurāmapratāpa	...	18220-7
Parasparāvalokanavidhi	...	13454 & 5
Parahita	...	11719
Parānandatantra	...	15387
Parāmarśa	...	6622
Parāśarakṣetramāhātmya	...	10357-9, 10046 & 7
Parāśaramādhaviya	...	18228 & 9
Parāśarasamṛiti	...	17815-32
„ vyākhyā	...	17833-64
Parāśaropapurāṇa	...	10568
Paribhāṣāsaṅgraha	...	5712
Paribhāṣāpāṭha	...	5713
Paribhāṣābhāskara	...	5714-7
Paribhāṣāarthasaṅgrahavyākhyā	...	5723
Paribhāṣāvṛtti	...	5718 & 9
„ Vyākhyāna	...	5720 & 1
Paribhāṣāsaṅgraha	...	5722
Paribhāṣendusekhara	...	5724-32
Parjanyaśūktachandāmsi	...	13944
Parvālaparvatagrahanākhyāna	...	4227 & 8
Parvatavarṇana	...	10278
Parvanirṇaya	...	18605 & 6, 19058
Pallipātana	...	18897-902
„ Phala	...	13415
„ Śānti	...	13404-14
Pavamānaśūkta	...	224-6
Pavitraśiprayoga	...	2700-7
Paśupatiśvaramāhātmya	...	10618 & 9
Paśubandhaprayoga	...	2349
Paśubandhamantra	...	2350
Pākadarpaṇa	...	11237
Pākayañjananirṇaya	...	11897
Pākāvali	...	11236
Pāṇcarātra	...	15333-5, 15346 & 7

NAME	NUMBERS
Pāñcarātrāgama—Sātvatasamhitā ...	15341-3
Pāṇḍavagītā ...	9030-43
Pāṇḍurāṅgamāhātmya ...	10268
Pātāñjalayogasūtra ...	6696-700
„ vṛtti—Sudhākara ...	6709
Pātālakhaṇḍa ...	9619
Pādasūtra ...	15398
Pādacchāyādinirūpaṇa ...	11494
Pādamāna ...	11495
Pādukāpañcaka ...	7768
Pādmapurāṇa ...	9577-95, 8998, 9021 & 9054-7
„ Uttarakhaṇḍa—Kīrātārjunīya ...	9617 & 8
„ „ Māghamāhātmya ...	9626-43
„ Kṛṣṇākṣetramāhātmya ...	9646 & 7
„ Gomāhātmya ...	9620
„ Tryambakamāhātmya ...	9622-4
„ Pātālakhaṇḍa—Gayāmāhātmya ...	9619
„ Prayāgamāhātmya ...	9625
Pādmapurāṇa—brahmakhaṇḍa—kīrtikamāhātmya ...	9597—9616
„ Śvetāgirimāhātmya ...	9644
„ Śṛṅṅgikhaṇḍa—Kamalālayamāhātmya ...	9596
„ Tyāgarājamāhātmya ...	9621
„ Setumāhātmya ...	9645
Pādmāsāṃhitā ...	15326-32
„ Kāmakoṣṭhalakṣaṇa ...	15283
Pārameśvarasāṃhitā—Pāñcarātra ...	15333-5
Pāraskaragṛhyasūtravyākhyā ...	11788
Pārāśaryakalpa—Vimānavidyā ...	15424-7
Pārijātaharṇa ...	4381 & 2
Pārijātācalamāhātmya ...	10485
Pārthivīśānti ...	13301
„ Saṅkalpa ...	13302 & 3
Pārvatīpariṇaya ...	3694, 4383-7 & 4690
Pālakāpya ...	11265-81
Pālāṇavidhi ...	14068



NAMES		NUMBERS
Pāśakāvali	...	11496
Pāṇḍamaṇḍana	...	4245 & 6
Picumandakanyādāna	...	13743
Piṇḍadānaśloka	...	12701
Piṇḍapitṭyajñaprayoga	...	2262 & 3, 12781-97
Piṇḍodakadānavidhi	...	12699
Pitṛtarpaṇa	...	19043 & 4
Pitṛpratisāmvatsarikahiranyaśrāddha	...	13055-7
Pitṛmedhaprayoga	...	11796 & 7
Pitṛmedhasāraprasānavyākhyā	...	11793-5
Pitṛmedhasārasūtra	...	11791
Pitṛṣoḍaśī	...	19020
Pittātisāracikitsā	...	11205 & 6
Pinākinimāhātmya	...	10486
Piṣṭānnadāna	...	13672
Piyūṣa	...	4970
Pucchabrahmanirākṛti	...	8110
Puṇḍarikapuramāhātmya	...	9715-9 & 10360
Puṇyāhavācanaprayoga	...	12058-84
Puṇyāhavācanamantra	...	828
Puṇyāhavācanasaṅkalpa	...	12101-6
Putrasvikāra	...	14032
„ Nirṇaya	...	18904-6
Putrīyavargasāmaprayoga	...	13955
Putrotpattipaddhati	...	13907 & 8
Punarādhānaprayoga	...	12540
Punarupanayana	...	12319-24
Punassandhānaprayoga	...	12259-77
Pumsavanādiprayoga	...	12085-8
Puranirmāṇa	...	15428
Purāṇaśravaṇavidhi	...	14062
Pururājavamśakrama	...	4207
Paruṣasāmaprayoga	...	13954
Paruṣasūkta	...	325-3 & 1326-3
„ Mantraprayoga	...	13945

NAME	NUMBER
Puruṣārthacintāmaṣi	18230
Puruṣārthaprabodha	11077
Puruṣārthasudhānidhi	7110 & 18231-44
Puruṣottamamāhātmya	10361-7
Pulastyasṃṛti	17865 & 6
Puṣkarakhaṇḍa	10160-2
Puṣpavanamāhātmya	10048 & 9 & 10094
Puṣpasūtra	1966
Phullasūtra	1966
„ Bhāṣya	2046
Pūjāpadyamālā	14200 & 1
Pūjāmantra	1886 & 7
Pūjāvidhi	14202
Pūraṇi	7505 & 6
Pūrṇābhūti	12440-2
Pūrta prakāśa	18245
Pūrvapakṣasaṅgraha	5738 & 4
Pūrvapārāśarya	11497
Pūrvamaṇisāra	6265
Pūrvamīmāṃsīkārīkā—Citrapaṭa	6975
pūrvamīmāṃsādhikarāṇasaṅkṣepa	6971
Pūrvaraṅga	10713
Pūrvasānti	1422-4
Pūrvāparaprayoga	12031 & 12033-47
Pūrvāśāḍhajananasānti	19220 & 1
Pañgalopaniṣad	1230-2
Paunḍarikaprayoga	2742 & 3
Paṇḍarakaśānti	15386
Prakāśārthadīpikā	11498
Prakāśa	4693, 5661, 6544, 6559, 7849-51, 7900 & 1, 7925 & 6, 8907-10
Prākāśīkā	6500-3, 7622
Prakāśakārīkāśataka	2640
Prakriyākaumudī	5735-51
„ Vyākhyā	5752-5

NAMES	NUMBERS
Prakriyāpradīpa	5752 & 8
Pracaṇḍabhairava	4645
Pracaṇḍarāhūdayavyākhyā	4388
Pranavagītā	9098
Pranavadīpikā	7558
Pranavārthaprakāśikā	6658
„ Vyākhyā	7619
Pratāparāmapūjā	14664
Pratāparudrayaśobhūṣaṇa	5237-50 & 5317
„ Vyākhyā	5251-4, 5318 & 9
Pratiprayāṇa	11721
Pratimarśa	11234
Pratimādānavidhi	13592 & 8
Pratimālakṣaṇa	13599
Pratiyogijñānakāryakāraṇabhāvarahasya	6657
Pratijñātāntara	15266, 15429 & 15431
Pratiśūryalakṣaṇa	11328
Pratihāranidhanasūtravṛtti	2044
Pratihārasūtra	1964
„ Bhāṣya	2045
Pratyavarohanaprayoga	12300-9
Pratyāhārasūtravicāra	5928
Pratyānhika	11979
Prathamārtavadoṣaśānti	13461 & 2
Pradarśadirogaharādāna	13759
Pradīpa	5384-406
Pradoṣapīṇaya	19039
Pradoṣavrata	14661-3
Pradoṣācāra	19040
Pradoṣānvādhāna	12256
Pradyumnottarācarita	3695
Prapañcāmithyātvānumānakhaṇḍana	8069-76
Prapañcāmithyātvānumānakhaṇḍanavivarāṇa	8077-82
Prapañcāmṛtasāra	7655-60, 18909-40
Prapattimārga	15349
Prabodhacandrikā	5756

NAMES	NUMBERS
Prabodhacandrodaya ...	4389-406
„ Vyākhyā ...	4407-10
Prabodhasudhākara ...	7309 & 10
Prabodhini ...	7923
Prabhā ...	6056
Pramāṇatattva ...	6633
Prabhākarakṣetrapraśaṃsā ...	10030 & 1
Prabhāmaṇḍala ...	6230-2
Prabhāvall ...	6832-40
Pramāṇatattvālekālekāra — savyākhyā ...	8239
Pramāṇanāmanālā ...	5015-8
Pramāṇapaddhati ...	8111-7
„ tīkā—Paddhatiprakāśikā ...	8118
„ vyākhyā ...	8119
„ „ Abhinavāṃṛta ...	8120
Pramāṇamālā ...	7455-60
Pramāṇamālāvyākhyā—Tātparyatīkā ...	7451 & 2
Pramāṇalakṣaṇa ...	7936-45
„ Vyākhyā—Nyāyakaḥpalatā ...	7946-53
Pramāṇasaṅgraha ...	8121
Pramāṇādinirūpaṇa ...	6653
Prameyatīkā ...	6590
Prameyadīpikā ...	8904-6
Prameyadīpikāvyākhyā—Prakāśa ...	8907-10
Prameyamānimālā ...	8142
Prameyasaṅgraha ...	8143
Prayāgamāhātmya ...	9571-3, 9625, 10451 & 2
Prayuktapadamañjarī ...	5019
Prayogadarpaṇa ...	11925
Prayogapārijāta ...	11901-24
Prayogamukha ...	5758
Prayogacandrikā ...	11898 & 9
Prayogadarpaṇa ...	11900
Prayogapaddhati ...	11788
Prayogarātna ...	11926-75 & 2620-2
„ mālā ...	11976 & 2048-51

NAMES		NUMBERS
Prayogavivekasaṅgraha	...	5757
Prayogasāra	...	2604-11, 11977-8
Prayogādarśa	...	11799-802
Pralayavicāra	...	8144
Pravaradīpikā	...	18941 & 2
Pravaramañjarī	...	18943 & 4, 19057
Pravāsayājamānaprayoga	...	2149
Pravāsopasthāna	...	12297-9
Prāśnakalikā	...	11500 & 1
Prāśnatāntara	...	11436, 11502 & 3
Prāśnaviśaya	...	11504-7
Prāśnasāstra	...	11508
Prāśnasārasamudra	...	11509 & 10
Prāśnottararatnamālikā	...	7311-7
Prāśnopaniṣad	...	1326-41, 1398 & 9
„ Dīpikā	...	1519-21
„ Bhāṣya	...	1513-8 & 1634-8
„ „ Vivaraṇa	...	1639-42
Prasannarāghava	...	4411-26
Prasavavaikṛtasaṅti	...	13223
Prastāriṇī	...	6183-5
Prastāravicāra	...	5083
Prastārasēkhara	...	5084-7
Prastāvasūtra	...	1965
Prahlādavijaya	...	3696
Prahlādasaṃhitā	...	10266 & 7
Prākṛtapadīni	...	5943
Prākṛtaprakāśavṛtti	...	5942
Prākṛtavayākarāṇa	...	5935-8
Prākṛtavayākarāṇasūtravṛtti	...	5939-41
Prājāpatyalakṣaṇa	...	19085
Prājāpatyaśānti	...	13304
Prāṇāgnihotrakrama	...	18987
Prāṇāgnihotropaniṣaddīpikā	...	1522
Prāṇapratigṛhā	...	4675-7
Prāṇābharaṇa	...	3823

NAMES	NUMBERS
Prāphuṣṭyādīmantra	12373-6
Pratasnānavidhi	10013 & 4
Prāduṣkaraṇādiprāyaścittāni	13108
Prāmaṇyavāda	6623-5
Prāyaścittakutūhala	2654-61 & 18798
Prayaścittaprakaraṇa	18799 & 800-3
Prāyaścittaviveka	18801 & 2
Prāyaścittasamuccaya	18804
Prāsabhārata	3697 & 8
Priyadarśikā	4651-6
Premarāsāyana	8286
Praudhamanoramā	5559-92
Praudhamanoramāvyākhyā—Kalpalatā	5599 & 600
„ Śabdaratna	5593-8 & 5658
Phakkikā .	6231-42
Phalavāṭi	6805
Phalāsāstra	11720
Phālgunakṛṣṇacutardasivrata	14665
Phullāraṇyamāhātmya	10021
Bandhatrayavidhāna	6748
Badarimāhātmya	10170-2
Balitthāsūkta	378 & 1829
„ ūkikā	8145
Baṣavalīṅgapūjā	14666
Bahiryāgapūjā	14667
Bahuvrīhivāda	7634
Bahuvrīhivāda	6589
Bahvṛcasoḍaśakarmādīmantrārthavivarāṇa	12032
Bāvalīṅgalakṣaṇa	15309
Bādharabasya	6659 & 60
Bādharavieśra	6661
Bārhaspatyamuhūrtavidhāna	11487
Bālagrahārōgyasānti	13427
Bālatantra	11078 & 9
Bālaprabodha	11518 & 9
Bālaprabodhikā	4994-7 & 5020
Bālabodhasaṅgraha	7318 & 9

NAMES	NUMBERS
Bālabodhini	7320 & 1 & 5759-804
Bālabhārata	3699-705
„ Vyākhyā	3706
Bālamānoramā	5651-5
Bālarāñjanī	5805-8
Bālarānāyana	4535-9
Bālarānāyanaṭikā	4540
Bālanandini	9022
Bālāriṣṭanivṛttividhānaprayoga	13433-5
Bilvavanamāhātmya	9720-2
Bhāvavartivṛata	14668
Bilvārāṇyamāhātmya	10368-70
Bilvopaniṣad	1909 & 10
Bīṣṇaṇacarita	3781-91
Bijagaṇita	11520-2
Bijapallava	11523
Budhabrahmaspāṭipūjā	14669
Budhabhūsaṇa	18737 & 8
Budhaśānti—Budrayāmala	13327
Budhasmṛti	17867 & 8
Budhaśāntamivṛata	14670-3
Bṛhacchabdenduśekhara	5621 & 2
Bṛhajjātaka	11524-35
„ ṭikā	11539
„ vyākhyā—Subodhini	11536-8
Bṛhajjābālopaniṣad	1342-55
Bṛhatṭikā	5171
Bṛhatkathāmañjarī	4178-90
Bṛhattīrthamāhātmya	10032-4
Bṛhatsaṃhitāvivṛti—Samūlā	11540
Bṛhadāraṇyakopaniṣad	1233-57 & 1883
„ Khaṇḍārtha	1655
„ Prakāśikā	1676 & 7
„ Dīpikā	1537-8
„ Bhāṣya	1523-9 & 1643-9
„ ṭikā	1530-2 & 1650-4

NAMES	NUMBERS
Bṛhadāraṇyaka—Vārtika ...	1533-6
Bṛhadīśvaramahātmya ...	10050
Bṛhadgaurivṛata ...	14674-6
Bṛhanānṛadiya ...	9963-8
Bṛhaspatiśānti ...	13326
„ Savaprayoga ...	2749
„ Sūktā ...	274
„ Smṛti ...	17869-76
Baitsaṅkhyā ...	1770 & 1
Bodhaprakriyā ...	7697
Bodhasāra ...	7625
Bodhāyanakāṭhakacayanaprayoga ...	2570-3
Bodhāyanakuśmāṇḍahomaprayoga ...	2680
„ Gaṇahomaprayoga ...	2688
„ Gṛhyapūrvaprayoga—Prayogādarśa ...	11799-802
„ Gṛhyasūtra ...	11782 & 3
„ „ vyākhyā ...	11784-6
„ Gṛhyādhānavidhi ...	11806-8
„ Gṛhyāparaprayoga ...	11803-5
„ Cāturmāsypayoga ...	2269 & 70
„ Tatiprayoga ...	2737
„ Darśapūrṇamāsapañcāprayoga ...	2225-9
Bodhāyanadarśapūrṇamāsaprayoga ...	2211-24
„ „ Mantrānukramanīka ...	2241
„ „ Mantrārtha ...	2242
„ „ Yājamānaprayoga ...	2230 & 1
„ „ Mantrānukramanīkā ...	2232
„ „ Darśapūrṇamāsāgnidhṛaprayoga ...	2233-7
„ „ Mantrānukramanīka ...	2238-40
„ „ Dharmaprasna ...	18020
„ Sūtra ...	17770
„ Neṣṭṛiprayoga ...	2772
„ Paśubandhaprayoga ...	2331-6
„ „ Brahmatvaprayoga ...	2340
„ „ Mantrānukramanīkā ...	2337
„ „ Yājamānaprayoga ...	2338 & 9



NAMES	NUMBERS
Bodhāyanapaśubandhāgnidhṛaprayoga	2341-4
" " Mantrānukramanikā	2345-8
" Saṅtrāmanīprayoga ...	2355 & 9
" Pauṇḍarikaprayoga ...	2741
" Pravargyaprayoga ...	2744-6
" " Mantra ...	2747
" Pravāsaividhi ...	2148
" Mahāgnicayanaprayoga ...	2560 & 1
" Mantrānukramanī ...	2562
" Mṛgāreṣṭhiprayoga ...	2715
" Vājapeyaprayoga ...	2541
" Vihāarakārikā ...	2649
" Srautaprayogakārikā ...	2631-4
" " Vṛtti ...	2612-7
" Pravargyamāntṛa ...	2747
" Srautakramapaddhati ...	2618 & 9
" " Prāyaścittapradīpa ...	2668-71
" " " pradīpānukramanikā	2672
" Śrautapāryaścittaprayoga ...	2673
" Srautasūtra ...	1984-2026
" " Vyākhyā ...	2058-71
" Bodhāyanapaśoḍaśiprayoga ...	2521
" Sarvaprāṇhāpteryāmaprayoga	2547 & 8
Bodhāyanāgnicayanakārikā ...	2545-7
Bodhāyanāgniṣṭomaprayoga ...	2364-6
" pratiprasthātīprayoga ...	2457-62
" yājāmānaprayoga ...	2370 & 1
Bodhāyanāgniṣṭomānetīprayoga ...	2468 & 9
" " Mantra ...	2470
" " Mantrānukramanikā ...	2367
" " Savanīyaprayoga ...	2736
" " Hāutraprayoga ...	2405
Bodhāyanāgrayanaprayoga ...	2253-8
" " hāutraprayoga ...	2259
Bodhāyanātīrātraprayoga ...	2527
Bodhāyanātyagniṣṭomaprayoga ...	2472-8

NAMES	NUMBERS
Bodhāyanādhānayaṣamānamantra ...	2123 & 4
Bodhāyanādhānādiprayoga ...	2103-22
Bodhāyanīyadharmasūtravyākhyā ...	17771-3
Bodhāyanīyasūtramāntra ...	11787
Bodhāyanokthyaprayoga ...	2513 & 4
Pontalakṣaṇa ...	1772-6
Brahmakūrcavidhi ...	14109
Brahmakāivartapurāṇa—Ahlśakṣīmahātmya	10070 & 1
„ Uttaramāyūrasthala „	10072
„ Uśiravana „	10073
„ Kāśīrabasya ...	10074 & 5
„ Tulākāverimahātmya ...	10076-9
„ Durgāpurimahātmya ...	10080
„ Devāpurimahātmya ...	10081
„ Pañcanadamahātmya ...	10082-93
„ Puṣpavanamahātmya ...	10094
„ Vṛddhācalamahātmya ...	10095-8
„ Saṅkhāranyamahātmya ...	10099
„ Svetāranyamahātmya ...	10100
„ Svartasthānamahātmya	10101
„ Svāmigirimahātmya ...	10102-4
Brahmakāivartapurāṇarāhasya ...	10061-9
Brahmagītā ...	9044
„ Vyākhyā ...	9045-50
Brahmatarkastava ...	8159-63
Brahmatattvapraśāṅgikā ...	7107
Brahmanirāmayaśaṭaka ...	7765
Brahmapuramahātmya ...	10051 & 2
Brahmapraśamsā ...	10105
Brahmayajñaprayoga ...	12541-83
Brahmavāstusahitabhūdāna ...	13649
Brahmavidyābharana ...	7108
Brahmavidyāsudhārṇava ...	7560
Brahmavidyopaniṣad ...	1136-44
„ Dipikā ...	1541
Brahmavāivartapurāṇa—Kāśīkṣedaramahātmya	10111

NAMES	NUMBERS
Brahmavaivartapurāṇa—Kāśmāhātmya	10106-10
„ Brahmaprasaṃsā ...	10105
„ Vedāranyamāhātmya ...	10112-4
Brahmasaṃhitā ...	10231
Brahmasūtra ...	7008-24
„ Bhāṣya 7814-25, 8154 & 5, 7025-47	
„ „ Vyākhyā ...	7104
„ „ „ Tattvaparakāsikā	7826-38
„ „ „ Pañcapādikā ...	7048-50
„ „ „ Bhāmatī ...	7070-86
„ „ „ Ratnaprabhā ...	7091-4
„ „ „ Śārīrakanyāyanirṇaya	7095-103
„ „ „ Sivārkanandīpikā	8156 & 7
„ Muktāvaṃ ...	7106
„ Vyākhyā ...	7105
„ Tantradīpikā ...	7855
„ Padayojanā ...	7785 & 6
Brahmāṇḍapurāṇa ...	10468-73 & 11264
„ Arantasayanamāhātmya ...	10474
„ Kumabhaghoṇa „ ...	10475-7
„ Gomuktīśvara „ ...	10478
„ Campakāraṇya „ ...	10479
„ Tañjāpuri „ ...	10480 & 1
„ Dabhracarita ...	10482
„ Devadāruvana „ ...	10483
„ Nārasimhopasaṃbhāra ...	10484
„ Pārijātācalamāhātmya ...	10485
„ Pinākini „ ...	10486
„ Brahmāraṇya „ ...	10487
„ Bhūgolavistāraprakaraṇa ...	10547
„ Mandāraṇamāhātmya ...	10507
„ Mallāri „ ...	10488-506
„ Māyūrasthala „ ...	10508 & 9
„ Lakṣmīpura „ ...	10510
„ Lalitopākhyāna ...	10511-9
„ Venkaṭagiri „ ...	10520 & 1

NAMES	NUMBERS
Brahmāṇḍapurāṇa-Vedāraṇyamāhātmya	10522-4
„ Vaidyanātha „ ...	10525
„ Śivakāñcī „ ...	10526 & 7
„ Śrinivāsa „ ...	10538-42
Brahmāṇḍapurāṇa Śrīraṅga „ ...	10528-37
„ Śvetagiri „ ...	10543 & 4
„ Sugandhavana „ ...	10545
„ Heranḍakānana „ ...	10546
Brahmānandavilāsa „ ...	7696
Brahmopaniṣad „ ...	1145-57, 1415
„ dīpikā „ ...	1542-4, 1545 & 6
Brahmapurāṇa „ ...	9567 & 8
„ Gautamīmāhātmya „ ...	9569 & 70
„ Prayāga „ ...	9571-3
„ Śrīmuṣṇa „ ...	9574
„ Hastigiri „ ...	9575 & 6
Brahmāṇḍāvarta „ ...	9738 & 9
Brahmāmandagiri „ ...	8892
Brahmāraṇyamāhātmya „ ...	10487
Brahmottarakhaṇḍa „ ...	13232-51
Brāhmiyacitrakarmasīlpa „ ...	15430
Brāhmīśānti „ ...	19272 & 19275
„ Saṅkalpa „ ...	19276
Brāhmīśāntyanvādhānakrama „ ...	19277
Bhaktavilāśakathānukramaṇikā „ ...	10625
Bhaktavilāśakathāsaṅgraha „ ...	10626
Bhaktāmarastotravyākhyā „ ...	8240 & 1
Bhakticandrikā „ ...	8229
Bhaktimīmāṃsā „ ...	8224
„ bhāṣya „ ...	8225 & 6
Bhaktiratnāvalī „ ...	8231
„ tīkā—Sukantimālā „ ...	8232 & 3
Bhaktirasāmṛtasindhu „ ...	8228
Bhaktisiddhānta „ ...	8227
Bhaktyullāsa „ ...	10156
Bhagavadgītā „ ...	8743-8859

Names	Numbers
Bhagavadgītā (saṭikā) ...	8918 & 9
„ tātparyanirṇaya ...	7927-31
Bagavadgītānukramāṇikā ...	8920
Baghavaddgītānyāsa ...	8929
Baghavaddgītānyāsa Pūrvapīṭhikā ...	8925-7
„ Bhāṣya ...	8860-70 & 8894-6
„ Vyākhyā—Gūḍhārthadīpikā ...	8888-91
„ „ Padayojanā ...	8893
„ „ brahmānandagiri ...	
„ „ Subodhinī ...	8871-87
„ Śāstramāla mantra ...	8938
Bhagavaddhyānasopāna ...	15350-2
Bhakticandrikollāsa ...	8230
Bhagavadbhaktinirṇaya ...	8234
Bhagavantaḥbhāskara ...	18246-326
Bhagavannāmakauṇḍī ...	8235
Bhagavaraṇaharadāna ...	13760
Bhaṭṭabhāskarasaṅgraha ...	681
Bhaṭṭikāvya ...	3707-13
„ Vyākhyā ...	3714-6
Bhadrakālīpūjā ...	14677
Bharatalakṣaṇa ...	10678-83
Bharataśāstra ...	10669 & 70
Bharatārṇava ...	10653-58
Bharatārṇavasāṅgraha ...	10659 & 60
Bhavanandiyā ...	6163-8
Bhavanandiyatīkā—Gurupaṇḍitīyā ...	6170
„ „ dinakarīyā ...	6169
Bhaviṣyotpuraṇa—Citrakūṭamāhātmya ...	10020-7
„ Nandipuramāhātmya ...	10028
„ Nāthankovilsthālamāhātmya ...	10029
„ Prābhākarakṣetraprasaṁsā ...	10030 & 1
„ Brhattīrthamāhātmya ...	10032-4
„ Setumāhātmya ...	10035-6
Bhaviṣyottarapuraṇa ...	10037 & 8, 14008
„ Agnīśvaramāhātmya ...	10039-41

## NAMES

## NUMBERS

Bhaviṣyottarapurāṇa Alakāpurīmāhātmya	10042
„ Jñānāṅkurapura „ ...	10043
„ Paṭṭiśvara „ ...	10044 & 5
„ Parāśarakṣetra „ ...	10046 & 7
„ Puṣpavana „ ...	10048 & 9
„ Brahadīśvara „ ...	10050
„ Brahmapura „ ...	10051 & 2
„ Bhūmīśvara „ ...	10053
„ Venkateśvara „ ...	10054 & 5
„ Śaktivana „ ...	10056
„ Śivabhakta „ ...	10057-60
Bhasmadhāraṇavidhi	13997-14001
Bhasmaliṅgapūjā	14678
Bhasmasnānavidhi	14002
Bhasmotpādanavidhi	13994-6
Bhāgavata (saṭika)	9957-9
Bhāgavatacampū	4067-70
„ tātparyanirṇaya	7906-12
„ Vyākhyā—tātparyabodhini	7921
„ „ dīpikā	7913-29
„ „ Padyaratnāvalī	7924
„ „ Prakāśa	7925 & 6
„ „ Prabodhini	7923
„ „ Vivaraṇa	7922
Bhāgavatamuktāphala	9952
„ Vyākhyā	9955 & 6
„ „ Padaratnāvalī	9908-51
„ „ Śrīdharmīya	9836-907
„ „ Śrīnivāsīya	9954
„ Saṅgraha	9960-2
Bhāgavatānukramapikā (Savyākhyā)	9953
Bhāṭṭacintāmaṇi	6842-52
„ nayodyota	9968-70
„ dīpikā	6819-31
„ „ Vyākhyā—Prabhāvalī	6832-40
„ Rahasya	6818-8

NAMES	NUMBERS
Bhāṭṭālaṅkāra ...	6965-7
Bhāṇḍīrabhāṣābhūṣaṇa ...	5948 & 9
„ Vyākaraṇa ...	5944-7
Bhaṇuprabandha ...	4633-6
Bhānumatakālpapratīṣṭhātāntara ...	15431
Bhāmatī ...	7070-86
Bhāmatīvyākhyā—Kālpataru ...	8245, 8633
Bhārata ...	9095
Bhāratacampū ...	4071-95
„ vyākhyā ...	4096-105
Bhārataśāstaparyasaṅgṛaha ...	8164
Bhārataśāstakāśīkavyākhyā ...	8670-4
Bhārataśāstakāśīkavyākhyā ...	3829
Bhārataśāstakāśīkavyākhyā (samūḥa) ...	8665-9
„ „ Arthadīpikā ...	8650-6
„ „ Arthaprakāśikā ...	8644-6
„ „ Ākūṭacandrikā ...	8640
„ „ Tātparyadīpikā ...	8647-9
„ „ Mitabhāṣiṇī ...	8661
„ „ Mokṣadharmadīpikā ...	8662
„ „ Vivaraṇa ...	8657-9
„ „ Ślokopanyāsa ...	8675
„ „ Saṅgraha ...	8677
„ „ Sārasaṅgraha ...	8676
Bhāratiyaśāstra ...	10650-8
Bhāradvājapitṛmedhasūtra ...	11777-9
„ „ Bhāṣya ...	11780 & 1
„ Śrāddhakhaṇḍavyākhyā ...	11811-3
„ Śrautasūtra ...	2027
„ Smṛti ...	17877
Bhārapramāṇa ...	15432-4
Bhārgavapurāṇa ...	10569 & 70
Bhārgavīśānti ...	13280
Bhāvacandrikā ...	7899
Bhāvadīpa ...	8065 & 6
Bhāvadīyatanikā ...	3690 & 1

NAMES	NUMBERS
Bhāvanāpuruṣottama	4427-9
Bhāvanāvicāra	6992
Bhāvanopaniṣad	1356-8 & 19900-4
Bhāvaprakāśa	11080-4
Bhāvaprakāśikā	7174, 7784
Bhāvaphalavivarāṇa	11511
Bhāvaphalādinirūpaṇa	11512-5
Bhāwabodha	7839-40 & 8990-4
Bhāvaśataka	3930-6
Bhāvārthadīpikā	11141
Bhāṣikasvarasūtravṛtti	1777
Bhāṣyopayuktopanīṣadvākyavivarāṇa	7789 & 90
Bhikṣūśānakāvyā	3830 & 1
Bhikṣukopaniṣad	1258 & 9
Bhikṣvaṇṭaka	7761
Bhīmeśvaramāhātmya	10620
Bhīṣmatarpaṇa	14069
Bhīṣmapaṇḍicakavṛata	14679
Bhuvanaḍīpikā	11362
Bhuvanapradīpikā	5021
Bhuvaneśvareśāntiprayoga	13282-93
Bhūgclamañjarī	18947-9
„ Saṅgraha	18945 & 6
Bhūgolavistaraprakaraṇa	10547
Bhūmīśvaramāhātmya	10053
Bhūyodarśanavāda	6605
„ Sahacāravāda	6604
Bhṛṅgultā	9092
Bhṛṅgusamhitā	11541-60
Bhedadhikkāra	7509 & 10
„ ṭippaṇī	7514
„ nyakkāra	8122
„ vyākhyā—Satkriyā	7511-3
Bhedadhikkāropanyāsa	7515
Bhedojjīvana	8123
„ ṭippaṇa	8124



Names	Numbers
Bhṛṅgakalpa	11086-9
Bhṛṅgasarvasva	11090
Bhelasamhitā	11085
Bhogakārikāvṛtti	8190
Bhojanakutūhala	11238-42
Bhojanasūtra	13943
Bhojanāditithaya	19080
Bhojaprabandha	4181-7
Bhosalavamsāvali	4232
„ Campū	4240
Bhaumavrata	14682
Bhaumasānti	13325
Makarasāṅkrantitiladānaprakāra	13623
Maṅgalavāda	6634 & 6626
„ Vyākhyā	6688
Mañjarīmakaranda	5466
Mañjūśāvyākhyā	5850-52
Maṭhamnāyapaddhati	18355
Maṭhamnāyopanīṣad	1416-1911
Maṭimatakhaṇḍana	6266 & 7
Maṭisāra	6263 & 4, 6250-60
„ Khaṇḍana	6261-3
Maṇḍapārcanavidhi	15298
Maṇḍalabrāhmaṇa	819
Matakhaṇḍanastotra	7322
Mataṅgabhārata	10667 & 8
Matvarthalakṣaṇākhaṇḍana	6991
„ vicāra	6996
Mātsyapurāṇa	10440-9 & 13275
„ Prayāgamāhātmya	10450-2
„ Rājābhīṣekapaddhati	14070
„ Vṛṣabhalakṣaṇa	10453 & 4
Mathurānāthīyā	6171-80
Madanapārijāta	18327-36
Madanabhūṣaṇa	4585 & 6
Madanamañjarīśaṅkha	4430 & 1

NAMES	NUMBERS
Madanasañjivana	4587 & 8
Madasnuhkrasāyana	11233
Madhudhārā	5129 & 30
Madhaparkadānaprayoga	13774-7
Madhumsañjari	7329
Madhnśānti	13528
Madhyasiddhāntakaumodī	5809-14
Madhyārjunamāhātmya	10375 & 6
Madhvatantra:rukhamardana (savyākhyā)	7469-71
Madhyamatakathana	7860
Madhvamatavidhvamsa	7561
Madhvamantrārthamañjarī	8125
Manṣāpañcaka	7323-6
„ tīkā	7327 & 8
„ vyākhyā	7329
Manusmṛti	17378-98
„ vyākhyā	900-911
Manusmṛtyanukramaṇikā	17399
Manorathatītiyāvṛata	14689 & 90
Manoramākucamardana	5601
Manolayaprakarana	7763 & 4
Manoharā	3706
Manohalyatantrabhāṣapraṇāṇa	15432
Mantraprasna	887-92
Mantraprasnabhāṣya	895 & 6
Mantrabrahmana	788
Mantrasamhitā	379-84
Mantrikopaniṣad	1260-3
Māṇḍaprabodhini	8040
Māṇḍākinīdharācala-māhātmya	10371-4
Māṇḍāgniharamaśadāna	13765
Māṇḍāramasñjarī	7974 & 7988
Māṇḍāravanamāhātmya	10507
Mānyusūkta	231-5
Mānyusūktavidhāna	13948 & 9
Mānyusūktapurāścaraṇavidhi	13950

NAMES	NUMBERS
Manvartthacandrikā	18337
Mayamata—vāstusāstra	15435-9
Mayūkhāmālikā	6908-81
Mayūktāvalī	6920-21
Mayūrasātaka	3937-43
Mayūrasātakavyākhyā	3944 & 5
Marakatavallīpariṇaya	4432
Malamāsādāna	13602
Mahāgnīsarvasva	2064
Mahādānapaddhati	13540-2
Malamāsavicāra	19056
Malamāsavrata	1469 & 92
Malamāsāghamaṣaṣaṇī	18607-15
Malayācalakhaṇḍa	10155
Mallārimābhāṭṭya	10483-506
Mallikāmūrta	4541 & 2
Mahādīpavrata	14693
Mahānāṭaka	4695-700
„ sūktisudhānidhi	4701-6
Mahānārāyaṇopaniṣad	1317
Mahānyāsa	13918
Mahābrāhmaṇa	779
Māhābhārata	8245-633
„ Vyākhyā—Ratnāvalī	8634-9
„ Tātparyanirṇaya	7879-96
„ „ Vyākhyā	7902
„ „ „ Durghaṭārthaprakāśikā	7898
„ „ „ Padārthadīpikā	7897
„ „ „ Padārthapradīpikā	7908
„ „ „ Prakāśa	7900 & 1
„ „ „ Bhāvacandrikā	7899
„ Tātparyanirṇayanukramaṇikā	7904 & 5
„ Tātparyasaṅgraha	7813
Mahābhāṣya	5357-83
„ Pradīpa	5384-406
„ „ Vyākhyā—Udyota	5407-29

NAMES	NUMBERS
Mahābhīṣeka	14156
„ Vidhi	14143
Mahābhairavatāntara	15388
Mahāmāghanirṇaya	19038
Mahārāsa	11224
Mahārūdraprayoga	13914
Mahārṇavakarmavipākā	13757, 18710-21
Mahālayāṅgapinḍapitrḍāna	12700
Mahālakṣmīpūjā	14694
Mahāvākyaḍikṣū	7674
Mahāvākya mantra	7380-2
Mahāvākya ratnāvalī	7663 & 4
Mahāvākya vivaraṇa	7383-40, 7565 & 6 & 7739-41
Mahāvākya vivaraṇavyākhyā	7567
Mahāvākya viveka—Aṣṭaśloki	7841-4
Mahāvākya rthadarpaṇa	7562
Mahāvākya rthopaniṣad	1417 & 8
Mahāvīracarita	4433-9
Mahāvratāudgātraprayoga	2750
Mahāsaṅkalpa	14138
Mahīṣaśataka	3946
„ Vyākhyā	3947-9
Mahendrayāgaprayoga	2751 5
Mahīṣasuramardani—Maharipratisthāprayoga	13859-62
Mahīśānāpaddhati	13764
„ Prayoga	13720-6
„ Vidhi	13719
Mahopaniṣad	969-71
Māghasāhātmya	9626-43, 9760-6 & 10321
Māghasānāvidhi	19059
Māṇḍūkya kārikā bhāṣya	1551 & 1919-25
„ tīkā	1926-30
Māṇḍūkyopaniṣad	1359-79 & 1905
Māṇḍūkyopaniṣad arthasaṅgraha	1662
Māṇḍūkyopaniṣad dīpikā	1552-6
„ bhāṣya	1547-50 & 1656-80

Names	NUMBERS
Māṇḍūkyaopaniṣadṭikā	1661
Mātrkānighaṇṭu	5022
Mātrkāpūjā	14696 & 7
Mādhavanidāna	11091-3
Mādhavavidyā	17338-46
Mādhavānalakathā	4188
Mādhaviyadhātuvṛttisaṅgraha	5700
Mānasāra—Vāstuśāstra	15440-5
Mānasikasnāna	18988
Mānasollāsa	7249-51
Māṃsaviveka	18950
Māyāpañcaka	7345
Māyāvādakhaṇḍana	7975-82
„ Vivaraṇa	7983-7
„ Vyākhyā	7988
Māyūrasthala-māhātmya	10508 & 9
Mārutivijayacampu	4106
Mārutiśanti	13241
Mārkaṇḍeyapurāṇa—Jaiminikhaṇḍa	9969-76
„ —Raupyamanyavantara	9978
„ —Veṅkatagirimāhātmya	9977
Mārgaśīrṣapūjā	14695
„ māhātmya	10378
„ snāna	10377
Mālatīmādhava	4543-57
„ śikā	4558 & 9
„ Vyākhyā	4560-3
Mālavikāgnimitra	4440-54 & 4707
„ Vyākhyā	4455-9
Māsaphaṭṭa	...
Māsāśivarāstrivrata	14698-703
Māsikāśāsthanirṇaya-prayoga	12018 & 9
Māheśvara-janakotkṛtāpūjyātva—Pradarśana	8217
Mitabhāṣiṇī	8661
Mitākāra	17768 & 9
„ vyākhyā subodhini	17963-6

NAMES	NUMBERS
Mitravindeṣṭiprayoga	2710-2
„ Hautraprayoga	2713
Mihireśvarasthalaṁhātmya	9723
Mihirodayamaṁhātmya	10176
Mīnākṣipariṇaya	3717 & 8
Mīmāṁsākaustubha	6806-12
Mīmāṁsānyāyaprakāśikā	6959-64
„ „ vyākhyā—Bhāṭṭālaṅkāra	6965-7
„ Pūrvapakṣa	6993
„ Prakaraṇa	6995
„ Viśayopanyāsa	6978
„ Sāra	6974
„ Siddhānta	6976
Mukundavilāsa	3719
Muktāvalī	6021-44
Muktipariṇaya	4460
Muktisopānapaddhati	7610
Muṭṭadaśāṣphalakāni	11722
Maṇḍakopaniṣad	1380-94, 1906 & 7
„ Khaṇḍārtha	1373
„ Dīpikā	1561 & 2
„ Bhāṣya	1557-60 & 1663-8
„ „ tippaṇa	1563
„ „ ṭīkā	1669-72
Maṇḍikalpādayaḥ	11225
Mudgalāryā	3950-61
Mudgānnadāna	13670 & 1
Mudrādhāraṇaparakāra	13992
„ Māhātmya	13993
Mudrārākṣasa	4461-72
„ Chāyā	4473 & 4
„ Vyākhyā	4475-85
Murāribhaṭṭiya	6870 & 1
„ vyākaraṇa	4268
Muhūrtacūḍāmaṇi	11561 & 2
„ dīpikā	11563 & 4

NAMES	NUMBERS
Mukhūrta Mārtāṇḍa	11565-70
„ „ śikā	11571
„ Rāja	11572-4
Mukhūrtacūḍāmaṇisāra	11575
Mūrtidāna	13560
Mū. tidhyāna	15410-4
Mūlānakṣatrajananaśāntiprayoga	13213-9
Mūlikānukramapikā	11228 & 9
Mūlikāprakaraṇa	11226
Mūlikāsiddhisāṅgraha	11227
Mṛgāṅkaśataka	3962
Mṛgāreṣṭiprayoga	2716
„ hautraprayoga	2717-9
Mṛgāreṣṭyādiprayoga	2714
Mṛgendravṛtti	15244
Mṛgendrasambhitā	15243
Mṛcchakaṭika	4564 & 5
Mṛtakhāryatvaharaprayoga	14118
Mṛtaśayyāpratigrahaṇapṛāyaścitta	13109
Mṛtaśayyāpṛāyaścitta	13110
Mṛtyunījayapūjā	14704
„ homa	13977 & 8
Mṛtyumahīṣadāna	13762
„ mahīṣidāna	13763
„ laṅgalopaniṣad	1912-4
Meghamālāmañjarī	11359
Meghasāndeśa	3864-73
„ vyākhyā	3874-85
Medinīkośa	5023-7
Meśādhikāralakṣaṇa	10846 & 7
Maitrāyaṇyupaniṣad	972-5
Maitreyībrāhmaṇabhāṣyatātparyadīpikā	1539-40
Mokṣakārikāvṛtti	8192
Mokṣadharmapradīpikā	8662
Mokṣavāda	6662
Mokṣasāmrājyalakṣmītantra	7568 & 9

NAMES	NUMBERS
Mokṣasvarūpavicāra	7799
Yajurvedaprātisākhya	1778-82
„ vivaraṇa	1782 & 1942
Yajñatantrasudhānidhi	2599-603
Yajñavalkyaśrīprasāyoga	2720
Yajñārambhaprayoga	12646
Yajñīyamantravyākhyā	1572-5
Yajñopavitādāna	13652
„ „ Vidhi	13658
„ „ Pratiṣṭhā	12318
Yatidharma	19045
„ Saṅgraha	18351
Yatimahādīnavrata	14712
Yatirājaviṇaya	4486
Yatisaṃskāra	12812-6
Yamakārṇava savyākhyā	8720
Yamatarpaṇa	14069
Yamalajananaśānti	13241
Yamalaśānti	13242
Yamalārṇavasāṅgraha	15389
Yamaśāntisaṅkalpa	13265
Yamaśāntyanvādhāna	13264
Yamasṃṛti	17912 & 3
Yamunāpūjā	14713
Yājusaṇāśāvidhamantra	13938
Yājñavalkyasṃṛti	17918-27
„ Vyākhyā	17928-62
Yājñikyupaniṣad	1112-33
Yādavagirimāhātmya	10561 & 2
Yāmyāśānti	13263
Yuktisaṅgraha	6576
Yugādīkṣatriyaabhojana	13049 & 50
Yugādīśārādhānāgatarpaṇa	13051 & 2
Yudhiṣṭhiraviṇaya	3332
„ Padapāṭha	3333
„ Vyākhyā	3334



NAMES	NUMBERS
Yeyajñenasūta	272
Yerudraślokaśyākhya	10649
Yogacarya	6744
Yogacintāmaṇi (Āndhraṭṭikāsahita)	11094
Yogatārāvali	6722-6
Yogatattvopaniṣad	1158 & 9
Yogaḍipikā	8126
Yogaprakaraṇa — (Sarvajñanottaravṛtti)	6728
Yogabhāṣyavyākhyā	6705-6
Yogamārtāṇḍa	6718
Yogayājñavalkya-gītā	6745 & 6
Yogavāsisṭṭhavairegyaprakaraṇa	10585-600
Yogāvāsisṭṭhasāra	10601
„ Vivaraṇa	10602
Yogaśāntaka	11095-97
Yogaśāstra	6747
Yogaśikhopaniṣad	1160-2
Yogasāra	6748
Yogasiddhāmrta	6749
Yogasudhākara	6709
Yogasūtrabhāṣya	6701-4
Yogasūtravṛtti	6707
Yogasūtravyākhyā — Sūtrarthacandrika	6708
Yogānanda	4637 & 8
Yoginīgamanādi	11576
Yoginidaśāphala	11723
Raktapittacikitsā	11207
Raktapittadāna	11208
Raghudevīyā	6181 & 2
Rāghunāthacarita	3721
Rāghunāthavilāsa	4487
Rāghunāthābhyaṇḍaya	3722
Raghuvamśa	2777-989
„ Vyākhyā	2990-3044
Rajasvalāviṣaya	19047
Rajodarsananirṇaya	19091

NAMES	NUMBERS
Rajodarśanaśānti	13465
Ratikāmapūjā	14714-20
Ratimanmatham	4488-9
Ratirahasya	10965-75
„ śīkā—Gūḍhārthadīpikā	10980
„ vyākhyā dīpikā	10976-9
„ „ —Śrīgārasambandhapradīpikā	10981-8
Ratnaketūdaya	4490
Ratnakosāvāda	6663
Ratnatrayaparīkṣā	8165-8
Ratnaprabhā	7091-4
Ratnākara	5657-9
Ratnāpapa	5251-54, 5318-19
Ratnāvalī	4657-71, 5815, 8684-9
„ Vyākhyā	4672
Rathalakṣaṇa	15270
Rathasaptamāpūjā	14721-7
„ śaṇṇavidhi	14119
Ramalaprakāśa	11577
Rāsmirasimantraprayoga	2774
Rāsmiśāstra	11578
Rasatarāṅgiṇī	5255-66 & 5320
Rasaprayoga—(Drāvidaśīkāsahita)	11230
Rasamañjarī	5267-83
„ śīkā	5286
„ vyākhyā	5284 & 5
Rasaratnadīpikā	5287
Rasaratnasamuccaya	11098-11104
Rasaratnākara	11105
Rasarājalakṣmī	11106
Rasaviveka	5288
Rasāśabdasaṅgī	5028
Rasāśarvasva	5289 & 90
Rasikapriyā	10944
Rasikarañjanī	8745 & 6, 5206 & 7
Rasollāsa	4589

NAME		NUMBERS
Rasasāra	...	11107-9
Ratābhivyañjikā	...	7637-40
Rasārṇavasudhākara	...	5291-4
Rahasyatrayaculaka	...	7801 & 2
Rahasyatrayasāra	...	7800
„ saṅgraha	...	15353
Rahasyatrayārthasārasaṅgraha	...	7801 & 2
Rahasyaprāyaścitta	...	13166
Rākṣasakāvya	...	3835 & 6
„ saṅkṣīpa	...	3837 & 8
Rāghavacarita	...	3723
Rāghavapāṇḍavīya	...	3724-9
„ vyākhyā	...	3730
Rāghavānanda	...	4491
Rāghavābhyaṅga	...	4492
RāganirŪpaṇa	...	10814
Rāgaratnākara	...	10811-3
Rāgalakṣaṇa	...	10815-26
Rāgādivicāra	...	10827
Rāgārohaṇavarohaṇapattikā	...	10956
Rājakośanighaṇṭu	...	5029-31
Rājatapadmadāna	...	13644
Rājadharmā	...	1839 & 40
Rājadharmakaustubha	...	18748 & 9
Rājadharmasārasaṅgraha	...	18750-5
Rājanīti	...	18741-7 & 18756
Rājamṛgśūka	...	11110
Rājyaśāstramaharapratiṭidāna	...	13758
Rājayogāmṛta	...	6750
Rājarogādīśānti	...	13432
Rājarā, eśvarayāga	...	6753
Rājarāmacarita	...	4229
Rājābhīṣekapaddhati	...	14070
Rājyābhīṣekaprayoga	...	14071-6
Rānakopīvanī	...	6792-6
Rātrisūkta	...	329-36

Names	Numbers
Rāddhāntamuktābhāra	5978
Rādhāvinodakāvya	3839 & 40
„ Savyākhyā	3841
„ Vyākhyā	3842
Rāmakṛṣṇapavilomakāvya	3843 & 6
„ Saṭika	3845 & 6
Rāmāgītā	3986
„ vyākhyā	3987
Rāmacakra	11726
Rāmacandrakāvya	3847
Rāmacandrodaya	3731 & 2
„ vyākhyā	3733-5
Rāmajananādikāla	9492
Rāmājātaka	9483-91
Rāmatāpinyūpaniṣad	1395-8
Rāmanavamīpūjā	14739-52
Rāmanāmalekhaṇavratā	14723-38
Rāmapaṭṭābhigēka	9493-6
Rāmapūrvaṭāpinyūpaniṣadvyākhyā	1564
Rāmabhadratīrthīyā	6369
Rāmavitōda	11579
Rāmasāmrājyābhigēcana	4708 & 9
Rāmasugrīvaśraṣṇa	11724
Rāmānujamatakhāṇḍana	7659
Rāmāyana	9099-355
„ Campū	4107-14, 4148 & 4
„ Vyākhyā	4142
„ Viṣayaśloka	9498
„ Vyākhyā	9389-93 & 9401 & 2
„ „ Kataka	9356-64
„ „ Dīpikā	9394-400
„ „ Vivekatilaka	9386-8
„ Vyākhyānasārasaṅgraha	9481
„ Yuddhakāṇḍasūddhapatra	9501
„ Śloka	9497
Rāmāyanaśārasaṅgraha	9467-90

NAMES		NUMBERS
Rāmāyaṇa Saṅgraha	...	3848
„ Stuti	...	9482-7
Rāmāyaṇāryā	...	3849
Rāmāyaṇopanyāsaśloka	...	9499
Rāmaṣṭapadī	...	10954
Rāvaṇacarita	...	8680
Rāvaṇabhait	...	1783-5
Rāśicetarūpa	...	11725
Rāśyudhipatyādivivarāṇa	...	11580
Rukmāṅgadacarita	...	10557
Rukmiṇīpariṇaya	...	4493
Rudrakalpataṛu	...	13913
Rudramantraprayoga	...	13915
Rudramahanyāsa	...	13919-34
Rudrayāmala	13305, 13327, 13654, 13768	
Rudrasiddhāntavivarāṇa	...	680
Rudrākṣajābālopaniṣad	...	976-80
Rudrākṣadhāraṇaviṣaya	...	19086
Rudrākṣapratigṭhā	...	13875-7
Rūpamālā	...	5816
Rūpāvatāra	...	5817 & 8
Reṇukāmāhātmya	...	10272-7
Revatīhalāṅka	...	4494
Roganirṇaya	...	11196
Rogārambhaphala	...	11197
Rohiṇīnakṣatrajananaśānti	...	13201-6
Raudrīśānti	...	13272 & 13274
Raupyamanvantara	...	9978
Lakṣaṇaratnāvalīvyākhyā	...	5295
Lakṣaṇarāji	...	6577 & 8
Lakṣaṇasataka	...	3963
Lakṣatapaḍulavrata	...	14753
„ tulasivrata	...	14754-9
„ Dipavrata	...	14760-3
„ Namaṣkāravrata	...	14764-71
„ Padmavrata	...	14772

NAMES	NUMBERS
Lakṣa Pūjā	14773-6
„ Pradakṣiṇavrata	14777-87
„ Bilvavrata	14788-95
„ Vartivrata	14796-806
„ Viṣṇupūjā	14807
„ Svastikavrata	14808
„ Homapaddhati	13979 & 80
Lakṣmaṇabharata	10637-8
Lakṣmīnārāyaṇapūjā	14809
„ sūkta	306
Lakṣmīpuramāhātmya	10510
Lakṣmīsūkta	1830
Laghucandrikā	7540-2
Laghuṭkā	8188 & 9
Laghunyāyasudhā	6803
Laghunyāsa	139-5
„ manoramā	5660
„ vākyavṛttiprakaraṇa	7846
„ vārtikaṭikā—Laghunyāyasudhā	6803
„ vāsudevamananaprakaraṇa	7571 & 2
„ Śabdenduśekhara	5623-43
„ siddhāntakaumudī	5824-80, 5971
„ siddhāntacandrikā	5831
Laṭakamelaka	4639 & 40
Lalitā	3827
Lampāka	11581 & 2
Lalitopākhyāna	10511-9
Lāṭyāyanaśrautasūtrabhāṣya	2042
Lāpīlakṣaṇa	5296
Lāsyapuṣpāñjali	10714
Likhitasmṛti	17967 & 8
Liṅgakarāṇatāvāda	6606 & 7
Liṅgadāna	13585
Liṅganirṇayaabhūṣaṇa	5929
Liṅgapurāṇa	13560-64 & 13582-86, 13740 & 13750 & 1

NAMES	NUMBERS
Liṅgapurāṇa Aruṇācalaśāhātmya ...	10125-9
„ Kṛṣṇāputropalābhi ...	10115-24
Liṅgāśeṣa ...	5930
Liṅgādīlakṣaṇa ...	15446
Liṅgopahitaliṅgikabhānavicāra ...	6627 & 8
Līlāvati ...	6186-9 & 11583-91
„ vyākhyā ...	11592
Lokapālāṣṭakadānaprayoga ...	13588 & 9
Lokapālāṣṭakadānavidhi ...	13587
Locana ...	5235 & 6
Lohadāna ...	13778
Laukikanyāyasaṅgraha ...	18757
Vajrasūcyupaniṣad ...	981-7
Vaṭasāvitṛivṛata ...	14810-21
Vaṭaranyakṣetramāhātmya ...	10022
Vanabhojana ...	14078-93
Vanabhojanaprakāra ...	14077
Vanabhojanavidhi ...	14094 & 5
Vandhyācikitā ...	11209
Vapaṇavidhi ...	19051-3
Vārādācatūthivṛata ...	14822
Vārādānibhikṣāpariṇaya ...	4220
Vārālakṣṇivṛata ...	14823-49
Vārṇapūjā ...	14850
Vārṇasūkta ...	1831 & 2
Vārṇadīpikā ...	5032
Vārṇapāda ...	10902 & 3
Vārṇasthānādi ...	5931
Vārṇoccāraṇalakṣaṇa ...	1786
Vārṇaphalaprādīpikā ...	11593
Vārṇavṛddhiprayoga ...	12168 & 9
Vārṇādīphala ...	11728
Vārṇaiodasūnaprayogakārikā ...	18992
Valmikaśānti ...	13466
Vasantatilaka ...	4590-606
Vasīṣṭhaśānti ...	11600

## NAMES

## NUMBERS

Vasucaritracampū	...	4146 & 7
Vastradśna	...	13650 & 1
Vākya-karaṇa	...	11595 & 6
Vākya-pañcāṅgākaraṇa	...	11597
Vākya-pādīyavyākhyā—Helarājīya	...	5832
Vākya-prakaraṇa	...	7573
Vākya-vṛtti	...	7347-52 & 7363
„ vyākhyā	...	7354-62
„ saṅkīrṇa	...	7353
Vākya-sudhā	...	7364-7
Vākya-sudhākara	...	7664
Vākya-sudhāṅkī	...	7368-73
„ vyākhyā	...	7374-6
Vākya-mṛta	...	7574 & 11327
Vāgdāna	...	13679-715 & 13779
„ prayoga	...	14096 & 7
Vāgbhaṭālaṅkāra	...	5297 & 5322
Vāja-peya-prayoga	...	2542 & 3
Vāja-peyādikṛpti	...	2544
Vāja-peyaudgātraprayoga	...	2545
Vāja-saṇeyasamhitā	...	591 & 2
Vāja-saṇeyasaura	...	1421
Vājirirājanasahitalaunābhīśārikā-prayoga	...	12251-5
Vājīkaraṇa	...	11111-5
Vāñcheśvara-māhātmya	...	10175
Vātūlaśuddhāgama	...	15272-5
Vātūlottaratāntara	...	15271
Vādanakṣatramālikā	...	7629 & 30
Vādārthadīpikā	...	8068
Vādārthbhāva	...	6635
Vādāvali	...	8128 & 9
Vāmakeśvaratantra	...	15403
Vāmanatājika	...	11598
Vāmanapurāṇa	...	10424
Vāmanapurāṇaviṣṭupūjyavastukathana	...	10419-23
„ veṅkaṭagirimāhātmya	...	10425 & 6



NAMES	NUMBERS
Vāmanasūktā ...	258
Vāyavīyasamhitā ...	9695-8 & 9720 & 1
Vāyavīśānti ...	13267
Vāyupurāṇa—Ānandakānanamāhātmya ...	9740-2
„ Kedāramāhātmya ...	9748
„ Gayā „ ...	9744 & 5
„ Tulasi „ ...	9756-9
„ Brahmāṇḍāvarta ...	9738 & 9
„ Māghamāhātmya ...	9760-6
„ Sitākunḍa „ ...	9767
Vārāṇasipurāṇa ...	10180-4
„ Ūrdhva-puṇḍramāhātmya ...	10135
„ Goṣṭhīpura „ ...	10137
„ Cāturmāsya „ ...	10138 & 9
„ Veṅkaṭagiri „ ...	10140-2
„ Śrīmuṣṇa „ ...	10136
Vārūṇyupaniṣad ...	(See Tattiriyavallī II.)
Vālakhilyaśāstraprayoga ...	2766 & 7
„ sūktā ...	178
Vāsanābhāṣya ...	11654
Vāsavadattā ...	4008-16
„ ūkā ...	4017 & 8
„ vyākhyā ...	4020-4
Vāsisṭhahjyantiṣa ...	11599
„ rāmāyaṇa ...	9459-64
„ vivaraṇa—Śaṇṇāratarapi ...	9465
„ vyākhyā ...	9466
„ smṛti ...	17969-71
Vāsudevapūjā ...	14851
„ manana ...	7570
Vāsudevopaniṣad ...	988 & 9
Vāstuśāntiprayoga ...	13470-516
Vāstuśāstra ...	15435-45
Vikṛtivalī ...	1787-9
„ vyākhyā ...	1790

NAMES	NUMBERS
Vikramasenacampū	4148 & 9
Vikramārkacarita	4189-95
Vikramorvaśiya	4495-506
„ vykāhyā	4507-10
Vijayatānta—rathalakṣaṇa	15270
Vijayabhairava	11601 & 2
Vijayarāghaviya	11608
Vijñānatarāṅgi	3786
Vijñānanaukā	7377
Vijñāneśvaraprāyaścitta—Kāṇḍānukramanikā	19071
Viṭṭhaliya	10677
Vidāmaghavansūta	13946
Viduranṭi	18758
Viduraprajāgara	8742
Viddhasūlabhañjikā	4673 & 4
„ Vyākhyā	4675-8
Vidyāpariṇaya	4511
Vidyāsaṃhitā	9691-3
Vidyātārakopaniṣad	1419
Vidvajanavallabha	11604 & 5
Vidvanmaṇḍana	8288
Vidvanmodatarāṅgi	8132
Vidvatsanyāsa	12806
Vidveṣaṇadāna	13766
Vidhavāprāyaścitta	13111
Vidhānatilaka	11606
Vidhānamālā	13420-2
Vidhānarātnamālā	11980-4
Vidhiratna	11607
Vidhiraśyana (Savyākhyā)	6997-7005
Vidhivāda	6636, 6664 & 5
Vidhivicāra	6666, 7006 & 7
Vidhurāgnihoma	14137
Vidhuraupāsana	19041
Vidhyaparādhaprāyaścitta	2677 & 8, 13112
Vinatānanda	4646

Names	Numbers
Vibhaktā vibhaktanirṇaya	19002
Vibhaktinirṇaya	5833-5
Vibhaktiyarthavicāra	6667
Vimarśini	5165, 5167 & 8
Vimānavidyā	15424-7
Virajā homaprayoga	14098-108
Virāṭaparyaprakāśa	8660
Virūpākṣapañcāśikāvyaśkhyāsamūlā	8222
Vivaraṇa	1942, 4972-5, 7051-6, 7214-7, 7299, 7488 & 9 7922, 7968-78, 7997-8001 8011-7, 8026-35 & 8657-9
Vivaraṇaśīkā	8038 & 9
Vivaraṇadarpaṇa	7064
Vivaraṇadīpikā	7306
Vivaraṇaprameyaśaṅgraha	7067-9
Vivaraṇoddhāra	7841
Vivāḍakaumudī	5836
Vivāḍabhaṅgārṇava	18338-49
Vivāhanirṇaya	11613 & 18991
„ prāyoga	12397-422
Vivāhaprayoga—Saṃskāranirṇaya	12423
„ Brṇḍāvana	11608-10
„ Bheda	19034
„ Viśaya	11611 & 2
Vivṛti	7374
Vivekacūdāmaṇi	7378 & 9
Vivekatilaka	9386-8
Vivekavilāsā	8242
Vivekasindhu—Paramārthabodha	7530-2
Vivecanī	7465-8
Viśiṣṭavaiśiṣṭyavāda	6596-8
Viśeṣaparāmāyaya	3737
Viśvakarmaśilpa	15447-60
Viśvagunādarśacampū	4150-7
Viśvaprakāśa	5033-43

## NAMES

## NUMBERS

Viśvāmitrakalpa	...	17975
„ Smṛti	...	17972-4
Viśveśvarīyapaddhati	...	18850
Viśaṅkīṭṣā	...	11210
Viśanāḍīghaṭikājananaśānti	...	18176
„ Jananaśānti	...	18177
Viśayatāvāda	...	6629 & 30
Viśavaidya	...	11211
Viśrutattvanirṇaya	...	8046-54
„ Śikā	...	8055-68
„ „ Vyākhyā—bhāvadīpa	...	8065-66
„ „ „ Vādārthadīpikā	...	8068
„ Vyākhyā—Dīpikā	...	8064
„ „	...	8067
Viśvadharmottarapurāṇa	...	10578-81
Viśvapañcācāvrata	...	14854-9
Viśvapurāṇa	...	9648-60
Viśvapurāṇa—Aśmantakavanamāhātmya	...	9680
„ Kanyākṛāṇāmāhātmya	...	9681-8
„ Kalisvarūpākhyāna	...	9661-74
„ Jaḍabharatopākhyāna	...	9684
„ Vyākhyā	...	9675-9
„ Śloka	...	9685
„ Viśvumāhātmyavarṇana	...	9686-90
„ Viśvopūjyavastukathana	...	10419-28
Viśvabrahmamahāśvarādānaprayoga	...	13582-4
Viśvabhakticandrodaya	...	8127 & 8237
Viśvayāmala	...	13591
Viśvaviśayāvaraṇapūja	...	14860-76
Viśvśivapūja	...	14852
Viśvasaṃprokṣaṇakrama	...	15402
Viśvasūktā	...	337-44
Viśvasmṛti	...	17976 & 7
Viśvādidēvatāpūjā	...	14853
Vihagendrasaṃhitā	...	15387-40
Vīraśāstrīyaṇacarita	...	4025

NAMEs		NUMBERS
Vīrasimhaśivendrapūjā	...	14877
Vṛkṣādohada	...	11805
Vṛkṣāiropana	...	14140
Vṛttapuṣpaprakāśa	...	5105
Vṛttamaṇikośa	...	5088-93
Vṛttaratnākara	...	5094-104
„ vyākhyā	...	5105-112
Vṛttaratnāvali	...	5118-6 & 5118-20
„ vyākhyā	...	5117
Vṛddhagirimāhātmya	...	9724-7 & 10207-9
Vṛddhajābālopaniṣad	...	1420
Vṛddhayaṃasmṛti	...	17914-7
Vṛddhācalamāhātmya	...	10095-8
Vṛddhirdaicsūtāravicāra	...	5982
Vṛṣabhalakṣaṇa	...	10453 & 4
Vṛṣākapiśastraprayoga	...	2768-71
Vṛṣotsargaprayoga	...	14110-7
Veṅkaṭagirimāhātmya	... 9997, 10140-2, 10425 & 6, 10520 & 1 & 10622	
Veṅkaṭādrināthīya	...	11614 & 5
Veṅkaṭeśacampū	...	4158
Veṅkaṭeśvararahasya	...	10054 & 5
Veṇiśamhāra	...	4512-28, 4710 & 1
Veṇugopālapratīṣṭhā	...	13863 & 4
Vetālapañcavimśati	...	4196-201
Vēdalakṣaṇa	...	1791 & 2
Vedavedāntasāra	...	7380
Vedāntakalpataruvyākhyā—Ābhoga	...	7090
Vedāntakaustubha	...	7803
Vedāntatattvasāra	...	7575
Vedāntanāmaratnāśaṣṭavyākhyā	...	7592-4
Vedāntaparibhāṣa	...	7595-9
„ vyākhyā—Śikhāmaṇi	...	7600-5
Vedāntaprakaraṇa	...	7611
Vedāntaprameyavicāra	...	8130
Vedāntaratnakośa	...	7065 & 6

NAMES	NUMBERS
Vedāntaratnatrayaparīkṣā	8165-8
Vedāntaratnākara	7804 & 5
Vedāntavādārtha	7516-8
Vedāntavijaya	7806
Vedāntavilāsa	7679
Vedāntaviṣayakaślokaśaṅgraha	7703
Vedāntasaṅgrahavyākhyā—Prakāśikā...	7622 & 3
Vedāntasamjñāprakaraṇa	7626
Vedāntasāra	7576-87 & 7589-91
„ Śikā—Subodhini	7588
Vedāntasāravārtikarājasāṅgraha	7736
Vedāntasūtropanyāsa	7109
Vedāntācāryamālā	7807
Vedāntopaniṣad	7612
Vedāntopanyāsa	7613
Vedāraṇyamāhātmya	10112-4, 10204-6, 10522-4, 10177-82
Vedārambhādikālanirṇaya	19042
Vadārambhādinirūpaṇa	11616
Vedārthatattvanirṇaya	8196
Vedārthaprakāśa	... 597-650, 652 & 3, 656-8, 672-6, 687-9, 695, 829-47, 1448-50 & 1940
„ Dipikā	1451
Vemabhhūpālacarita	4025
Vaikhānasatantra	15344
Vaijayantī	5044-9
Vaidīkakośavyākhyā	1720 & 1
Vaidyacināmaṇi—Āndhraṭīkāśahita	11116-21
Vaidyajiṭvana	11122-30
Vaidyanāthaśālamāhātmya	9727-32
Vaidyanighaṭṭu	11301 & 2
Vaidyaviṣaya	11190 & 1
Vaidyāmṛta—(draviḍaṭīkāśahita)	11131
Vaidyeshvaramāhātmya	9733
Vaināyaktithisūcī	11617

NAMES		NUMBERS
Vaiyākaraṇabhūṣaṇa	...	5837-48
„ tīkā	...	5844
„ Mūlāśloka	...	5848
„ Sāra	...	5845-7
Vaiyākaraṇasiddhāntamañjūṣā	...	5849
Vaiyāsikabrahmacāraśāstra—Sārasaṅgraha—		
Puruṣārthasudhānidhi	...	7110
Vaiyāsikasūtropanyāsa	...	7111-8
Vairāgyapañcaka	...	7769
Vairāgyaprakaraṇa	...	10585-600
Vairāgyaśataka	...	3964
Vaiśampāyanīya	...	11257, 11262 & 3
Vaiśākhamañhātmya	...	10379-94
Vaiśvadevaprayera	...	12585-632
„ Prakaraṇa	...	11897
Vaiśvadevādibhoma	...	12633
Vaiśvānarapathikṛtpūrvakadarśasthālipāka—		
pratyaśaroḥaṇaprayoga	...	12531 & 2
Vaiśvānarīṣṭiprayoga	...	2721
Vaiṣṇavadharmasāstra	...	18952
Vaiṣṇavaprasāśāstra	...	11516 & 7
Vaiṣṇavavedāntavicāra	...	8146-9
Vaiṣṇavaveśāntavicāravākhyā—vaiṣṇavākūta		
candrikā	...	8150
Vaiṣṇavārādhana	...	15354
Vaiṣṇavīraudrībrāhmikauberīśānti	...	13272
Vaiṣṇaviśānti	...	13273
Vaiṣṇavaiśāyāṅkartavyakarma	...	14120
Vyaktiviveka	...	5298 & 9
„ Kārikā	...	5300
Vyāgyārthakaumudī	...	5286
„ dipana	...	3922 & 3
Vyāpātavrata	...	14578
Vyavahārauitṭaya	...	18956-61
Vyavahāravidhāna	...	19001
Vyavahāravaiṣaya	...	18962-5

NAMES	NUMBERS
Vyavahārārthasmr̥tisārasamuccaya ...	18353
Vyākaraṇādīpa ...	5853
„ prabhā ...	5854
Vyākhyāsudhā ...	4944-54
Vyāptigrahopāyaṭippaṇī ...	6668
Vyāptilakṣaṇa ...	6669
Vyāptivāda ...	6670-2
Vyāptivicāra ...	6673
Vyāyāmavidyāramabhaprayoga ...	12229-32
Vyāsapūjā ...	14879-81
„ vidhi ...	12810 & 14121-3
Vyāsasūtrasaṅgati ...	7114
Vyāsasmṛti ...	17978-88
Vyutpattivāda ...	6608-14
Vratakālanirṇaya ...	14199
Vratanirṇaya ...	14196
Vratapateṣṭiprayoga ...	2724-9
Vratarāja ...	14197
Vratavallī ...	14180-6
Vratārka ...	14187-95
Śakunāvahī ...	11618-22
Śaktipuramāhātmya ...	10623
Śaktivanamāhātmya ...	10056
Śaktivāda ...	6615-8
Śakrapūjā ...	11729
Śaṅkaravijaya ...	4209 & 10
Śaṅkaravilāsa ...	10638-43
Śaṅkarasaṃhita ...	10219-30
Śaṅkatācāryacarita ...	4208
„ vijaya ...	4212
Śaṅkāmālikā ...	8151
Śaṅkusthāpanādi ...	15461
Śaṅkha-parikṣā ...	15310 & 1
Śaṅkhasmṛti ...	17989-92
Śaṅkhāranyamāhātmya ...	10099
Śatadūṣaṇī ...	7808 & 9



NAME	NUMBER
Śataadvayī ...	19082
Śatapathabrāhmaṇa ...	818-21
Śataratnasāṅgraha (Savyākhyā) ...	8197
Śataśloki ...	11132-5
„ ṭikā—Candrakalā ...	11136-40
„ vyākhyā—bhāvārthadīpikā ...	11141
Śanitrāyodasīvrata ...	14882-903
Śanipratimādāna ...	13593
Śanaīścaravrata ...	14904
Śabarīcarita ...	10624
Śabdakaumudī ...	5855
„ vyākhyā—Śābdikarakṣā ...	5856 & 7
Śabdakaustubha ...	5467-78
Śabdacandrikā ...	5050
Śabdecintāmaṇinighaṇṭu ...	5051
Śabdapradīpikā ...	5052 & 4
Śabdabhūṣaṇa ...	5479-84
Śabdabhedanirdeśa ...	5054
Śabdabhedanirūpaṇa ...	5323-5 & 5301-3
Śabdabhedaprakāśa ...	5055
Śabdamañjarī ...	5858 & 9
Śabdaratna ...	5593-8 & 5658
Śabdaratnapradīpa ...	4713
Śabdaratnasamanvaya ...	5056 & 7
Śabdaratnākara ...	5058-61
Śabdaratnāvalī ...	5860
Śabdarūpāvalī ...	5861-93
Śabdasaktiprakāśikā ...	6579 & 80
Śabdasāgara ...	5662
Śabdasiddhāntamañjarī ...	5894
Śabdasvātāntryādivāda ...	6674 & 5
Śabdārṇava ...	5663 & 4
Śabdārthacintāmaṇi (savyākhyā) ...	3850 & 1
Śabdārthasaṅgraha ...	5063 & 4
Śabdasāranighaṇṭu ...	5063
Śabdārthasāramañjarī—Kārikavāda ...	6581-4

NAMES	NUMBERS
Śambhumahādevikṣetramāhātmya ...	10283-99
Śayyādāna ...	13655 & 6
Śaranyapuramāhātmya ...	9734 & 10023
Śarabhavājavilāsa ...	4241
Śarabhojimahārāja jātaka ...	11623
Śarabhopeniṣad ...	1399-1403 & 1908
Śāstrapūja ...	14172 & 3
Śakalakārikā ...	11989
Śāṅkhāyanagṛhyasūtra ...	11767
„ srautasūtra ...	1958
„ „ Paddhati ...	2040
Śāṅkhāyanīyadvādaśīhapaddhati ...	2738
Śāṇḍilyasmṛti ...	17993-8
Śātātāpasamṛti ...	17999-18010
Śāntikalpa ...	11990 & 18167-71,
„ lata ...	11991-4
„ grantha ...	13174
„ pāṭha ...	1917 & 13175
„ ratnākara ...	11995
Śāntivilāsa ...	3852-4
„ sāra ...	11985-8
Śābdabodha ...	6676
Śābdikarakṣa ...	5856 & 7
Śāradasarvari ...	5221
Śāntikanyāyarakṣamāni ...	7115-8
„ „ nirṇaya ...	7095-103
„ „ saṅgraha ...	7788
„ mi nāmānyāyasaṅgraha ...	7119
„ „ sāra ...	7788
„ „ bhāṣya ...	7778-81
„ „ „ vyākhyā ...	7788
„ „ „ „ Śrutaprakāśikā ...	7783
„ „ „ „ Śrutapradīpikā ...	7782
„ „ „ „ Śāstra ...	7120
Śāntikopeniṣad ...	11633-9
Śāntikākaṇḍa ...	6677

NAMES	NUMBERS
Sārṅgadharasamhitā	11142-4
Sāstrsthāpana	15405
Sāstradīpikā	6866-907
„ vyākhyā	6919
„ „ karpūravartikā	6922 & 3
„ „ dinakarabh. ṭīṭīya	6924-9
„ „ Prabhūmaṇḍala	6930-2
„ „ Mayūkhāmālikā	6908-18
„ „ Mayūkhāvalī	6920 & 1
Sāstramālāvṛtti	6862
Sāstrasāroddhāra	18357 & 8
Sāhajirājāṣṭapadī	10959
Sāharājanakṣatramālā	4286
„ saṁhāsarovarṇinī	4285
Sāharājāṣṭapadī	4284
Sāharāṭīya	5304 & 5
Sāhaviḷāsagīta	10957 & 8
Sāhendravilāsa	4280
Sikkalīsthālamāhātmya	9694
Sikṣā	1678-85
Sikharīnāmālāstotrāṭīkā (Samūla)	8176
„ vyākhyā-Sivatattvaviveka	8174 & 5
Sikhāmaṇi	7600-5
Sīthilīśānti	13519-21
Sībhikādānavidhi	13658
Sīmsumārāpratimādāna	13598
„ śānti	13537-9
Sīromanīṭīkā-Bhavanānandīya	6164-8
„ Līlāvati	6187-9
Sīlpaviśaya	15462
Sīlpaśāstra	15463
Sīlpaśarvasvasaṅgraha	15464
Sīlpaśarvāgama	15465
Sīvakarṇāmrīta	8169-73
Sīvakāncīmāhātmya	10526 & 7
Sīvagītā	8999-9021

NAMES	NUMBERS
Sivagītāmāhātmya	9024
„ vyākhyā	9023
„ „ bālānandini	9022
Sivagītimālīkā	10952 & 3
Sivacampū	4159
Sivajñānabodhavṛtti	15299
Sivatattvaratnakalikāvyākhyā samūlā	8198-200
Sivatattvaviveka	8174 & 5
Sivatattvasudhānidhi	10143-8
Sivadharmā	15800 & 1
Sivadharmottarapurāṇa	10555 & 6
Sivaddhyānapaddhati	15312
Sivapañcamūrtivrata	15095
Sivapūjā	14905-15030
Sivapratiṣṭhāvidhi	15302
Sivaphalābhīṣeka	15031-63
Sivabhaktamāhātmya	10057-60, 10554 & 10627-30
Sivabhārata	4223-6
Sivayogaṇḍīpikā	8201 & 2
Sivayogīndradīpikā	15313
Sivarahasya	9502-64
„ Kālahastimāhātmya	9565 & 6
Sivārātrivrata	15031-94
Sivārātryarghya	14124
Sivaliṅgamahimā	9691-3
Sivalilārnava	3738 & 9
Sivavilāsacampū	4160
Sivasiddhāntatantra	15303
Sivasvarūpapūjā	15064-80
Sivāgamaprāmāṇya	15314
Sivāgamaviṣayaśloka	15315
Sivādvaitanirṇaya	8177
Sivānubhavasūtravātūlottaratānta	15271
Sivālayapūjākrama	15316
Sivālayārcanavidhi	15317

Names		Numbers
Śivārkamanidīpikā	...	8156 & 7
Śivotkarṣaprakāśa	...	8203
Śisupālavadha	...	3188-372
„ tika	...	3436 & 7
„ vyākhyā	...	3373-435 & 3438
Śisupālavadhānvaya	...	3439-43
Śiṣṭācāramīmāṃsā	...	18971 & 2
Śiṣyapraśnopaniṣad	...	7668
Śitalāgaurivrata	...	15096-8
Śukarahasyopaniṣad	...	1170-5
Śukāṣṭaka	...	7704-16
Śukasaptati	...	4202 & 3
Śuklayajurvedabrāhmaṇa	...	818-21
„ saṃhitā	...	591 & 2
„ „ anukramanīkā	...	593
Śuciṇdrasthalmāhātmya	...	10631 & 2
Śadhātānta	...	15390
Subhaktālavidhāna	...	11730
Subhanakṣatradīnirūpaṇa	...	11624
Sulbatika	...	2053 & 4
Sulbadīpikā	...	2053 & 4, 2069-71
Sulbasūtravyākhyā	...	2055
Sūdrakamalākara	...	18973-8
Sūdrottarakriyāprayoga	...	13053 & 4
Sūlagavaprayoga	...	14125 & 6
Śrīṅgaherapuramāhātmya	...	10633 & 4
Śrīṅgāśaṅkośa	...	4609-11
Śrīṅgārajivana	...	4612
Śrīṅgāratilaka	...	4613-5, 5306 & 5321
Śrīṅgārādīpikā	...	3905-16
Śrīṅgārabhūṣaṇa	...	4616-22
Śrīṅgāramāñjarī	...	3965-11001
Śrīṅgārāśataka	...	3966
Śrīṅgārāsarvasva	...	4625 & 6
Śrīṅgārāsambandhapradīpikā	...	10981-3
Śrīṅgārāśatabaka	...	4623 & 4

NAMES	NUMBERS
Śṛṅgonnati	11731
Śeṣadharmā	8738-41
Śaivatattvāmṛta	8204 & 5
Śaivapurāṇa—Aśmantakavanamāhātmya	9699
„ Iśānasamhitā—Cyutapuramāhātmya	9703
„ Ekādasarudrasamhitā—Puṇḍarikapura- māhātmya	9715-9
„ Karañjavanamāhātmya	9700
„ Kṛṣṇendrasamhitā—Nāmastikasthalamāhātmya	9712
„ Ghoṣeśvaramāhātmya	9702
„ Cyutapuramāhātmya	9704
„ Tāmrapaṇḍimāhātmya	9705 & 6
„ Tirthakṣetramāhātmyasamhitā— Gomuktīśvaramāhātmya...	9701
„ Tejinīvanamāhātmya	9707 & 8
„ Trīśirogirimāhātmya	9710 & 11
„ Nāgeśvaramāhātmya	9709
„ Paṇḍitīrtha	9713 & 4
„ Bilvavāna	9720-2
„ Mihireśvarasthalamāhātmya	9723
„ Vāyavyasamhitā	9695-8
„ Vidyāsārasamhitā - Śivalīngamahimā	9691-3
„ Vṛddhagirimāhātmya	9724-6
„ Vaidyanāthasthalamāhātmya	9727-32
„ Śarāṇya; uramāhātmya	9734
„ Saṇatkumārasamhitā—Śikkasthalamāhātmya	9694
„ Sugandhivanamāhātmya	9735
„ Sūryasamhitā—Vaidyesvaramāhātmya	9733
„ Somanāthamāhātmya	9737
„ Śvarṇanadīśvaramāhātmya	9736
Śaivaratnākara	8206 & 7
Śaivavaiṣṇavapratīṣṭhā	13823-53
Śaivāgamavivāḍya	15318
Śaivapakarmasarpabaliprayoga	13781-9
Śaivapakarmādi	12379
Śaivapaṇiṣadhakavacanāni	19009 & 10

NAMEs	NUMBERS
Śrādhakartavyatākrama	12784
„ kartṛṣṇānanirṇaya	19087
„ kalpa	12731
„ kalpalatā	11996-8
„ kāṇḍa	18989
„ kārīkā	12729
„ nirṇayadīpikā	11999
„ paddhati	12000 & 1
„ prayoga	12702-28
„ „ vacanāni	12732
„ bhojanaprāyaścitta	18120
„ mañjarī	12012-5
„ māntra	1838 & 9
„ vamaṇaprāyaścitta	18121-8
„ vicāra	12730
„ viṣaya	19072 & 3
„ saṅgraha	12016
Śrāddhbādhikariṇa	19035
Śrāddhārhapātrādidāna	12733
Śrāvāṇamāsamāhātmya	10635
Śrāvāṇaśanivārapūjā	15099
Śrāvāṇahoma	12380
Śrāvāṇopavāsavratā	15100
Śrīdevīpūjā	15101
Śrīdhariyā	9836-9907
Śrīnivāsacampū	4161
„ māhātmya	10538-42
Śrīnivāsiyā	9954
Śrīmadbhāgavata	9776-9835
Śrīmucṇamāhātmya	9574, 10136, 10395 & 6; 10563 & 4
Śrīyantrapraṭiṣṭhā	13865
Śrīraṅgamāhātmya	10397-402 & 10463-7 10528-37
Śrīrāmakaḷpadruma	18361-75
Śrīśānti	13231

NAMES	NUMBERS
Śrīśailakhaṇḍa	10163-6
Śrīśūkta	345-60 & 1833
„ bhāṣya	652 & 3
„ vidhāna	13947
Śrutaprakāśikā	7783
Śrutaprakāśikāvyākhyā -- Bhāvaprakāśikā	7784
Śrutapradīpikā	7782
Śrutabodha	5121-8
Śrutigitā	8938 & 9
„ vyākhyā—bhāvabodha	8990-4
Śrutirāñjani	10935-40
Śrutisāra	7675 & 6
Śrutisārasaṭṭika	7677
Śrutisūktimālā	8208
„ vyākhyā—Tattvaparakāśikā	8209-14
Śrutyartharatnamālā	8215
Śrutyarthānuprakāśikā	1673
Śrutismṛtisaṅgraha	7699
Śrauta-prayogamantra	2775
Śrauta-prāyaścitta	2674
Śleṣacintāmaṇi	3855
Śleṣārthacandrikā	3947-9
Śleṣārthapadaśaṅgraha	5065
Śleṣmajvaranidāna	11201
Śvasrūṣṇuṣṭhānasamvāda	9644
Śvetagirimāhātmya	10543-44
Śvetāraṇyamāhātmya	10100
Śvetārkaśkalpa	11231
Śvetāsvataropaniṣad	1176-84
„ dīpikā	1566 & 7
„ bhāṣya	1565
Śvetāśvadāna	13737
Ṣaṭcakraopaniṣaddīpikā	1568
Ṣaṭpāñcāśikā	11625-8
„ vṛtti	11630-3
Ṣaṭpraśnopaniṣad	1326 41 & 1398 & 9



NAMEs	NUMBERS
Śaṅkarthanirṇaya	5066
Śaṅkṣīti	18688-90
„ vyākhyā (samūlā)	18691-5
Śaṅkārśanśiddhāntasaṅgraha	7631-3
Śadbhāṣācandrikā	5950-2
„ Subantarūpādarśa	5953
Śadvidyāgamasāṅkhyāyanatantra	15391-5
Śaḍvimsābrāhmaṇa	780 & 1
Śaṇmukhavṛttinighaṇṭu	5067
Śaṇmūrtikalāśaviśrāṇanavidhi	14142
Śaṣṭipūrtiśānti	12634-45
Śaṣṭyādinirṇaya	19076
Śoḍaśapiṇḍadāna	12689-98
Śoḍaśamudrālakṣaṇa	6727
Śoḍaśiniyātānta	15377
Sakalakarmacintāmaṇi	18376
Sakalagranthadīpikā	5068
Sakaladevatāpratiṣṭhāvidhi	13807-16
Sakalāgamapratīṣṭhākrama	15305
Sakalāgamasārśanāṅgraha	15304
Sakalādhikāra	15417 & 8
Saṅkaṣṭacaturthivrata	15108
Saṅkalpasūryodaya	4566-8
„ Vyākhyā	4569-71
Saṅkaṣṭaharacaturthivrata	15181-1205
Saṅkrāntinirṇaya	19079
Saṅkrāntiśānti	13371-84
Saṅkṣeparāmāyana	9403-12
„ „ Vyākhyā	9413
„ Saṅkaravijaya	4211
„ Śārīraka	7121-6
„ „ Vyākhyā—tattva bodhini	7127
„ „ „ —Siddhāntadīpa	7128 & 9
Saṅgītacintāmaṇi	10715
„ Darpaṇa	10716-23
„ Māraṇḍa	10724-6

NAMES	NUMBERS
Saṅgitacintāmaṇimuktāvalī ...	10728-80
„ Ratnākara ...	10731-43
„ „ (Āndhraṭīkāsaḥita) ...	10744-8
„ „ Vyākhyā—Kālānidhi ...	10749-53
„ „ „ Setu ...	10754-82
„ Raghava ...	10783 & 4
„ Vṛttaratnākara ...	10676
Saṅgitaśāstra ...	10827
„ Samayasāra ...	10785
„ Sārāmṛta ...	10786-803
„ Sudhākara ...	10804-6
Saṅgrahasāraratnāvalī ...	14203
Saccidānandabhujāṅga ...	7698
Sacchūdrācārasmṛti ...	18979-80
„ saṅgraha ...	18981 & 2
Sanjīvana ...	4145, 4309, 4333 & 4
Sanjīvanī ...	2990-3044, 3081-9, 3875 -84 & 5069
Satkriyā ...	7511-3
Sattattvaratnamālā—Savyākhyā ...	8131
Satyanāthābhhyudaya ...	3740
Satyanāthābhhyudayaavyākhyā ...	3741
Sadantotpattisānti ...	18239 & 40
Sadācārasmṛtisaṅgraha ...	18377-80
Sadācārasmṛti ...	18381-90
Sadāśivāṭīkā ...	3834
Sanatkumārasaṃhitā ...	9694 & 10143-90
Sanatsujatīyabhāṣya ...	7381-9
„ vyākhyā ...	8133
Santānasamhitā ...	15276
Sandhyāvandana ...	12325-72
„ bhāṣya—dvijakalpalatā ...	12020-7
„ vidhī ...	19018 & 9
Saṃnipātapēdācandrikā ...	11145
Saṃnipātanidānacikīṭṣā ...	11212
„ lekṣaṇa „ ...	11213

NAMES	NUMBERS
Sannipātārṇavavyākhyā—Sannipātaśandrikā	11145
Sannyāsasamīmāṃsā	18984
„ vidhi	... 12028, 12807-9 & 18352
Sapiṇḍikaraṇaviṣaya	19021
Saptapadārthīṭika	5982 & 5985
Saptamiśrāddha	18048
Saptalakṣaṇa	1798-1806
„ vyākhyāna	1807-12
Saptaślokiṅgita	8943-50
Saptaślokiṭīprakaraṇa	7763
Sabbākaumudī	11634
Sabhāpatiivilāsa	4529
Sabhārañjanaśataka	3967
Samādhivīdhāna	6751
Samādhivīdhi	6752
Samāvartanaprayoga	12384-96
Samāsacakra	5895-918
Samītsamāropaprayoga	12443-9
Samīdādhāna	12381
Samīpamarāṇacinha	11732
Samudrasūktā	97
Samudrasnānavīdhi	14150-3
„ Snānādi	19046
Samudreśvaramāhātmya	10271
Sāmpacchanivārapūjā	15111
Sāmpacchukravāraṇivātipūjā	15109 & 10
Sampradāyanirūpana	7547
„ Prakāśinī	5171
Samprokṣaṇavidhi	14144-9
Sammiśrapañcīkarāṇa	7748 & 9
Samyamināmamālikā	5070
Samvatsaraphala	11784
Samvatsasūcī	18011-9
Samśayavāda	6678
Samśāratarani	9465
Samśkāramirṇaya	12423

## NAMES

## NUMBERS

Samskāramayūkha	...	18392
Samhitāsūtra	...	1813
Samhitāskandha	...	11667 & 8
Samhitopaniṣad	...	789 & 90 & 1915
Sarasvatīkanṭhabharṇa	...	5307 & 11265
Sarasvatīpūja	...	15102-6
" Vilāsa	...	4096-105
" Śrīgāra	...	3885
Sarpaśānti	...	18419
Sarvakāśabhṛṇaja	...	11214
Sarvaṅkṣā	...	3373-435
Sarvajñānottaravṛtti	...	6728
Sarvatobhadraliṅgatobhadraprakāra	...	18997
Sarvatomukhaudgātraprayoga	...	2756
Sarvadarśanaśāṅgraha	...	7627
Sarvapṛsthāptoryāmaprayoga	...	2549
Sarvapṛsthāptoryāmaudgātraprayoga	...	2554
Sarvapṛāyaścitta	...	13123 & 13141-9
Sarvamūlādyaṅtāśloka	...	8152 & 3
Sarvavratodyāpanaprayoga	...	14198
Sarvaśikṣaśāṅgraha	...	1686
Sarvasaṅgrahanighaṇṭu	...	5074
Sarvasammohanatantra	...	15396
Sarvasāropaniṣad	...	1188-90
Sarvasmṛtiśāṅgraha	...	18391
Sarvāgamāśāstrapaddhati	...	15404
Sarvāṅgasundarī	...	11081 & 2
Sarvānavadyakarapī	...	3690 & 1
Sarvānukramapikā	...	19011 & 2
Sarvārthacintamapī	...	11635-7
Sarvābhicāralakṣaṇapāda	...	6636-9
Sahajāṅga	...	7390 & 1
Sahamādisphuṭa	...	11688
Sahasrakalāśābhiṣeka	...	15107
Sahasrakalāśābhiṣekaprayoga	...	14154

## NAMES

## NUMBERS

Sahyādrīkaṇḍa	...	10269-77
Sākṣībhedā	...	18998
Sāksyāsāksyaviveka	...	7678
Sāṅkhyakārikā	...	6493
„ vyākhyā	...	6694 & 5
Sāṅkhyāyanatantra	...	15391-5
Sātvatasamhitā	...	15341-3
Sādyaskrahastraprayoga	...	2734-5
Sādyaskrāgnīṣṭomaprayoga	...	2731-3
Sādhanaśatpāyasaṃpatti	...	7759
Sādhanaidvādaśīmīmāṃsā	...	18983
Sāpatnīnāṣṭīrvarganāmāni	...	12738-60
Sāpīṇḍyanirṇaya	...	19055
Sāmagrīvāda	...	6679
Sāmaprayoga	...	2776
„ Vṛtti	...	2623
Sāmarājagāṇaprayoga	...	13956
Sāmavidhānabrāhmaṇa	...	782-4
Sāmaśvedagāna	...	482-96 & 1834
Sāmaśvedagānānukramaṇikā	...	499-502
Sāmaśvedapadapāṭha	...	481
Sāmaśvedabrāhmaṇa	...	775-92
„ „ Bhāṣya	...	845 & 6
„ Saṃhitā	...	473-80
„ Saṃhitānukramaṇikā	...	498
„ Saṃhitābhāṣya	...	654-6
Sānānyaniruktikroḍapātra	...	6680
Sānānyābhāṣyakhaṇḍana	...	6681 & 6686
Sāmadrikasāstra	...	11639-47
Sāmbapurāṇa	...	10584
Sāmrājyalakṣmīpūjā	...	15112
Sāyaṇīya	...	18393
Sārabbhogaprakāra	...	8083
Sārasaṅgraha	...	11147
Sārasiddhāntakaumudī	...	5919
Sārasindhu	...	11256-8

NAMES	NUMBERS
Sārasvataprakriyā	5954-67
Sārasvatīyacitrakarmasāstra	15466 & 7
Sārāvali	11146, 11648
Sālagrāmaparikṣā	15355 & 6
„ Māhātmya	10636, 15357
„ Mūrtilakṣaṇa	15358-70
Sāvitrīvrata	15113-8
Sāhasāṅkacarita	4214 & 5
Sāhityacintāmaṇi	5308
„ Cūḍāmaṇi	5165 & 6
„ Darpaṇa	5310 & 1
„ Mañjūṣā	4142
„ Mīmāṃsā	5313
„ Ratnākara	4221 & 2
Sāhityābdhi	5312
Siddhanāgarjunīya—kacchapuṭa	11148-59
Siddhamūlikāmantra	11235
Siddhayogaratnāvali	11160
Siddhayogasārasaṅgraha	11247-55
Siddhasiddhāntapaddhati	6719 & 20
Siddhasvarūpavivaraṇa	7665
Siddhāntakaumudī	5485-558 & 5970
Siddhāntakaumudīvyākhyā	5667 & 8
„ „ Kaumudīvilāsa	5656
„ „ Tattvabodhini	5602-20 & 5665
„ „ Prakāśa	5661
„ „ Prauḍhamānoramā	5559-92
„ „ Bālamānoramā	5651-5
„ „ Brhacchābdendusekhara	5621 & 2
„ „ Ratnākara	5657-9
„ „ Laghumānoramā	5660
„ „ Laghuśābdendusekhara	5623-48
„ „ Śabdaratnāṇava	5663 & 4
„ „ Śabdasāgara	5662
„ „ Sudhāñjana	5666
„ „ Sumanoramā	5649 & 50

NAMEs	NUMBERS
Siddhāntagītā	9026 & 7
Siddhāntacandrikā	7694
„ vyākhyā—Udgāra	7695
Siddhāntatattva	7673
Siddhāntadīpa	7128 & 9
Siddhāntabindu	18397
Siddhāntamuktāvalīvyākhyā	6045-54
Siddhāntamuktāvalīprakāśikā—vyākhyā—Taraṅgiṇī	6055
„ vyākhyā	6045-54
„ „ prabhā	6056
Siddhāntaratnāvalī	7812
Siddhāntaleśasaṅgraha	7472-82
„ vyākhyā—Kṛpālakṣaṇa	7483
Siddhāntaśikhamaṇi	15306
Siddhāntaśiromaṇi	11649-53
„ vyākhyā	11655
„ „ Vācanābhāṣya	11654
Siddhāntasaṅgraha	6632
Siddhāntasāra	6585 & 6
Siddhāntasārāvalī	15307
„ Savyākhyā	15308
Siddhāntasāra	6753
Siddhāntasiddhāntajana	7519
Sinivalīkuhūsānti	13184
Sinivalīśānti	13185
Sindhudīpikā	18205-11
Sitākunḍamāhātmya	9767
Sitācakra	11726 & 7
Sitānanda	4530
Sitārāmaśubhodaya	4244
Sitāvivāha	4531
Sukāntimālā	8232 & 3
Sukhapravāsaśānti—Smṛtikauṣṭubha	13222
Sugandhavanamāhātmya	9735 & 10545
Sujānanadharmaratna	18398-400
Sudarśanadāna	13591

NAMES		NUMBERS
Sudhānjana	...	5666
Sudhānādarāṇīyakhaṇḍana	...	8186
Sundararājīya	...	2056 & 7
Sundarīkamallīya	...	4678
Sūptanarapatanaśānti	...	13522-7
Suprabhedatantra	...	15277
Suprasiddhapadamāṣṇan	...	5071
Subālopaniṣad	...	1264 & 5
Subodhini	...	2060 & 2, 6792, 7588, 8871-87, 11586-8 & 17963-8
Subhagānanda	...	4641
Subhadrādhanañjaya	...	4532 & 3
Sumaṅgalaprāyaścitta	...	13150
Sumatindrajayaḥḥoṣaṇḍa	...	4237 & 8
Sumanorañjara	...	3856
Sumanoramā	...	5649 & 50
Surendrasaṃhitā	...	15297
Suvarṇakadalīdāna	...	13642
Suvarṇadhenuvidhāna	...	13632
Suvarṇapadmādānavidhi	...	13643
Suvarṇamukharīmāhātmya	...	10403 & 4
Suvarṇamedinīdānavidhi	...	13645
Sūśrutasaṃhitā	...	11161-5
„ nibandhasaṅgraha	...	11166
Sūksmatantra—Kāmakoshaḥapaṭala	...	15282
Sūtagītā	...	9051 & 2
Sūtasāṃhitā	...	9028, 9044, 9051, 9065-86 10191-9, 10200 & 10204-6,
Sūtrārthacandrikā	...	6708
Sūpodanaḥḥipūjā	...	15119
Sūryavṛata	...	14576-8
Sūryasiddhānta	...	11656-9
„ tīkā—Kalpavālī	...	11662 & 3
„ bhāṣya	...	11660 & 1
Sūryasūta	...	286
Sūryasomoparāgalakṣaṇa	...	11664



NAMEs	NUMBERS
Sūryādinavagrahakavaca	11475
Sūryādiṣṭyarthadhānāni	13559
Sūryāvalokana	14158-61
Sūlādi	10906-10
Sṛṣṭikhaṇḍa	9621
Sṛṣṭivicāra	8141
Setu	9550-5 & 10754-82
„ Māhātmya	...8787-90, 9645 & 10085-6, 10405-18
Setuyātrāprakāra	14162-7
Sevakanṭi	19078
Sevādharma	19077
Somarāthamāhātmya	9737
Somavārāmavāsyāvṛata	15120-67
Somasiddhānta	11665
Somotpatti	18936 & 7
Saugandhikāpaharaṇa	4680
Saubhāgyagauripūjā	15168-71
Saurapakṣagaṇita	11666
„ vyākhyā	11358
Sauravargaśrīkhalā	391 & 2
Saurasamhitā	10252 & 3
Saurasūkta	361-75, 13952 & 3
Skandasaṣṭhivṛata	15179 & 80
Skandopaniṣad	1191-3
Skāṇḍapurāṇa—Agastyasamhitā—	
Hāṇḍeyamāhātmya ...	10257-60
„ Uttarasaṃhitā—Pāṇḍuraṅgamāhātmya	10268
„ Umāsaṃhitā	10261-5
„ Kandukapurimāhātmya	10330 & 1
„ Kamalālayamāhātmya	10332-5
„ Kārtikamāhātmya	10336-44
„ Kāśīkhaṇḍa	10300-22
„ „ (savyākhyā)	10323-8
„ „ saṅgraha	10329
„ Kṛṣṇamāhātmya	10345 & 6

NAMES	NUMBERS
Skandapurāṇa—Kedārahāṇḍa ...	10279-81
„ Koṭirudrasaṃhitā—Nilakanṭhamāhātmya	10254 & 5
„ „ Vākulārāṇyamāhātmya	10256
„ Gaṇeśamāhātmya ...	10347 & 8
„ Candralāparameśvarimāhātmya	10849 & 50
„ Cidambaramāhātmya ...	10351-3
„ Tuṅgādrimāhātmya ...	10354
„ Dabhrabhaktacarita ...	10355
„ Durmatākhaṇḍanasvamatasaṃpādana	10356
„ Nāgarākhaṇḍa—Sambhomahādevikṣetra māhātmya	10283-99
„ „ Hāṭakeśvarakṣetra „	10282
„ Parāśarakṣetramāhātmya ...	10357-9
„ Parvatavarṇana ...	10278
„ Puṇḍarikapuramāhātmya ...	10360
„ Puruṣottamamāhātmya ...	10361-6
„ „ vyākhyā ...	10367
„ Prahlādasamhitā ...	10266 & 7
„ Bilvārāṇyamāhātmya ...	10368-70
„ Brahmasamhitā ...	10231
„ Brahmottarakhaṇḍa ...	10232-51
„ Mandākinīdharācalamāhātmya	10371-4
„ Mādhyārjuna „ ...	10375 & 6
„ Mārgasīrṣasānā „ ...	10377
„ „ „ „ ...	10379-94
„ Śaṅkarasaṃhitā ...	10219-30
„ Śrīmuṣṇamāhātmya ...	10395 & 6
„ Śrīraṅga „ ...	10397-402
„ Śaṅatkumarasaṃhitā—Ayodhyākhaṇḍa	10158 & 9
„ „ Ādikailāsamāhātmya	10167-9
„ „ Ādipurīmāhātmya	10183
„ „ Kārtikamāsa „	10184
„ „ Kālikākhaṇḍa ...	10149-54
„ „ Kāśyapārāṇyamāhātmya	10185
„ „ Ketakivāna „	10190
„ „ Puṣkarākhaṇḍa	10160-2

NAME	NUMBER
Skandapurāṇa-Saṇatkuṃṛasaṃhitā-Badarīmāhātmya	10170-2
" " Bhaktyullāsa ...	10156
" " Malayācalakhaṇḍa	10155
" " Mihirodayamāhātmya	10176
" " Vancheśvara "	10175
" " Vedāranya "	10177-82
" " Śivatattvasudhānidhi	10143-8
" " Śrīśailakhaṇḍa ...	10163-6
" " Syamantakopākhyāna	10186 & 7
" " Svāyambhuvakṣetramāhātmya	10173 & 4
" " Himavatkhanda ...	10157
" " Sahyādrīkhanda—Iṣupātakṣetra "	10269
" " Renukāmahātmya	10272-7
" " Samudreśvara "	10271
" " Harihareśvara "	10270
" " Suvarṇamukharīmāhātmya	10403 & 4
" " Sūtasamhitā	10191-9
" " Paraśanṛttapuramāhātmya	10200-3
" " Vṛddhagṛīmāhātmya	10207-9
" " Vedāranyamahātmya	10204-6
" " Vyākhyā—Tātparyadīpikā	10211-8
" " Śārasaṅgraha ...	10210
" " Setumāhātmya ...	10405-18
" " Saurasaṃhitā ...	10252 & 3
Stotraratnabhāṣya (savvyākhyā) ...	7810
Stobhapadapāṭha ...	497
" " Prayoga ...	12489-530
Snānakarma ...	19088
Snānavidhi ...	14168
Spūrti ...	6095-7
Smaradīpikā ...	10994-11000
Smārtadīpikā ...	12030
Smārtapradīpikā ...	18525
Smārtapṛāyaścitta ...	13151-4, 18805 & 18810-5
Smārtapṛāyaścittoddhāra ...	18806-9
Smṛtikaustubha ...	13222

NAMES	NUMBERS
Smṛticandrikā	18437-64
„ Kaumudī	18401-6
Stritulaṭpuruṣādidānavicāra	13622
Stridhananirṇaya	19022
Stridhanavibhāgaviṣaya	19025-31
Stridharmapaddhati	18966-8
Strīpratyaya	5933
Strīsaṃskṛtakrama	19048
Sthaṇḍilālyagnipratisthāna	12424
Sthāninobhāvanācītvakhaṇḍana	6990
Sthānivatāṣṭravīcāra	5931
Sthālipāka	12029
Smṛtikaustubha	18407-36
„ Purāṇādisaṅgraha	18985
„ Muktāphala	18465-80
„ „ Saṅkṣepa	18481 & 2
„ Vāda	6683
„ Ratnākara	18484-9
„ Sekhara	18490-2
„ Saṅgraha	18483, 18493 & 4 & 18499-503
„ Sārasamuccaya	18504-6
„ Sāroddhāra	18507-15
„ Sindhu	18495-8
Smṛtyarthasāra	18516-24
Syamantakopākhyāna	10186-9
Syādvēdamāñjarī	8243
Svapnādhyāya	11478-85
Svapnodita	7754 & 5
Svaratattvacamatkāra	11069
Svaraparibhāṣā	1814
Svaraprakriyā	5920
Svaramelakalānidhi	10807-10
Svaraśāstrasāra	11785
Svarasiddhantacandrikā	5921
Svaraṅkūṣa	1815 & 6

NAMES	NUMBERS
Svarūpabrahmabhāvanā	7669
Svarūpānusandhāna	7592 & 3
Svarūpopaniṣad	1916
Svarodaya	11670 & 1
Svarṇagaurivrata	15172-5
Svarṇanadiśvaramāhātmya	9786
Svarṇasthānamāhātmya	10101
Śvātmanirūpaṇa	7392-9
Śvātmapūjā	7400
Śvātmaprakāśikā	7401
Śvātmānandacandrikā	7606
Śvātmānandastotra	7742-4
Śvācubhūtiprakāśikā	7770-2
Śvāmigirimāhātmya	10102-4
Śvāyambhuvaksetramāhātmya	10173 & 4
Śvāhākārapaddhati	13939
Hāthapradīpikā	6710-4
Hātharatnāvalī	6715
Hanumatpratiṣṭhā	13869-71
Hanūmadvrata	15280
Haramekhalāntānta	15416
Haritālikāvratā	15206-29
Haridikṣītya	6587
Haridrūḍāna	13780
Haridrāśakuna	11737
Haribhaktisudhodaya	10558-60
Harillā	15371
Harilīlāvivekā	10637
Harivamśa	8691-723
„ Śaṣadharma	8738-40
„ „ Dakṣiṇadvārakāmāhātmya	8741
„ Hariścandropākhyāna	8725-37
„ ūkā	8724
„ Sāracaritākhyāna	3742
Harivilāsa	3857-61
Harīścandropākhyāna	8725-37

NAMES	NUMBERS
Hariśūta	376 & 7
Hariharaṇyoga	6754
Harihareśvaramāhātmya	10270
Harṣacarita	4026 & 7
Haviṣpāntasūta	290 & 1
Hastāmalaśloka	7402-10
„ vyākhyā	7412
Hastāmalaśloka	7411
Hastigirimāhātmya	9575 & 6
Hāṭakeśvarakṣetramāhātmya	10282
Hārāvali	5072 & 11672
Haritasṃpti	18021-38
Hālāsyamāhātmya	10257-60
Hitopadeśa	4204-6
Himavatkhanda	10157
Hiraṇyakāmadhenudānavidhi	13638-5
Hiraṇyakeśipitṛmedhasūtra	11789
Hiraṇyakeśiserautasūtravyākhyā	2072
Hiraṇyagajadānaprayoga	18636-8
„ garbhadānaprayoga	18565-81
„ dānaprayoga	18626-31
„ varṇānitiśūktavidhāna	18951
Hiraṇyāśvadāna	18689-41
Hillajidīpikā	11594
Hṛdayadīpanighaṇṭu	11803 & 4
Hṛdrogaṇṭhikā	13480
Hetvābhāṣavyākhyā	6684
Hemacandriya	5072
Heranḍakānanamāhātmya	10546
Helarājyā	5832
Homamānta	1840-2
Homakālātīkramaprāyaścitta	13155-65
Homadvayasamāśaprayoga	12285-96
Homopayogircaḥ	18981
Horāpradīpa	11678
Horāśāstrapūrvapāṭhikā	11786

NAMEs		NUMBERS
Horāsetu—Grābhāṣvaphala	...	11676
„ Grāhadr̥ṣi	...	11674 & 5
Holikānirṇaya	...	19015
„ pūjā	...	15231-6
Haṁsāpāramahāṁsanirṇaya	...	18356
Haṁsasaṁdeśa	...	3886 & 7
Haṁsopaniṣad	...	1266-74 & 1834
„ dipikā	...	1569

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